

MARYADA PURUSHOTTAMA BHAGWAN RAM

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PREFACE TO SETTLEMENT TO MARYADA PURUSHOTTAMA BHAGWAN RAM

August 7, 2021

<http://vishistaadvaitavedanta.com/entries/general/maryada-purushottama-bhagwan-ram>

On this day, the 8 or August 2021, I wish to state what I feel is the essence of Hinduism. Most Hindus rely on the Bhagavad Gita for inspiration, and it is regarded as a kind of Holy Book of the Hindus. Ramayana is often forgotten in the confusion.

But the essence of what a human being should be like in living one's life is what is important, not seeking justice per say as the Mahabharatta teaches us, namely to fight in the material world for our rights as perceived by those who feel that they have suffered injustices.

Injustice in the material world is a relative term. What one perceives as injustice is not what others perceive as injustice. They all have their points of view. So fighting against another human being for the sake of material welfare is a false narrative and causes more harm than good. It is certainly not to be taken to be the guiding light on which to conduct one's affairs. I have realised from personal experience of resisting the defamation that I suffered from is that the way of life has to be perfect. One should approach the state of being of being like Ram in the epic the Ramayana. This is to fulfil one's duties to Creation that is the work of God, or Bhagawan. Duties and righteous actions must be truth-accommodating and based on the highest ideals of conduct and justification as if one is God Himself as Bhagwan. This is what is meant when we describe Rama as Maryada Purushottame Bhagwan Ram.

Maryada means dignity, the dignity that is attained when one conducts oneself perfectly in Creation. This means duties to one's parents throughout one's life, duties to the State that one lives under throughout one's life, duties to Nature in its biodiversity throughout one's life; all of which is based on self-sacrifice, that is sacrificing all one's desires, ego, wants, hopes, ambitions, missions, etc. One must take care, be hypersensitive in truth-accommodating. This requires knowledge and total awareness of one's circumstances as one traverses through Brahma-Nature, navigating one's path towards one's destiny that should only be determined by God, Sri Krishna.

Ram as I see it was Bhagwan Sri Krishna as an avatar or incarnation. The epic of Ramayana is ancient and from the Valmiki origin was duplicated in a serene manner in Sri Tulsi Das's Ram Charit Manas. It is full of duties and righteous actions that people looked up to Ram for from start to finish. Rama battled with Ravana in Sri Lanka to get his wife Sita back, as was his duty. And Sita was the ideal wife although aspersions have been cast against her that I do not fully know about. The epic of Ram, Sita, Lakshman and Bharata teaches us how to deal with one's adversaries, and go through one's life in pain and agony in the process.

For truth always pays dividends. One needs to seek the truth and find ways of accommodating the truth. The truth of the existence of God in our psyche that provides the scope to live like God in this material world of vyavaharika, the living reality. There can be no superior objective for when one worships God intensely every moment of the day then one is bestowed with inspiration to do what is necessary to live like a Maryada Purushottam Bhagwan Ram.

It is wrong to try and find out from the scriptures of the Bhagawad Gita what Krishna is like as the Supreme Almighty God. This is a false way of living. The scriptures can be very misleading: one must be one's own guru and learn from experimentation and discovery what one's life has been all about, and especially if it was all preordained and pre-orchestrated in the scheme of things. So like Ram, a human being as purushottama, we should worship God Sri Krishna in the most distanced manner not assuming anything about His intentions for one, just seeking one's own fate and destiny through truth-accommodation process of satya-advaita yoga, in which we are performing the ideal karma in sanatana dharma, like Ram performed and was in turn celebrated when he returned from Lanka to his kingdom, and the fact has been marked with the Festival of Diwali in the Hindu calendar since time immemorial.

KNOWLEDGE AND REVELATION

Posted on June 13, 2013 by shantanup

When examining the history of mankind one is often led to the idea that many so-called prophets and messengers of God were so known because they had divine knowledge imparted to them by God, the so called revelation. My experience is that knowledge does not come by ignoring issues about ourselves and of how we are affected. We need to search for the truth. We will not get revelations of right and wrong without this endeavour. I have an understanding today of what is right or wrong. This is very evidently in my case the product of years of truth seeking activities. After a life time of academic studies and research I spent several years in discussion forums studying everything that moved, and lately did the same in Twitter. I measure what religious and political leaders say about important issues by considering them in this light and further develop my knowledge. When one is on the truth path in this relentless way one does receive pristine knowledge that is reliable. This is divine revelation from God as Truth holder. I doubt it very much that in the history of mankind he did anything different to other people whose words have ended up as scriptures or doctrines that we consult today. There is no easy path to knowledge. It is therefore appropriate to point out that the 'dharmic life' can either be imparted through ones religious doctrines, or it can be determined by following a truth-accommodation path in one's life. If one is not satisfied with what one's religion is teaching one, one rebels against the imposition of such ideas for one is after freedom of thought and expression which means questioning what the established religions are saying. If this path is chosen one needs to conform to a spiritual practice that I have found very productive and so I am recommended it. I call it satya-advaita (oneness with truth or truth accommodation). Whereas doctrines of do this or do that, avoid this or that gives one a sense of living a spiritual life based on established religions, and that is sufficient to lead a specific dharmic lives if one is lucky enough to have selected a good religion, it is not truth-seeking and does not help one travel towards knowledge and realisation and will never lead to the experience of God directly in any meaningful way. On the other hand, the truth-accommodation path of knowledge as the comprehension of reality comes from a combination of scientific and scriptural studies and experiencing what life has to offer so that one needs to be free from established religions and find out things for oneself. When one is focussed on this path one examines all questions in intricate detail and one then learns what is right and what is wrong, in other words, dharma. More than that it leads to Realisation of God as being the only answer to all the intricacies of life that one has observed and experienced. This gives real first hand knowledge and a clarity of vision that one describes to be Realisation.

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EAST IS EAST AND WEST IS WEST

A saying that I have known since my early years is the one from Rudyard Kipling, a Britisher who was born in India but lived in England and wrote poems and short stories: 'East is East, and West is West, and never the twain shall meet'. It means that the culture of the West (Europe and the Americas) will always be very different from that of the East (Asia). It is part of his poem 'The Ballad of East and West'.

After over 42 years of living in England, and having examined the British with my dharmic Hindu eyes, it certainly seems that Rudyard Kipling had made an important observation from the colonial times. Is this difference in culture God-organised or something to do with the genes, the DNA of the people?

I have a theory on how humanity evolves through the manifestation of triad guna consciousness. It is equally true that I believe God created the guna consciousness mechanism to regulate humanity as part of his Vishwaroopa. So the question is where do western and eastern values fit into the schematics of this guna consciousness?

When one examines humanity and sees the butchery perpetrated by some people against other human beings and the west's response militarily with its counter terrorism efforts it is clear that the west lives in ignorance to want to police the world and organise it for its own benefits using humanitarian aid as a means to this end. The manner in which western states are organised along capitalist exploitative and materialistic lines shows that it has ulterior motives for its overseas interventions, most notably to secure its future supplies of oil and other natural resources for the consumption of its citizens. Thus the humanitarian pretence is a tactical manoeuvre to cover up its ulterior motives of world domination. The domination of the world through capitalist globalisation under the military umbrella of NATO (North Atlantic Treaty Organisation) is the continuation of the evil imperialistic and colonialistic policies that the west has pursued for hundreds of years. Coupled to this foreign policy is the manner in which their own states are organised. My study of the British system of justice and law and order shows it to bear no relation to the implementation of the concept of natural justice. The manner in which a dharmic Hindu truth-seeker was marginalised out of society (banned from Freethought and Rationalism Discussion Board, Secular Cafe, and Rational Skepticism) and forced out of scientific research to live a life of poverty in the United Kingdom in seclusion shows why I consider British values as being the manifestation of tamasic guna consciousness of the diety Shiva, which may roughly be translated to the English word evil. Western countries live like a gang and are racist in their outlook on humanity. They know no better because they have not had imparted to them directly any religious values by God. The Christianity that they adopted was a bastardisation of the Ten Commandments in order to control their people to make them live like morons to the State. In the post colonial era a lot of people consequently became atheistic and promoted secularism in government. They spend their time running about doing sports and taking their dogs out for walks instead of asking questions about why they are still living. They gorge through large amounts of livestock products like fish, meat, eggs and milk to keep themselves plump and healthy and to satisfy their taste buds. They want to prolong their lives through great medical discoveries and facilities for curing ailments so that they can have holidays until they die. They are therefore attached to their bodies and other possessions. God is directly responsible for the way western society has evolved to these

values, and the question therefore arises as to why God never imparted any religious revelations to western societies directly.

On the other hand, the centre of world religions, one could say, the endemism of religious thoughts, is India. Great religions were born in this subcontinent of Asia from about 10,000 years in which people had no problems about living in poverty devoting themselves instead to developing ideas on spirituality as the moral and righteous basis for living. The Vedas were created, and the Ramayana, the Mahabharata etc. People were satisfied with a largely vegetarian diet, were gentle and peace loving and lived in tune with nature. Such living is the manifestation of the sattvic guna consciousness of the diety Brahma the source of truth and knowledge. Jainism, Buddhism and Sikhism and other sampradayas emulated components of sattvic Hinduism to develop various strands of spiritualistic lives bordering between sattvic and rajasic guna consciousness when the intention was to form religious and philosophical societies rather than encourage the practice of religion at an individual level in the observation of dharma. Every generation was involved in creating its own religion which built on existing philosophies where they failed to satisfy particular people. Thus, in India people were left free to think and contemplate on the meaning of life and live accordingly in perpetuity. When this goes on day after day for thousands of years any thinking mind will conclude that the people were being rewarded in some way for their thoughts which perpetuates the spiritual life at the cost of materialistic objectives. God must have intervened heavily in the lives of the people to make them lead such lives. He must have been the source of considerable revelations to Hindus from very ancient times. Christianity and Islam were introduced to India by Shiva-inspired actions of invaders and do not make progress in the Indian mind as they are doctrinally-restrictive and therefore tamasic although by their very proselytising nature these religions are made to survive in modified forms.

So why would God choose to generate the philosophies of the East and West that are so ingrained in how the two live diametrically opposite ways of spirituality and materialism? In my view it is how humanity has been balanced through the operation of these two components of triad guna consciousness. For all its evil ways, God did provide plenty of natural resources in the planet for humans to use and with their intelligence develop science and technology needed to enhance humanity into more comfortable and interconnected lives. Shiva guna consciousness generates great intelligence for such advancements. Brahma guna consciousness does not have the time, motivation or the intelligence to do so. So we have the internet today which is a western value-generated technological feature that has brought the world together to share knowledge and communicate with each other. I am using that facility to write my about the Hindu conception of reality to the world audience so that potentially everyone benefits from these developments.

I have written extensively in this Blog on the sattvic conceptions of economics, dietetics, the management of the environment and biodiversity and the establishment of reasonable and sustainable human interrelationships as being the ideals of dharma. These have all been ignored by the western audience and the few people who came to comment in my blog (such as Egregious and Thomas Jones) have written denigratingly to indicate that they fundamentally disagreed with what I have written. Likewise, the Deputy Prime Minister of

the United Kingdom, Mr Nick Clegg (or someone representing the Liberal Democrats Party) has not retracted the comment written into my blog that I should refrain from expressing my 'deeply unpleasant and abhorrent' views on human sexual relationships presumably: since that topic cannot be dissociated from how we humans live generally we need to hear from Mr Nick Clegg to clarify his position. It is also clear that the efforts I have put into bringing about an official State verdict on this matter has amounted to nothing with the authorities showing themselves to be unwilling to let a judge in a court of law decide on which of the two positions is to be considered the more morally defensible.

Hence, 'east is east and west is west and the twain shall never meet' was an appropriate observation back in history. Guna consciousness being a creation of God, He cannot take sides on which is more desirable from His point of view, naturally. That is just the way it should be. But He did intervene to help me seek knowledge as a sattvic Hindu person. That is just the way it is.

September 14, 2014 Posted by shantanup | Uncategorized | [Leave a comment](#)

START OF THE FULLY NONCHALANT TRUTH-ACCOMMODATING KARMA AS SANATAN
DHARMA

The Conservative Libertarian Society - NC Licence Delivery

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 to: CDS_Operations@cargill.com
 date: 8 Aug 2021, 07:56
 subject: The Conservative Libertarian Society - NC Licence Delivery
 mailed-by: gmail.comTo
 Alexa Daigneault
 Sales Operations Specialist
 Animal Nutrition & Health -Cargill Digitals Solutions

1-800-701-5794 (USA) | +44-1483-906303 (UK) – extension 2 for sales or 3 for support
www.formatsolutions.com

The v2c file you sent me was gratefully received and applied to the package.

I have spent a few hours testing and learning about this software package and am getting to grips with it.

This email is just to let you know how grateful I am to Cargill for sponsoring my work for the Society, and I will endeavour to keep you informed of any actual projects that come about which I would need to use the software for.

Thank you once again for your support.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 United Kingdom
 Tel: 07967789619

Case 01049162 Has Been Closed: Claim E35YM660 (Central London County Court)

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 to: ICANN Contractual Compliance <compliance-cases@icann.org>
 cc: centrallondondjskel@justice.gov.uk
 date: 8 Aug 2021, 08:15
 subject: Case 01049162 Has Been Closed: Claim E35YM660 (Central London County Court)
 mailed-by: gmail.com
 Dear ICANN

It does not serve anyone to continue with this complaint any further. The Blog posts <https://shantanup.wordpress.com> which I wish to convert to a paid Blog from a free Blog under the domain <https://towardsknowledgeforworldconservation.com> with both the contents of these Blogs that have disappeared from the public domain over the past 3 years is a matter of great disappointment to me, especially if ICANN and the Court of Central

London acting under Claim E35YM660 see the matter closed. I am reconciled to that, for I do have an alternative with Wix.com in my domain
<https://knowledgeforworldconservation.com> under which I will restore what I can of the materials of interest to the global community from my personal perspective.

If you have nothing further to say on the matter, I am happy to bring this matter to a closure.

Thank you

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

cc The Central London County Court with respect to request for Full Written Reasons on the final disposal of the Claim E35YM660 under Appeal.

Forwarded:

Case 01049162 Has Been Closed
 Inbox

from: ICANN-No Reply <no-reply@icann.org> via 9sn9s8w21rx6rgtp.gy3slta.61-6tjkeai.na129.bnc.salesforce.com

to: "shanpanigrahi3000@gmail.com" shanpanigrahi3000@gmail.com

date: 7 Aug 2021, 09:00

subject: Case 01049162 Has Been Closed

mailed-by: 9sn9s8w21rx6rgtp.gy3slta.61-6tjkeai.na129.bnc.salesforce.com

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Sincerely,

ICANN Contractual Compliance

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 date: 8 Aug 2021, 08:16
 subject: RE: Case 01049162 Has Been Closed: Claim E35YM660 (Central London County Court)
 mailed-by: justice.gov.uk
 Signed by: justice.gov.uk
 security: Standard encryption (TLS) Learn more

Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this account. This auto response confirms that the message has arrived and will be dealt with in due course.

Thank You

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 to: "shanpanigrahi3000@gmail.com" <shanpanigrahi3000@gmail.com>
 date: 8 Aug 2021, 08:16
 subject: Your email has been received - Case 01061913
 mailed-by: ghw5xmzeuaf1x37w.wurn4vz.61-6tjkeai.na129.bnc.salesforce.com
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If your intention is to submit a formal complaint to ICANN Contractual Compliance, please do so through the forms available at <https://www.icann.org/compliance/complaint>.

For questions about a closed compliance case, you may email compliance@icann.org with your questions and the original case number(s).

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Subject: Case 01049162 Has Been Closed: Claim E35YM660 (Central London County Court)
 Description: Dear ICANN

It does not serve anyone to continue with this complaint any further. The Blog posts <https://shantanup.wordpress.com> which I wish to convert to a paid Blog from a free Blog under the domain <https://towardsknowledgeforworldconservation.com> with both the

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Thank you

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3 Hoath Lane

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Kent ME8 0SL

Tel: 07967789619

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from: ICANN-No Reply <no-reply@icann.org> via

9sn9s8w21rx6rgtp.gy3slta.61-6tjkeai.na129.bnc.salesforce.com

to: "shanpanigrahi3000@gmail.com" <shanpanigrahi3000@gmail.com>

date: 7 Aug 2021, 09:00

subject: Case 01049162 Has Been Closed

mailed-by: 9sn9s8w21rx6rgtp.gy3slta.61-6tjkeai.na129.bnc.salesforce.com

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Sincerely,

ICANN Contractual Compliance

Sincerely,
ICANN Contractual Compliance

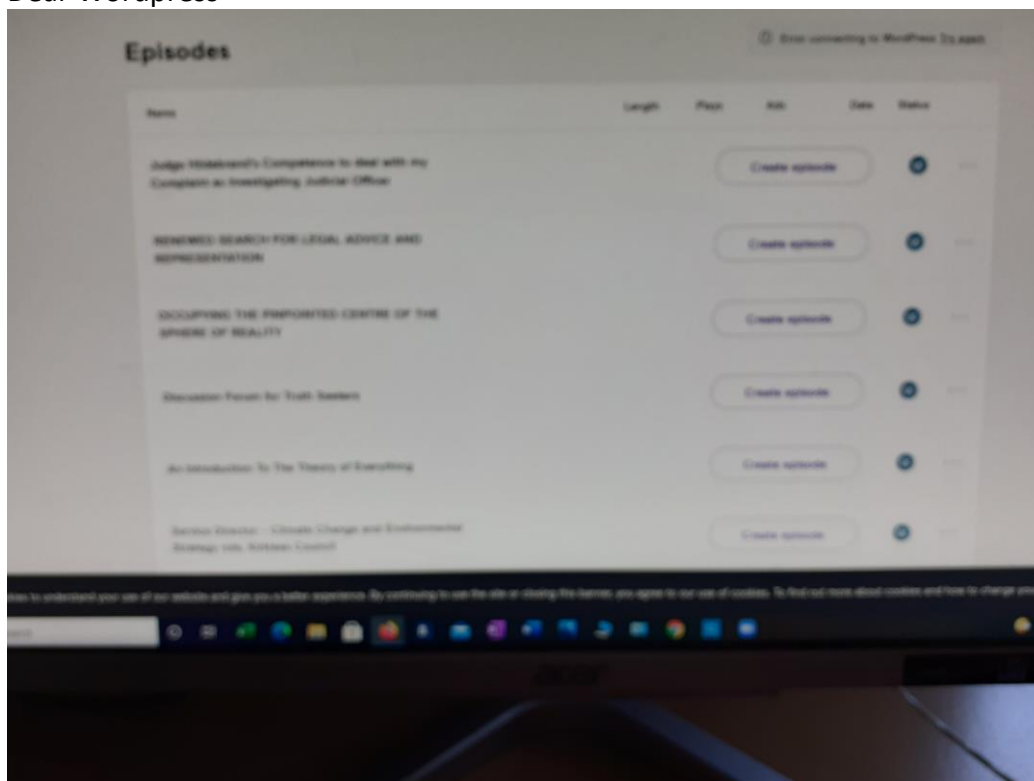
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WordPress.com Help: Error in podcasting Blog posts2

Yahoo/Sent

Dear Wordpress



Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor.

There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that.

Thank you for your kind attention.

Kindly also examine the attachment to this email:
 ToICANNccCentralLondonCountyCourt8Aug2021.docx.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Friday, 6 August 2021, 08:20:38 BST, WordPress.com Support <help@wordpress.com> wrote:

Andrea (Automattic)

Aug 6, 2021, 7:20 UTC

Hi there,

I have tried again to podcast my Blogpost The roadmap to Freedom for humanity in the United Kingdom but when I get to Anchor Episodes, the message comes up as follows 'Error connecting to WordPress - Try Again' I try again and nothing happens the same message comes up. That is the problem.

Thank you for reaching us about this. We would like to help you with this issue can you send a screenshot of the error message? You can follow the instructions in the following guide <https://en.support.wordpress.com/make-a-screenshot>

With this extra information, we will be able to provide you with the best support on this issue.

Looking forward to your response!

Andrea

WordPress.com Support Agent

This email is a service from Automattic.

[EREYQO-PPQR]

ToICANNccCentralLondonCountyCourt8Aug2021.docx
15.7kB

Tesco

Signed in as Shanpanigrahi3000@gmail.com

Settings | Logout

Dashboard

Profile

Jobs

Social

Resources

Help

Edit Booking

You are applying for: Customer Assistant - Express

You have booked an interview successfully!

August

Monday

09

in 15 hours
 The Parade , Meopham, kent, DA13 OJL
 Leaflet | © OpenStreetMap contributors

Interview Confirmation - Customer Assistant - Express , tesco/TP/1730/642021/0

Inbox

from: Tesco Career Centre <noreply@uk.tesco.com>
 to: Shanpanigrahi3000@gmail.com
 date: 8 Aug 2021, 09:22
 subject: Interview Confirmation - Customer Assistant - Express ,
 tesco/TP/1730/642021/0
 mailed-by: email.uk.tesco.com
 Signed by: uk.tesco.com
 security: Standard encryption (TLS) [Learn more](#)
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Hello Shantanu,

Congratulations! We're really excited to confirm your interview for the position of Customer Assistant - Express here at Tesco

If you have any queries please contact Resourcing.team@tesco.com

All the best,

4387 MEOPHAM EXP.

Explore our opportunities to get on. Everyone is welcome.

New Application Sheerness, Kent

Thank you for applying for the role of Customer Assistant

Inbox

to: Shanpanigrahi3000@gmail.com
 date: 8 Aug 2021, 09:34
 subject: Thank you for applying for the role of Customer Assistant
 mailed-by: email.uk.tesco.com
 Signed by: uk.tesco.com
 security: Standard encryption (TLS) [Learn more](#)
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Hello Shantanu,

Thank you for submitting your application for our Customer Assistant role.

Some of our roles require you to complete a questionnaire in order to submit your application. Please ensure you have completed this if the role requires you to. [Click here to log in to your account.](#)

In the meantime, [Click here to find out what's happening across the business at the moment.](#)

All the best,

Tesco Resourcing Team.

Want to learn more about our business? Follow us on
Explore our opportunities to get on. Everyone is welcome.

Thanks for applying to Tesco, what happens next...

Inbox

from: Tesco Career Centre <noreply@uk.tesco.com>
to: Shanpanigrahi3000@gmail.com
date: 8 Aug 2021, 09:34
subject: Thanks for applying to Tesco, what happens next...
mailed-by: email.uk.tesco.com
Signed by: uk.tesco.com
security: Standard encryption (TLS) Learn more
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Hello Shantanu,

Congratulations we are delighted to let you know that you have passed the assessment. We really appreciate the time and effort you have put into your application so far.

We are currently in the process of reviewing all applications received so far. If you are successful, a member of the team will be in touch.

Many thanks,

Tesco Resourcing Team

Want to learn more about our business? Follow us on
Explore our opportunities to get on. Everyone is welcome.

FILE NOTE

At 10.55 am on Sunday 8 August 2021 I dialled 101 to speak to Kent Police and discussed the visit by the two Police Officers to our house yesterday to interrogate me about an allegation of the emails at Tesco issue and that was asked by them to send an email to Kent Police of go online or dial 101 to get an update. I said, since then I received another email from a Remailer (Austria) email address that talked about District Judge Lightman passing very derogatory remarks about him. I continued that I am a law abiding citizen and have paid the Costs awarded to the Defendant and so that should be the end of the proceedings. This email wants to reactivate those proceedings. He asked if I had received other emails in the past. I said Yes from a Sivaji Panesar last week. I explained all that the the Police officers yesterday. The hijacked all the accounts that I keep opening like the Yahoo.com, Gmail. So I cannot dismantle these emails for I would lose information and open new email accounts but the keep finding those and send emails to me. He said when there was a silence, and I asked is this call not being recorded, that it is being recorded, what he would do is to arrange an officer to look into the matter. I said, I need a Crime Reference Number from you. He said I will give it, do you want to jot it down. I said Yes. He said it is 08-0408. He said he will send me a text message. I asked text or an email. He said text. I asked him for his name. He gave it as Jordan. The Call ended.

No text message came, nor any emails from Kent Police.

12.11 pm (UK-Time) 8 August 2021

In LinkedIn Open Forum: Noel Bellen 1st degree connection 1st Optimisation of Carbon, Costs & Comfort of HVAC & Heat Networks | Net Zero | Sales & Marketing Leader | Chief Sales Officer at Hysopt

3h

Congratulations!

Wish you all the best in your new role.

3 Replies 3 Replies on Noel Bellen's comment

See profile for Shantanu Panigrahi

Status is online

Shantanu Panigrahi (He/Him) You Managing Director at The Conservative Libertarian Publications Limited

2h

(edited)

Thank you Noel, if you have ideas for a better world than we have inherited in terms of conservation, preservation and harmonising please do let us know and we can discuss and disseminate through our website and publications including video productions in any field of science and the humanities.

See profile for Noel Bellen

Status is reachable

Noel Bellen 1st degree connection 1st Optimisation of Carbon, Costs & Comfort of HVAC & Heat Networks | Net Zero | Sales & Marketing Leader | Chief Sales Officer at Hysopt

25m

Shantanu Panigrahi As a matter of fact, I do have ideas. You can find one of the articles on our blog and I can provide more if you wish

(<https://www.hysopt.com/blog/company/rescuing-our-planet-one-hvac-system-at-a-time/>).

<https://www.hysopt.com/blog/company/rescuing-our-planet-one-hvac-system-at-a-time/>

Rescuing our planet, one HVAC-system at a time!

How Hysopt is changing the status-quo when it comes to carbon emissions.

“Hydronic system optimisation”, here better known as Hysopt. Founded in 2013 as a spin-off from the University of Antwerp, Roel Vandenbulcke (CEO and founder) wanted to change the status-quo when it came to carbon emissions. Now, the Antwerp based company is making an impact on tackling global warming. Their weapon of choice? Your HVAC installations!

HVAC-installations, I personally never gave it a thought in my life, yet Hysopt made it their core business...

Well, it is certainly not the first time I heard someone say that, but it actually makes perfect sense! Buildings account for 40% of energy consumption and no less than 36% of CO₂ emissions. These are staggering figures, so much so that that's even more than for industry or transport!

Therefore, heating and cooling buildings more efficiently is our answer to global warming. By doing so, we could drastically reduce CO₂ -emissions and cut energy costs enormously all at the same time. There is still a deep-rooted misconception that investing in sustainability is extremely expensive, but we learned from experience that we can help you save an average of 40% CO₂- emissions and 30% on energy bills. Few people are aware of just how drastically you can reduce your operational costs and/or CO₂ -emissions by optimising your HVAC system.

Not to mention that the thermal comfort of your building has a massive impact on the well-being and productivity of your people or the buying behaviour of your customers! Have I piqued your interest yet?

But if a suboptimal HVAC system can have such a big impact on a company's operational cost, why is it not better-known? Especially so, since it can also reduce CO₂-emissions.

The truth of the matter is, seeing current practices, it is extremely hard to know for yourself whether it is working optimally or not. Let me give you an example: At the time the technical director of a hospital invested in a high performing heat pump, which he believes to be working optimally. The reality, on the other hand, tells us a different story. What is important to realise is that the heat pump in itself is not the problem. The problem is how the whole system is built in the first place. This is where things go wrong...And you should not underestimate the complexity of these installations. It is an interaction of pumps, pipes, control valves, sensors, etc. All these components are part of the same hydraulic installation and thus influence each other. Even the smallest detail, can be detrimental for the performance of the installation. The new technology, the range, and the variety of components available make it a real head-scratcher, that can only be solved with mathematical and physical calculations to find the optimal set-up.

On top of that, HVAC systems must be agile for the weather conditions and the occupation of the building. Therefore, that dynamic behaviour is very difficult to fathom. Designers often have a 'better safe than sorry' attitude and "Let's foresee a bigger pipe, in case of...". The compilation of all these worst-case scenarios, make for installations twice as big as they must be, which inevitably means you are overpaying and over polluting.

So, you are saying that organizations lose a lot of control over a very big part of the budget when renovating or constructing a building?

Exactly! CO₂ -emissions go through the roof and budgets spin out of control, and the worst part is they don't even have a well-functioning installation. Building owners are losing across the board and they are fed up with it, rightfully so. Their installations are just one big jigsaw puzzle of components, opinions, etc. In the meantime, the bills just keep pouring in, only benefiting contractors, whilst clients are dissatisfied with a system that is eating away at their money.

Now, Hysopt, how can you change a narrative that seems so deeply entrenched in our minds?

Our technology allows us to help the client with what they need, and thus becoming a party they can trust. That's it really, it is that simple. Our system's KPI's (carbon, cost, comfort, control, choice) are scientifically based and can be shown before the system is even built or renovated. This way the client always knows what he will get. But let's be clear, we do not provide a one-stop-solution for all. No, we provide a whole range of scenarios, each individually optimised but with different KPI's. This way the client can pick and choose what he wants and where his priorities lay. Because not every company is looking for the same thing. One client may want to reduce the energy bill, for the other it's all about the

investment cost of his new building project. Bearing in mind the climate objectives, we see that CO₂ -emissions are now more than ever a focal point.

At the end of the day, we deliver what the customer wants. It is our mission to create transparency as we believe it contributes to a more sustainable world. Even if you don't have any prior knowledge about the workings of your installation, the least we can do is give you a choice in what you want. This way, you can actually have a say in the matter. Hysopt Software And to achieve that, you use software?

Yes, we are another software company, but in our defence, we are the only ones in the sector that can calculate and simulate the performance of your current HVAC-installation against an optimised system. Think of it as a virtualised system that we can fully understand, optimise and detect errors in so that they do not have to appear once the installation is built. The entire energy concept up to the individual component selections and even their setpoints are calculated and delivered. Finally, the calculation model is delivered as a so-called 'Digital Twin', very useful for further maintenance work or for future extensions or modifications.

Okay, I am convinced, but... what kind of budget should I foresee for working with Hysopt? That is a redundant question, because we promise a payback within three years, at most! More often than not we are actually talking about three months! It's really a no brainer to be honest. We sell a result: an optimised design of your HVAC-installation. When using our software on new buildings it gets even better. Not only can we help you save money on the operational costs, but on the investment costs as well since we are no longer over dimensioning your installation in the first place, remember?!

Will that strategy constitute Hysopt's business model for the foreseeable future, or do you have other ambitions?

Our technology, as of now, has a global impact and /or potential, but we are not going to pretend that we can do it all alone. We work together with international partners (engineering firms, installation companies, Building Facility Managers) who want to help make a difference in the energy transition. We train our partners in the use of the software and support them with all the necessary domain knowledge, etc. So, we can deliver clients with what they are entitled to, an optimised installation that meets all the necessary requirements. What we are doing is not some futuristic plan. It is happening, now, and you better get on board, because our planet is done waiting!

Making the problem more widely known is our number one priority. But beyond that, I dream of a world where clients take back power and help save the environment, along with thousands, if not millions, of Euros for their shareholders. I strongly believe that having an impact on global warming starts with acting now! Continuing to do research in this area, is great and I certainly do not want to discourage this, but I also want to reinforce the message that the technology and knowledge already exists today. We already can make a change, so let's start doing it! I see a big role for Hysopt in the future, where we will not only advise organisations, but also help them run their HVAC-system in the most energy-efficient way, all while providing a comfort level of 95%. The possibilities in our software are endless and (a clear, healthy) sky is the limit.

"We create transparency while contributing to a sustainable world. We can make this happen because of our unique computation method and simulation software that make us

hit the jackpot every single time: the right advice to optimize your HVAC-system, saving you thousands of Euros and countless CO₂-emissions.”

Our promise? We take care of your comfort, carbon, costs, choice and control.

95% satisfied people in your building

40% less CO₂ emissions

30% cost saving as a minimum

Taking back control over your HVAC processes

Curious to learn more? Get in touch or watch our on-demand webinars to get more inspiration.

Shantanu Panigrahi (He/Him) You Managing Director at The Conservative Libertarian Publications Limited

Noel Bellen, I have read through your presentation in the blog and my initial reaction as a layman (I am an agriculturalist within Environmental Science, Ecology and Nutrition basically, my knowledge of physics and chemistry being rather limited in relation to that) but it all sounds very interesting and holds promise in the way you have made out the case for greater investment. I had not focused on how important efficiency within modern buildings are where we should concentrate our efforts and would like to see your Company's work develop such that competitors come and tackle the Climate change and energy/greenhouse gas issues for sustainable development.

So I would like to insert a Blog post in my website: to your Blog and our correspondence in my next book that I am focussing on (Title of the Book is not yet known, depends on developments), with your permission in <https://knowledgeforworldconservation.com>; that The Conservative Libertarian Society disseminates information of value to the global community and through the Book Publication.

Please let me know if you have any objections and I will refrain from publicising this technology.

Shantanu

Noel Bellen: Shantanu Panigrahi I have no objections. Thanks.

Shantanu Panigrahi: Noel Bellen. Thanks. I will do so now.

Private Message to Noel Bellen in LinkedIn: Please add to this Forum discussion including any videos that you may have or simply images, Any information that you might wish to add will be useful:

<https://www.knowledgeforworldconservation.com/forum/science-and-technology/hydronic-system-optimisation-here-better-known-as-hysopt-potential-use-for-a-more-sustainable-future>

14.55 pm hours 8 August 2021

[_] WordPress.com Help: Error in podcasting Blog posts4

Yahoo/Sent

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To:WordPress.com Support

Sun, 8 Aug at 13:08

Dear Wordpress

I was just keeping you informed that there have been issues that left me with realising the legal limitations within which a Blogger can operate. I needed to explore that through the legal avenues open to a citizen for one cannot read a text book or consult a lawyer to find that if one is short of money especially. Judges decide, and all I have done is to request the Full Written Reasons for the Judgement as matters stand right now in the status quo of my 24 year old dispute with countless personnel and institutions within the United Kingdom and abroad. If the Full Written Reasons are not provided to me directly via the legal method employed in the Claim E35YM660 of the Central London County Court then that would be another step in the right direction in understanding the Constitution of the United Kingdom.

Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 8 August 2021, 10:52:55 BST, WordPress.com Support <help@wordpress.com> wrote:

Max Philip (Automattic)

Aug 8, 2021, 9:52 UTC

Hi there,

Thanks for your reply and the screenshot!

Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor.

There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that.

Thank you for your kind attention.

Unfortunately this is a bug we are aware of and we are actively investigating the causes. You can follow any updates here: <https://github.com/Automattic/wp-calypso/issues/50560>.

Right now I do not have an estimate on when this will be resolved.

Kindly also examine the attachment to this email:

ToICANNccCentralLondonCountyCourt8Aug2021.docx.

I am not sure how we can help with this. Are there any issues with a domain you own? I see a cancelled domain transfer for newsandviewsfromalibertariandemocrat.com. Do you need help with that?

If you have any further questions, please do not hesitate to contact us!

Best regards / Freundliche Grüße,

Max

WordPress.com Support Agent

New to WordPress.com? Here you will find some useful tips to get you started:

<https://wordpress.com/support/start/>

This email is a service from Automattic.

New order

Inbox

from: notification@mail.barcodesmania.co.uk

reply-to: sales@barcodesmania.co.uk

to: Shanpanigrahi3000@gmail.com

date: 8 Aug 2021, 13:48

subject: New order

mailed-by: mail.barcodesmania.co.uk
 Signed by: mail.barcodesmania.co.uk
 security: Standard encryption (TLS) [Learn mor](#)

Your order no.000028476 has been received

Dear customer,

Thank you for your order. We will confirm once your order has been dispatched via email.

Purchase order no.000028476:

Product: 1 ISBN Barcode Image

Product no.: ISBN (1)

Quantity: 1

Price per item: £15.00

Total: £18.00

Payment method: PayPal: £0.00

Shipping method: Delivery via Email: £0.00

Total: £18.00

Comment: This ISBN number is applied for publishing my book 'Maryada Purushottama Bhagwan Ram', to be printed by Inky Little fingers, UK.

Sincerely,

Barcodes Mania automatic email notifier

Order #000028476

Inbox

Barcodes Mania

15:31 (2 hours ago)

Hi Thank you for your order. We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book. If you shanpanigrahi3000

16:22 (1 hour ago)

Dear Barcodes Mania Please refund my money because I understood that you wii obtain the ISBN number for my Book, Maryada Purushouttama Bhagwan Ram. Thank you Dr

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Barcodes Mania <sales@barcodesmania.co.uk>

date: 8 Aug 2021, 17:23

subject: Fwd: Order #000028476

mailed-by: gmail.com

Dear Barcodes

What is happening: did you not receive the following email?

Here is an ISBN Number that I generated from the website of a company generator:

9781234567897

I hope this one is suitable to the Registration Officers at ISBN

Shantanu Panigrahi

Yours sincerely

Dr Shantanu Panigrahi

----- Forwarded message -----

From: shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

Date: Sun, 8 Aug 2021 at 16:22

Subject: RE: Order #000028476

To: Barcodes Mania <sales@barcodesmania.co.uk>

Dear Barcodes Mania

Please refund my money because I understood that you will obtain the ISBN number for my Book, Maryada Purushottama Bhagwan Ram.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME80SL

United Kingdom

Tel 07967789619

Sent from my Galaxy

----- Original message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: 08/08/2021 15:31 (GMT+00:00)

To: Shanpanigrahi3000@gmail.com

Subject: Order #000028476

Hi

Thank you for your order.

We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book.

If you have made a mistake and actually need EAN/UPC barcode numbers for your products (except books/magazines), then please kindly reply.

Many thanks.

Barcodes Mania

Order #000028476

Inbox

Barcodes Mania

15:31 (3 hours ago)

Hi Thank you for your order. We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book. If you
shanpanigrahi3000

16:22 (2 hours ago)

Dear Barcodes Mania Please refund my money because I understood that you will obtain the ISBN number for my Book, Maryada Purushottama Bhagwan Ram. Thank you Dr Shantanu Panigrahi

17:23 (1 hour ago)

Dear Barcodes What is happening: did you not receive the following email? Here is an ISBN Number that I generated from the website of a company generator: 97812

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: isbn.agency@nielseniq.com

date: 8 Aug 2021, 19:11

subject: Fwd: Order #000028476

mailed-by: gmail.com

Dear Sir

Please authenticate the attached ISBN Number because the Book is already distributed due to a misunderstanding with Barcode Love and Barcode Mania:

ISBN Number for Maryada Purushottama Bhagwan Ram.pdf

BOOK: MARYADA PURUSHOTTAMA BHAGWAN RAM.PDF

There are 6 other Books for which ISBN Numbers were issued to me as Director of The Conservative Libertarian Publications Limited (Companies House Number 13489581) as follows:

https://archive.org/details/a-conception-of-reality-2_202108

https://archive.org/details/navigatingthe-stateofthe-united-kingdomfoodforthought_202108

https://archive.org/details/searching-for-mental-health-services_202108

https://archive.org/details/karma-in-sanatan-dharma_202108

https://archive.org/details/the-preliminaries-of-an-allurement-of-reality_202108

https://archive.org/details/the-climate-change-phenomenon_20210807_1938

<https://archive.org/details/maryada-purushottama-bhagwan-ram>

Fees for their issue were paid to the firms concerned.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Agency: United Kingdom and Ireland

Organization: Nielsen Book - ISBN Agency

Address: Midas House, 3rd Floor

62 Goldsworth Road

Woking

Surrey GU21 6LQ

Phone 1: +44 (0) 1483 712 215

Fax 1: +44 (0) 1483 712 214

Email: isbn.agency@nielseniq.com

Web: <https://nielsenbook.co.uk/isbn-agency/>

----- Forwarded message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: Sun, 8 Aug 2021 at 18:22

Subject: RE: Order #000028476

To: shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

Hi

Thank you for your reply.

For books/magazines, we can create the barcode artwork (images) for you. We cannot legally sell barcodes for books, but have a service to create the artwork.

For books/magazines, you can only legally buy the codes for your publications from the official agency within your country.

To get ISBN numbers, I think this is the official place: <https://www.isbn-international.org/agencies> Just select the agency for your country.

As far as I know, I don't think anyone else is allowed to legally sell/resell ISBN numbers, so best to go the official agency.

Sending a refund asap.

Thanks.

Barcodes Mania

On 08/08/2021 16:22 shanpanigrahi3000 <shanpanigrahi3000@gmail.com> wrote:

Dear Barcodes Mania

Please refund my money because I understood that you will obtain the ISBN number for my Book, Maryada Purushottama Bhagwan Ram.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME80SL

United Kingdom

Tel 07967789619

Sent from my Galaxy

----- Original message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: 08/08/2021 15:31 (GMT+00:00)

To: Shanpanigrahi3000@gmail.com

Subject: Order #000028476

Hi

Thank you for your order.

We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book.

If you have made a mistake and actually need EAN/UPC barcode numbers for your products (except books/magazines), then please kindly reply.

Many thanks.

Barcodes Mania

2 Attachments

ISBN Number for Maryada Purushottama Bhagwan Ram.pdf

BOOK: MARYADA PURUSHOTTAMA BHAGWAN RAM.PDF

Auto reply - Thank you for contacting the UK & Ireland ISBN Agency Re: Fwd: Order

#000028476

Inbox

from: UK SUR ISBN Agency <isbn.agency@smb.nielseniq.com>

to: shanpanigrahi3000@gmail.com

date: 8 Aug 2021, 19:11

subject: Auto reply - Thank you for contacting the UK & Ireland ISBN Agency Re: Fwd: Order #000028476

mailed-by: smb.nielseniq.com

Signed by: smb-nielseniq-com.20150623.gappssmtp.com

security: Standard encryption (TLS) Learn more

Thank you for contacting the UK & Ireland ISBN Agency.

We aim to respond to your email as soon as we are able. In the meantime, please visit our Frequently Asked Questions pages:

New Customers: <https://www.nielsenisbnstore.com/Home/FAQNew>

Existing Customers: <https://www.nielsenisbnstore.com/Home/FAQExisting>

We appreciate your patience.

-

Eleanor Pigg

Registrations Manager

UK & Ireland ISBN Agency

3rd Floor Midas House 62 Goldsworth Road Woking GU21 6LQ

Ph +44 (0) 1483 712215

www.nielsenbook.co.uk/publish <http://www.san.nielsenbook.co.uk/>

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Phone +44 (0)1483 712 200

"To connect and advance the global book industry, driving our clients' success through world class information and intelligence"

Order #000028476

Inbox

Barcodes Mania

15:31 (8 hours ago)

Hi Thank you for your order. We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book. If you

3

Shantanu Panigrahi

Attachments19:11 (4 hours ago)

Dear Sir Please authenticate the attached ISBN Number because the Book is already distributed due to a misunderstanding with Barcode Love and Barcode Mania: ISB

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Barcodes Mania <sales@barcodesmania.co.uk>

cc: UK SUR ISBN Agency <isbn.agency@nielseniq.com>, mark@inkylittlefingers.co.uk,

Helpdesk Staff <customer_support@inkylittlefingers.co.uk>,

Inky Web Site <helpdesk@inkylittlefingers.co.uk>

date: 8 Aug 2021, 23:44

subject: Re: Fwd: Order #000028476

mailed-by: gmail.com

Dear Barcodes Mania

There is no need to send me a refund now. The code has been authenticated by Nielson (ISBN Agency) whom I had referred the attached [ToNielsonBook(ISBN Agency)8Aug2021.docs] matter of Barcode Love and the free ISBN generator company that gave me this ISBN Number: All 7 books are now fully endorsed by ISBN officials for printing and marketing now. Please proceed with your work unless you hear from me to the contrary.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Sun, 8 Aug 2021 at 21:03, Barcodes Mania <sales@barcodesmania.co.uk> wrote:

Hi

Thank you for your reply.

Did you purchase the below number from <https://www.isbn-international.org/agencies>

If not, I will send a refund.

Thanks.

Barcodes Mania

On 08/08/2021 17:23 Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Barcodes

What is happening: did you not receive the following email?

Here is an ISBN Number that I generated from the website of a company generator:

9781234567897

I hope this one is suitable to the Registration Officers at ISBN

Shantanu Panigrahi

Yours sincerely

Dr Shantanu Panigrahi

----- Forwarded message -----

From: shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

Date: Sun, 8 Aug 2021 at 16:22

Subject: RE: Order #000028476

To: Barcodes Mania <sales@barcodesmania.co.uk>

Dear Barcodes Mania

Please refund my money because I understood that you will obtain the ISBN number for my Book, Maryada Purushottama Bhagwan Ram.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME80SL

United Kingdom

Tel 07967789619

Sent from my Galaxy

----- Original message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: 08/08/2021 15:31 (GMT+00:00)

To: Shanpanigrahi3000@gmail.com

Subject: Order #000028476

Hi

Thank you for your order.

We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book.

If you have made a mistake and actually need EAN/UPC barcode numbers for your products (except books/magazines), then please kindly reply.

Many thanks.

Barcodes Mania

Attachments area

ToNielsonBook(ISBN Agency)8Aug2021.docx

how about a video for knowledgeforworldconservation

Inbox

Lauren Carlson

00:28 (6 hours ago)

Hi ,How are you? hope you are good . I was just browsing on google the other day and found out you that have recently purchased a new web site - knowledgeforwor

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: pranab@a.sochproduction.com

date: 9 Aug 2021, 06:34

subject: Re: how about a video for knowledgeforworldconservation

mailed-by: gmail.com

Dear Lauren

Thank you for contacting me, and for putting forward your services for website owners. It is true that since I launched this particular website as the culmination of all my previous works on the internet, most notably in the website <https://theconservativelibertariansociety.com> wherein I had walked into a mission to develop the framework for a new world order that is harmonious and sustainable in relation to environmental imperatives, and had inserted countless blog posts in this and other websites working on the same theme:

<https://knowledgeforworldconservation.com>, <https://thelibertariandemocrats.com> ,

<https://theclimatechangephenomenon.wordpress.com/> and

<https://theallurementofrealityinreview.com> and <http://vishistaadvaitavedanta.com>; I have

not acquired any interest bar a few initial enquiries that subsided. I have set up Forums in some of these websites to generate discussions towards the general drift of my mission to work towards emancipating humanity from the shackles of old ideas encapsulated in religions and outdated statehoods whether with or without a constitution, it is all the same.

I said that I walk into my path of life that generates the mission as I have no rules and regulations or vows to intrude upon my liberty so have no mission other than what is revealed to me in the preordained and pre-orchestrated events of the universe believing that I must accept the status quo and await the outcome of my work in the due passage of time. This is my religion, theistic in nature. I am not an activist nor a protestor, nor do I seek justice as I am loyal to Her Majesty the Queen of the United Kingdom and have always sought to determine the Constitution for myself when lawyers failed me and in doing so accommodating myself to the realities of the provisions of the state upon me as a citizen. This has been the case since I came to the United Kingdom as a 15 year old Indian boy, a Hindu, determined to contribute to the country that I love from the bottom of my heart. In this regard I have in the past from ignorance of the Constitution transgressed and was placed to cool down in a mental hospital in 2004 and again in 2008, but these I have put behind me and I look forward positively to my future at the age of 64.

That is the background. So, I look upon your email as a possible source of opportunity to guide me further and so would very much like to hear and discuss your ideas for my websites. I am very happy with the website Registrars and especially Wix.com in the manner that they have supported me through my interactions over the past 12 years of delving into knowledge.

Please show me a sample of the animated videos that sochproduction can generate for me and let me know how I can utilise these with a view to generating greater interest from the global community into the above cited websites.

I look forward to your response. My telephone number is given below, but you can contact me on Skype which is installed in our family computer where I am logged in with 07967789619 to take your communication at anytime before 11.00 am today.

I thank you for your interest.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Mon, 9 Aug 2021 at 00:28, Lauren Carlson

<LaurenCarlson@lauren.sochproduction.com> wrote:

Hi ,How are you? hope you are good .

I was just browsing on google the other day and found out you that have recently purchased a new web site - knowledgeforworldconservation .

The name you have selected is quite nice.

i also found that there are more than 30506 web site that are bought on same day as yours.

I was recently reading a article which said that only 1% of these sites make it super big on the google.

So what went wrong with the other 99%?

I found a simple answer to it.the 1% of them knew how to showcase it to the user.

So how that can be achieved. We at sochproduction help site owners in increasing site presence With the help of Animation videos. which in turn increase web site visibilty to up to 220%

So if you are interested we can have a quick call on Skype/Whatsapp/Hangout to discuss it in details and show you our portfolio.

looking forward to your reply

regards

Lauren

SECURITY IS THE BASIS FOR EFFECTIVE DEMOCRACY

In all the discussions and deliberations that I have engaged in over the few years in living within the constraints of the Constitution of the United Kingdom, I have today come to realise that Security is the guardian of democracy. One must in that way alone have a policing State such as we have in this country. It was not always the case when I stumbled into material injustices that the State condoned against the University of Greenwich that dismantled my scientific career from what I perceive still to have been envy against a foreigner whose father had since his early childhood spoken to his children about the greatness of the British State.

The Policing has to be regulated, no doubt about that. And the United Kingdom provides the individual seeking the truth to go about his lawful libertarian spirit to live a productive life fulfilling all his or her dreams such as we see the Olympian athletes attain in Tokyo during the past fortnight. Independent Journalism regulates the Policing. And while my Blog <https://shantanup.wordpress.com> and <https://towardsknowledgeforworldconservation.com> were banned by the State, my following websites where I continued with my social media journalism were left alone and the 7 Books that I have published of life in the United Kingdom are now distributed without any restrictions.

I was seeking material justice and there was none to be sought. For I had not cooperated with the University of Greenwich deciding that it was a kangaroo court and I was better off outside the restrictions being imposed on me and my libertarianism by the University. I was always a free human being and I have paid the price for that in twice being incarcerated in a mental hospital (2004, 2008) and very recently been deemed to have taken the Prime Minister in a civil litigation to try and make him accountable to his actions. This the Court decided was wrong and I had to pay the Costs of the Cabinet Office amounting to £4170, which was the final determinant of the Constitution of the United Kingdom. It would be foolhardy of me to seek to Appeal any further than just simply clarify the reasons behind how I acted during these years. And as seems clear, The Court of Central London will no provide full written reasons for its decision, and neither will the Police on the activities of the Security Services who had sent me and my associates 1000+ criminal anonymous emails to try and trap me into a Pre-Trial procedure of the Court to administer even more stringent punishment on me for my transgressions. The Constitution thereby remains unwritten. This is the essential finding of all my truth search over the past 25 years, and I thank God that I have survived to realise what is right and what is wrong actions on the part of a citizen of the State that one lives under.

They said the East is East and West is West and Never the Twain shall meet. This I have proven to be erroneous. A Hindu has made East and West meet as all my websites are in tact in the discovery that while the United Kingdom is a Security State, it fosters independent journalism and so is a very open society; full credit to Her Majesty the Queen in the intelligent manner through which she has discharged her duties.

This is a story where East met West and West met East through compromise, for Christianity and Hinduism are entirely different in conception, the former being sattvic guna-based and the latter being rajasic guna-based. We ended up in my particular case somewhere in the

middle as I write this post at 7.33 am on the 9th of August 2021 awaiting my job interview at Tesco Meopham, Kent, at 12.00 noon today, for the final report on this saga.

MUNDANE NAVIGATION OF THE STATE OF THE UNITED KINGDOM CONTINUES

ToWordpress

Very Satisfied with the Support

I do understand that technical things go wrong from time to time and am happy that Wordpress has done everything humanly possible to rectify the error, much as I should state that the podcasting facility was what attracted me to sign up to this new website with Wordpress; so that the sooner it can be restored the happier I shall be.

Thank you Word press and all the support you are providing me within the restrictions of the Constitution of the State of the United Kingdom with reference to the untimely disposal of my Blogs: <https://shantanup.wordpress.com> and <https://towardsknowledgeforworldconservation>. I am not advocating that Wordpress should break the law of the United Kingdom by restoring these blogs if you are certain that they were over the top in content and not only discourteous to certain people but destabilising to the State of the United Kingdom, the United States of America and the United Nations.

RE: Your Communication with Companies House, Ref: NUM2188306X

Inbox

from: enquiries@companieshouse.gov.uk

to: shanpanigrahi3000@gmail.com

date: 9 Aug 2021, 09:09

subject: RE: Your Communication with Companies House, Ref: NUM2188306X

mailed-by: companieshouse.gov.uk

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because it was sent directly to you.

Dear Dr Shantanu Panigrahi,

Thank you for your email.

Company Number: 13489581

Company Name: THE CONSERVATIVE LIBERTARIAN PUBLICATIONS LIMITED

3 HOATH LANE

GILLINGHAM

ENGLAND

ME8 0SL

Having checked the above company, the company made changes to its address on the 05/08/2021.

If you require information on a company such as the date of incorporation, registered office, date of the last filed documents, status and the company number, these are available free of charge from the Companies House Service:

<https://find-and-update.company-information.service.gov.uk/>

If you require any further assistance, please do not hesitate to contact us.
 To get in touch you can email us at enquiries@companieshouse.gov.uk or call our Contact Centre on +44(0)303 1234 500
 Alternatively please visit our website at
<https://www.gov.uk/government/organisations/companies-house>

Yours faithfully,

D. Wood
 Customer Advisor
 Companies House Contact Centre
enquiries@companieshouse.gov.uk

New rules for business with the EU started on 1 January 2021.
 Find out the guaranteed actions your business needs to prepare on [GOV.UK/transition](https://www.gov.uk/government/transition-to-eu)

Customer Satisfaction Survey

We would be grateful if you could take a few minutes to complete our survey to help us measure the level of service we provide:

<https://www.smartsurvey.co.uk/s/csat-cc/>

2 million companies use our email reminder service to help them file on time. Sign up now

Help shape our services and join the Companies House user panel

Government support for businesses and employees during the coronavirus (COVID-19) outbreak: www.gov.uk/business-support
 Companies House Footer Image

For details on how your personal data is handled by Companies House, please see our privacy policy - <https://www.gov.uk/government/organisations/companies-house/about/personal-information-charter>

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----- Original Message -----

Subject: [EXTERNAL] Company Number:13489581: Termination of Registered Agency contract with The Formations Company

Date: 05/08/21 12:08

From: shanpanigrahi3000@gmail.com

ATTENTION EXTERNAL

[Attachments]

To

Companies House

Dear Companies House

Ref: TotheFormationsCompany(FeedbackonTity)2Aug2021.docx (attached)

With reference to my email to you of Wed, 4 Aug, 14:51 (21 hours ago), I have now terminated the association with The Formations Company and am hereby notifying Companies House that The Conservative Libertarian Publications Limited is now trading from its new registered address of Room D, 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 0SL, United Kingdom. The address of 130 Old Street, London, EC1V 9BD no longer applies to my Company.

Please amend your records and send me confirmation of the acceptance of this change by a letter or an email today.

Yours sincerely

Dr Shantanu Panigrahi
Director, The Conservative Libertarian Publications Limited
Room D, 3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel: 07967789619
Attachments area

Order #000028476

Inbox

Barcodes Mania

Sun, 8 Aug, 15:31 (22 hours ago)

Hi Thank you for your order. We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book. If you

7

UK SUR ISBN Agency

12:33 (59 minutes ago)

Dear Dr Panigrahi Thank you for your email. ISBN 978-1-234-56789-7 is a valid ISBN, it belongs to General Books LLC in the US, it was not issued by the UK & Ire

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: sales@vectorpub.com,

Barcodes Mania <sales@barcodesmania.co.uk>,

Barcode Love <info@barcodelove.eu>

cc: eleanor.pigg@nielseniq.com,

mark@inkylittlefingers.co.uk,

Inky Web Site <helpdesk@inkylittlefingers.co.uk>,

Helpdesk Staff <customer_support@inkylittlefingers.co.uk>

date: 9 Aug 2021, 13:32

subject: Re: Order #000028476

mailed-by: gmail.com

Dear Sirs

It would appear that certain errors have crept into the process of obtaining and administering the ISBN Codes, as alluded to by Nielson Book ISBN Agency.

Please rectify these errors in relation to the past correspondence, for example FrBarcodeLove(ISBN_Navigating)18June2021.doc.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Mon, 9 Aug 2021 at 12:33, UK SUR ISBN Agency <isbn.agency@smb.nielseniq.com> wrote:

Dear Dr Panigrahi

Thank you for your email.

ISBN 978-1-234-56789-7 is a valid ISBN, it belongs to General Books LLC in the US, it was not issued by the UK & Ireland ISBN Agency. If General Books LLC issued you with this ISBN, they did so incorrectly as you are not a US-based publisher.

Prefix 978-1-914288 actually belongs to Vektor Publishing.

While the ISBNs are valid, they do not belong to or identify The Conservative Libertarian Publications Limited as the publisher.

Vektor Publishing

978-1-914288-21-0 'Navigating the State of the United Kingdom'

978-1-914288-23-4 'Searching for Mental Health Services'

978-1-914288-26-5 'Karma in Sanatan Dharma'

978-1-914288-27-2 'The Preliminaries of an Allurement of Reality'

978-1-914288-28-9 'The Climate Change Phenomenon'

General Books LLC, US

978-1-234567-89-7 (correct hyphenation 978-1-234-56789-7) 'Maryada Purushottama Bhagwan Ram'

ISBN 978-1-234-56789-7 is already in use and registered by another publisher. If you purchased this number from another publisher or you created it yourself, this number should not be assigned to your book. The attached barcode graphic shows only an EAN, which means that this barcode was probably generated as an EAN barcode and not derived from an ISBN.

Kind Regards

Eleanor

Eleanor Pigg

Registrations Manager

UK & Ireland ISBN Agency

3rd Floor Midas House 62 Goldsworth Road Woking GU21 6LQ

Ph +44 (0) 1483 712215

www.nielsenbook.co.uk/publish <http://www.san.nielsenbook.co.uk/>

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Phone +44 (0)1483 712 200

"To connect and advance the global book industry, driving our clients' success through world class information and intelligence"

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On Sun, 8 Aug 2021 at 19:11, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Sir

Please authenticate the attached ISBN Number because the Book is already distributed due to a misunderstanding with Barcode Love and Barcode Mania:

ISBN Number for Maryada Purushottama Bhagwan Ram.pdf

BOOK: MARYADA PURUSHOTTAMA BHAGWAN RAM.PDF

There are 6 other Books for which ISBN Numbers were issued to me as Director of The Conservative Libertarian Publications Limited (Companies House Number 13489581) as follows:

https://archive.org/details/a-conception-of-reality-2_202108
https://archive.org/details/navigatingthe-stateofthe-united-kingdomfoodforthought_202108
https://archive.org/details/searching-for-mental-health-services_202108
https://archive.org/details/karma-in-sanatan-dharma_202108
https://archive.org/details/the-preliminaries-of-an-allurement-of-reality_202108
https://archive.org/details/the-climate-change-phenomenon_20210807_1938
<https://archive.org/details/maryada-purushottama-bhagwan-ram>

Fees for their issue were paid to the firms concerned.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Agency: United Kingdom and Ireland

Organization: Nielsen Book - ISBN Agency

Address: Midas House, 3rd Floor

62 Goldsworth Road

Woking

Surrey GU21 6LQ

Phone 1: +44 (0) 1483 712 215

Fax 1: +44 (0) 1483 712 214

Email: isbn.agency@nielseniq.com

Web: <https://nielsenbook.co.uk/isbn-agency/>

----- Forwarded message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: Sun, 8 Aug 2021 at 18:22

Subject: RE: Order #000028476

To: shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

Hi

Thank you for your reply.

For books/magazines, we can create the barcode artwork (images) for you. We cannot legally sell barcodes for books, but have a service to create the artwork.

For books/magazines, you can only legally buy the codes for your publications from the official agency within your country.

To get ISBN numbers, I think this is the official place: <https://www.isbn-international.org/agencies> Just select the agency for your country.

As far as I know, I don't think anyone else is allowed to legally sell/resell ISBN numbers, so best to go the official agency.

Sending a refund asap.

Thanks.

Barcodes Mania

On 08/08/2021 16:22 shanpanigrahi3000 <shanpanigrahi3000@gmail.com> wrote:

Dear Barcodes Mania

Please refund my money because I understood that you wii obtain the ISBN number for my Book, Maryada Purushouttama Bhagwan Ram.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME80SL

United Kingdom

Tel 07967789619

Sent from my Galaxy

----- Original message -----

From: Barcodes Mania <sales@barcodesmania.co.uk>

Date: 08/08/2021 15:31 (GMT+00:00)

To: Shanpanigrahi3000@gmail.com

Subject: Order #000028476

Hi

Thank you for your order.

We received an order a short while ago for 'ISBN images'. For us to create the images, we need the ISBN number of your book.

If you have made a mistake and actually need EAN/UPC barcode numbers for your products (except books/magazines), then please kindly reply.

Many thanks.

Barcodes Mania

Attachments area

FrBarcodeLove(ISBN_Navigating)18June2021.doc

File Notification from helpdesk@inkylittlefingers.co.uk

Inbox

Inky Helpdesk

13:06 (42 minutes ago)

Your file is ready to download from Inky Little Fingers Ltd WARNINGS: Annotation is set to print (244 matches on 48 pages). An annotation is a comment added to

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Inky Web Site <helpdesk@inkylittlefingers.co.uk>

date: 9 Aug 2021, 13:48

subject: Re: File Notification from helpdesk@inkylittlefingers.co.uk

mailed-by: gmail.com

Dear Inky

The proof reads fine: please send me the book by Wednesday this week if possible.

Thanks

Shantanu

On Mon, 9 Aug 2021 at 13:06, Inky Helpdesk <noreply@mailbigfile.com> wrote:

Inky Little Fingers Ltd

Your file is ready to download from Inky Little Fingers Ltd

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Annotation is set to print (244 matches on 48 pages). An annotation is a comment added to a PDF. Best practice guidelines from industry associations recommend that if annotations are present in a PDF file they should be set to non printing. This is generally only a problem if you do NOT want your annotations to print. In rare cases your annotation may not print.

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Please use this link to retrieve the file:

<http://mbf.co/rHae9m>

The file will be available for 30 days

Thank you from the team at Inky Little Fingers Ltd

The Conservative Libertarian Society - NC Licence Delivery

Inbox

Shantanu Panigrahi

Sun, 8 Aug, 07:56 (1 day ago)

To Alexa Daigneault Sales Operations Specialist Animal Nutrition & Health -Cargill Digital Solutions 1-800-701-5794 (USA) | +44-1483-906303 (UK) – extension 2

from: CDS Operations <CDS_Operations@cargill.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

cc: CDS Operations <CDS_Operations@cargill.com>, Simone Sibbick <Simone_Sibbick@cargill.com>

date: 9 Aug 2021, 12:58

subject: RE: The Conservative Libertarian Society - NC Licence Delivery

mailed-by: cargill.com

Signed by: cargill.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because it was sent directly to you.

Happy to help! You will receive an invoice for \$0 either this week or early next for your records and your current license will need to be renewed annually every August. Please let us know if you need any further assistance or have any questions from here.

Alexa Daigneault

Sales Operations Specialist

Animal Nutrition & Health – Cargill Digital Solutions

1-800-701-5794 (USA) | +44-1483-906303 (UK) – extension 2 for sales or 3 for support

www.formatsolutions.com

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: Sunday, August 8, 2021 1:57 AM

To: CDS Operations <CDS_Operations@cargill.com>

Subject: The Conservative Libertarian Society - NC Licence Delivery

[EXTERNAL] This email came from outside of Cargill. Do not click links or open attachments unless you recognize the sender. If you suspect this is spam, send this email as an attachment to spam@cargill.com

To

Alexa Daigneault

Sales Operations Specialist

Animal Nutrition & Health -Cargill Digitals Solutions

1-800-701-5794 (USA) | +44-1483-906303 (UK) – extension 2 for sales or 3 for support

www.formatsolutions.com

The v2c file you sent me was gratefully received and applied to the package.

I have spent a few hours testing and learning about this software package and am getting to groups with it.

This email is just to let you know how grateful I am to Cargill for sponsoring my work for the Society, and I will endeavour to keep you informed of any actual projects that come about which I would need to use the software for.

Thank you once again for your support.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Tel: 07967789619

Britton House Mental Health Institution-front of State terrorism

Posted at 20.20 pm hours 9 August 2021:

<http://civilvictimisation.simplesite.com/450207569>

Twenty three years of State-organised terrorism culminated today in two telephone calls threat I received on my Mobile Phone from Britton House, the local Community Mental Health Institution of the National Health Service of the United Kingdom.

The first call was at 1140 am from Amanda, of Active Review Process. I was driving the car to a Job interview at Tesco so could not answer. Once I got to Tesco in Meopham and was led into the interview room where I had to wait for 12.00 noon appointment time I dialled back on the message left for me on the Voicemail by Amanda. She answered the call. She said I have been asked to call you and explain what the Active Review Process is that you are under, do you know what that is? I replied, no one has explained that to me. She said then 'you had your assessment and now it is the treatment or medication that you should be taking. I asked when is this going to take place. She said on the 8 of September 2021. I said I want it to be done now. She asked Why? I said 'because I am not mentally ill'. To have to wait until 8 September is most unfair. She asked what medications are you taking now. I

replied 'risperidone, sertraline and depakote. I added I will not come to the 8 September 2021 appointment. She said OK I will pass this message on. The call ended.

I continued with the interview by Jamie Belton Bran, the Store Manager at Tesco, The Parade in Meopham but it did not last long. After checking all my details and explaining the format of the interview he asked if I had got any right of work document. I said I have not brought my passport, Tesco did not mention that I should have to bring my passport to the job interview. I showed him the letter that contained these details. I added my right to work in the United Kingdom was checked and approved by the company that does this for Tesco and I have checked in the website that I have received clearance for that. He said, I have seen that but I still need to see the passport before the interview takes place. I asked I will bring the passport soon but can you not do the rest of the interview now. He said No. You can come at 15.00 hours tomorrow with the passport for that. He apologised and said that he would feed back this information to Tesco higher authorities. So after 15 minutes and taking down Tesco Meopham's phone number in case there is a problem, I left and came home.

My Mobile phone rang again at 16.11 pm hours. I answered it. It was another lady from Britton House, seemingly a nurse from a Private Number that I could not phone back to. She said 'You are under Active Review Process. I said I had a telephone call from Amanda about it this morning, and she said that she would pass the message on. I added, I need a Care Coordinator. Michael told me I would get a social group to take me to the seaside, and it has not happened. She asked 'What do you need a Care Coordinator for?'. I said, To advise me. The Police came to our house the day before yesterday about emails. I explained that they are not doing me the Report. She said they do not have powers to contact the Police. I said yes you do have powers, shall I contact the Home Secretary about it? My mental health is suffering. I will give you the Crime Reference Number as 08-0408 of Kent Police. Then the question of £4170 fine came up. I said the Court had ordered me to pay this to the Defendant, the Prime Minister. I added I asked the Court for the Reason and the Court would not tell me the reason. She said what do you want us to do? I replied, 'I want you never to telephone me again. I want to be left alone. This is just part of the State-terrorism on me'. She did not reply so I cut off the line.

Earlier this afternoon a stupid email from Tesco Security came, that I deleted into the trash bin, so will not be returning the Tesco in Meopham for the second part of the job interview tomorrow until the full written reasons from the Court of Central London on Claim E35YM660 are released to me.

Posted in Ask a Hindu- Questions on Sanatana Dharma in Facebook on 9 August 2021

Through satya-advaita yoga a sanatana dharmi for himself or herself determines the ideal process of ascertaining his or her truth path and faith that this special dharma is the eternal law brings him or her to the goal of truth-search where lies the supreme treasure of ananda in felt peace of mind permanently. For all one's difficulties vanish with the proof that dharma rakshati rakshita. So it must be an individual experience. Scriptures and science are essential tools for knowledge acquisition to enable one to have what the mind needs for total awareness which in turn facilitates survival in the dignity of liberty. That freedom is mukti or moksha. One is a living the life of God whose incarnation in the male form is

Bagwan Ram or in the case of Durga Sita. When Ram and Sita marry one's life is an epic Ramayana. Sri Krishna and Durga as Supreme are two sides of the same coin as God.

Jamie Bevan Bran, Meopham Convenience Store

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 to: resourcingteam@tesco.com,
 tesco.security@tesco.com
 date: 10 Aug 2021, 07:35
 subject: Jamie Bevan Bran, Meopham Convenience Store
 mailed-by: gmail.com

Dear Tesco

Please find the contents of the following link relevant to my several applications for Customer Assistance and other employment opportunities with Tesco which have not materialised over the past year and a half:

<http://civilvictimisation.simplesite.com/450207569> . You will note, I should remind you that in my job applications I had stated in regard to Mental illness, I prefer not to say as this is a matter of dispute.

The latest episode in this long saga was my inability to contact Jamie Bevan Bran at Meopham Convenience Store when I telephoned on 0782711888, the telephone number of the Store that he gave me at my interview yesterday for the vacancy at that Store. Unfortunately, no one answered the telephone when I dialled 15 minutes ago.

Mr Bran had said that he would pass back the feedback of the part interview that I had to Tesco authorities and I need the assessment of this report before I decide whether to go to Tesco Meopham this afternoon at 15.00 hours (10/08/2021) so that a fruitful interview can take place to a satisfactory completion.

In this regard I wish to draw your attention to the proceedings at Tesco Aylesford where I worked for a few weeks and was suspended from the workplace pending an investigation on suspicious emails which I denied sending and in light of the fact that I had withdrawn my suggestion that I should resign from Aylesford in favour of another location in Gillingham, Rainham and Sheerness that are closer to my home and which I would prefer to be based in.

If I do not receive a telephone call or email back from Tesco before 2.00 pm today I shall not be going back to Tesco Meopham to complete the job interview.

I should be most grateful for your immediate attention.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham

Kent ME8 0SL
Tel: 07967789619

To Vektor Publishing (NewBookISBN Code)10August 2021

This book describes the realisation of the author that the ideal human being is one who lives his life in accordance with the ancient values and principles of Ram who we Hindus or at least some of us regard as Bhagwan or God in incarnation; and this is the aspiration of all Vishista-advaita Vedantists who live fully in Creation immersing themselves into this vyvaharika Reality, whilst accepting that in the absolute Reality the universe is an illusion.

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Aug 11

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"Superb customer service, helped navigate through complex issues I was having. This is a great alternative to what could end up being very pricey."

20.11.2020 - Jonas

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Thank you for your order of £25.00 you will be contacted at Shanpanigrahi3000@gmail.com in 24h or less.

Order #000028476

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Barcodes Mania <sales@barcodesmania.co.uk>

date: 10 Aug 2021, 07:45

subject: Order #000028476

mailed-by: gmail.com

Dear Sir

Please refund my £18 paid for the Order above immediately.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Employment with Amazon via PMP Limited

Yahoo/Sent

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To: laiba.inam@pmprecruitment.co.uk

Tue, 10 Aug at 08:04

To

PMP Limited

It has been nearly two weeks since I had my Induction for the Amazon position at Maidstone/Littlehampton and I had completed all Onboarding Tasks as well as passing the post-induction test.

Since then and in view of the fact that I was told by the lady who conducted the on-line Induction that I would be paid for 3 hours for that days engagement with PMP's procedures, I have left several telephone messages on PMP's answer phone referring to the fact that I was supposed to start work on the Saturday following the completion of the test when you telephoned me on my Mobile Number.

I am very sorry to note that you have not provided me with any information since then as to my employment prospects and what is preventing me from starting work at Amazon.

It is not fair that I had had to go through so much work and not being told what is happening to my job application in a feedback.

I would be grateful if you would look into this complaint immediately and let me have your response.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

Censorship by Internet Archive

Books Internet Archive:

https://archive.org/details/a-conception-of-reality-2_202108

https://archive.org/details/navigatingthe-stateofthe-united-kingdomfoodforthought_202108

https://archive.org/details/searching-for-mental-health-services_202108

https://archive.org/details/karma-in-sanatan-dharma_202108

https://archive.org/details/the-preliminaries-of-an-allurement-of-reality_202108

https://archive.org/details/the-climate-change-phenomenon_20210807_1938

<https://archive.org/details/maryada-purushottama-bhagwan-ram>

https://archive.org/details/adaptive-researchon-sweetpotatoand-cassavain-cameroon-maintext-final-technical-report_202108

https://archive.org/details/the-use-of-cottonseed-meal-in-laying-hen-diets_202108

https://archive.org/details/alternaria-toxins_202108

Account at Internet Archive was locked when I checked on 10 August 2021

ISBN and Book Information Request

ISBN and Book Information Request

Inbox

Barcode Love

08:45 (1 hour ago)

Many thanks for joining Vektor Publishing, Your ISBN code is: 978-1-914288-31-9 If you ordered graphics, they are attached to this email. In order to accurately
 Shantanu Panigrahi

09:32 (48 minutes ago)

Dear Sally I wish to ensure that all my 7 Books including this one that you have kindly issued an ISBN Number for are registered with Nielson Book Data base. I
 Barcode Love

09:46 (34 minutes ago)

Dear Shantanu, the books are not registered yet because to register them you need to fill in the request for information that we sent you after each purchase. J

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 to: Barcode Love <info@barcodelove.eu>
 date: 10 Aug 2021, 10:19
 subject: Re: ISBN and Book Information Request
 mailed-by: gmail.com

Dear Sally

Thank you for clarifying the procedures that I need to comply with: please find attached the information that you have requested on the 7 Books(ISBN and Book Information Request.docx)

Please invoice me for £140 for the digital 7 Codes immediately as the ebooks in my website publicity documents need to be changed to these new codes that you will issue.

Please also clarify if the Publisher of the Books is Vektor Publishing or my own Company registered in Companies House 'The Conservative Libertarian Publications Limited' (Company Number 13489581)

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

On Tue, 10 Aug 2021 at 09:46, Barcode Love <info@barcodelove.eu> wrote:

Dear Shantanu,
 the books are not registered yet because to register them you need to fill in the request for information that we sent you after each purchase. Just need for each:

1. To know if it's paperback or digital (now I know you want them as paperback)
2. A short DESCRIPTION of the content
3. The code of Main Subject Please check https://ns.editeur.org/bic_categories for each

Once you provide me with this I can register them. If you want me to come up with something I can do that as well but it won't be as good as yours.

Yes, for digital 7 codes would be £20 each, so £140. I can invoice you directly or you can purchase on:

<https://isbn.barcodelove.eu/>

Thanks

Sally

On Tue, 10 Aug 2021 at 09:33, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Sally

I wish to ensure that all my 7 Books including this one that you have kindly issued an ISBN Number for are registered with Nielson Book Data base. I confirm the items in green. The other items with Vektor Publishing are as follows:

Vektor Publishing

ISBN code:

978-1-914288-19-7 A Conception of Reality

978-1-914288-21-0 'Navigating the State of the United Kingdom'

978-1-914288-23-4 'Searching for Mental Health Services'

978-1-914288-26-5 'Karma in Sanatan Dharma'

978-1-914288-27-2 'The Preliminaries of an Allurement of Reality'

978-1-914288-28-9 'The Climate Change Phenomenon'

978-1-914288-31-9 Maryada Purushottama Bhagwan Ram

I would now like to market and distribute all these 7 Books in paperback first, once they are registered with Nielsen Book Data base: none have been sold yet.

Please advise me if I need to do anything further at this point in time and any suggestions you might have towards the printing and marketing of these books.

Please also advise me if I need separate ISBN Numbers for all 7 Books for Digital eBook Marketing.

Thank you for your help and supporting my work.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Tue, 10 Aug 2021 at 08:45, Barcode Love <info@barcodelove.eu> wrote:

Many thanks for joining Vektor Publishing,

Your ISBN code is:

978-1-914288-31-9

If you ordered graphics, they are attached to this email.

In order to accurately register your work on the Nielsen Book Database, please reply to this email checking all the fields below, especially the ones in green, and also completing the red ones.

CATEGORY	QUESTION	EXAMPLES/OPTIONS
ISBN		978-1-914288-31-9

TITLE and series	Leading Article of Titles	The, A, An, Les,...	none
Main Title	Maryada Purushottama Bhagwan Ram		
Sub-Title	none		
Is this title part of a series?	Yes, No, Not yet confirmed	No	
Edition and Language	Is this title the First or Standard Edition?		Yes
Language	What language is the book written in		English
Contributors	By (author) - First Name	Shantanu	
	By (author) - Surname	Panigrahi	
Format	A Single Item	Yes	
Single Item	Format Hardback, Paperback, Digital (pick one per purchased code!)		
Digital?	Paperback?		
Descriptive	Short Description	Max 350 Characters	PLEASE PROVIDE
Subject and Audience	Main Subject	Please check	
https://ns.editeur.org/bic_categories		PLEASE PROVIDE	
Additional Subject	As before, but optional	none	
General Audience	General, Preschool (0-5), Children (6-12), Teenagers		
General			
Availability	Price in GBP	e.g. £9.99	PLEASE PROVIDE

Also we are thinking to present a gallery of published books, if you are interested please send me a cover, or even just an image and I will let you know when it is ready

If any questions, please let me know

Thanks

Sally - Vektor Publishing

--

Barcode Love - <https://isbn.barcode love.eu>

--

Barcode Love - <https://barcode love.eu>

Attachments area:

ISBN and Book Information Request

Vektor Publishing

All books will be in paperback

The Code for all 7 Books is 'H' (Humanities)

Short description of the Contents:

ISBN code:

978-1-914288-19-7 A Conception of Reality: This Book is part of the Reality that the author arrived at in terms of our existence as human beings on this Planet Earth and the certainty realised by the Author that Creation is an Entity unfolded by God Sri Krishna who is available to satya-advaita yogis to go through the process of consulting Him as Sadhguru and getting to find out what is expected of a human being if he is to live to ananda and peace of mind as his sole preoccupation.

978-1-914288-21-0 'Navigating the State of the United Kingdom' This Book describes the Application of the Conception of Reality uncovered by the author in that the Vyvaharika (living Reality) consists of guna-consciousness in sattvic, rajasic and tamasic attributes that explains the interactions between all living beings on the planet and the way to live is to navigate oneself through this complexity to arrive at the destination of liberty and peace of mind that generates ananda. The Book elaborates this by describing the author's personal experiences of living his life within the Constitution of the United Kingdom.

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978-1-914288-26-5 'Karma in Sanatan Dharma' This Book describes the conception of the eternal law of the vyavaharika reality in that one charts one's future nonchalantly, spontaneously and unpremeditatedly each moment of the day without aims, objectives, missions, anticipations, expectations, desires, and relinquishing all other attachments including one's ego to do one's work or actions as karma in sanatan dharma, the idea being that if in this manner the person finds his destiny in accordance with the perception that one is accepting the Reality that one faces, one is surrendering to Sri Krishna and thereby conducting santan dharma that is the basis of Hinduism, for that is the proof finally that Dharma Rakshati Rakshita and Satyamev Jayate.

978-1-914288-27-2 'The Preliminaries of an Allurement of Reality' This book provides the challenges and search for the truth that was the result of an allurement of reality that the author experienced in 1997-1998 from visions and utterances while in employment that led him to abandon his scientific career in search of higher goals from the 'noddy' work of mundane materialistic experimentations. The preliminary data is explained in two Volumes totalling 1130 pages of the Book.

978-1-914288-28-9 'The Climate Change Phenomenon' This Book is the result of what the work of the author was summarised into in terms of the Environmental impact of human activities and how we humans must sort ourselves out to live to conserve, preserve and harmonise with all components of Nature in a wholesome and holistic approach before the catastrophe of widespread destruction of the Planet takes place. The phenomenon described incorporates all human activities including the religious basis of human conduct that is argued to be at the root cause of the problems that the inhabitants of the planet face in the present era.

978-1-914288-31-9 Maryada Purushottama Bhagwan Ram This book describes the realisation of the author that the ideal human being is one who lives his life in accordance with the ancient values and principles of Ram who we Hindus or at least some of us regard as Bhagwan or God in incarnation; and this is the aspiration of all Vishista-advaita Vedantists who live fully in Creation immersing themselves into this vyvaharika Reality, whilst accepting that in the absolute Reality the universe is an illusion.

Order #000028476

Inbox

Shantanu Panigrahi

07:45 (3 hours ago)

Dear Sir Please refund my £18 paid for the Order above immediately. Thank you Dr
Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL Tel: 0796778961
Barcodes Mania

11:10 (34 minutes ago)

to me

Hi

Thank you for your reply.

Refund was processed a short while ago.

Thanks.

Barcodes Mania

> On 10/08/2021 07:45 Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

>

>

> Dear Sir

>

> Please refund my £18 paid for the Order above immediately.

>

> Thank you

>

> Dr Shantanu Panigrahi

> 3 Hoath Lane

> Wigmore

> Gillingham

> Kent ME8 0SL

> Tel: 07967789619

Posted in The Conservative Libertarian Party of the United Kingdom Website

<https://theconservativelibertarianpartyoftheunitedkingdom.com> at 12.07 pm (UK-Time):

Posted just now

COVID-19 update

There has been a significant change in the work of the Conservative Libertarian Party of the United Kingdom. The Founder found that the Constitution of the State just does not permit the existence of this political party with membership and wherewithals to fight elections. The attempt to do so has been abandoned as the Court of Central London dismissed the legality of Claim E35YM660 and awarded £4170 in Costs to the Cabinet Office of the United Kingdom as the entire functioning of democracy was questioned by the Founder of the Conservative Libertarian Society. No formal full written reasons were provided to the Claimant in regard to this matter, but reading between the lines, it is the status quo that

matters, and this is the law. Possession is nine-tenths of the law, so I do not now possess the party as the General Secretary. The work of the Society as a beacon for humanity goes on with me as the President. I have done the next best thing being interested in taking part in democracy to restore my membership of the Liberal Democrats and would urge all how have shown an interest in this Society within the United Kingdom to join the Lib Dems and vote for this Party in national and local elections.

Thank you

Dr Shantanu Panigrahi

Posted in Time Line Facebook on 10 August 2021

Time and money must be utilised towards ideals, not hoarded at the cost of one's liberty to do great things, for one's time is limited and procrastination is the thief of time and money utilisation. There are always great things one can do so be judicious with your time and money. Save like a miser and spend like a king when it is targeted to great things. The fact that one is spending one's money in doing great things benefits society by the work that you do and because money circulates in the economy where others can use it to follow your example of doing great things. So beyond what you need for basic living till your estimated life span, do not save money in Banks. It will fall into the hands of unscrupulous and corrupt people who will use it to destroy the great things that you have been doing with your ideals. Lead by example and practice what you preach. Or one is known to be a hypocrit. Be risk averse and always steady the ship with each step that you take. When in doubt, do nowt is old Yorkshire saying. Better to sit on your laurels than to take the risky decision. So when there is no further scope for progress, retire from active life and leave your legacy behind for assessment by humanity now and in the future. This is important. Do not be a nobody. Submit your works to judgment.

To Wix.com Feedback:

I have not yet done the test run on the problem I encountered with my Card Payment for Store Products. As soon as I am able to do so I will let you know whether it is now all up and running. I have to make changes to the Digital books as I have received updated ISBN Codes from Vektor Marketing which is taking priority action. Please bear with me. I do intend to market the books in physical and digital formats as soon as I have completed my work with Inky Little Fingers to change the codes on the Books. It may take some days to complete.

ISBN and Book Information Request

Inbox

Barcode Love

08:45 (5 hours ago)

Many thanks for joining Vektor Publishing, Your ISBN code is: 978-1-914288-31-9 If you ordered graphics, they are attached to this email. In order to accurately

Shantanu Panigrahi

11:22 (3 hours ago)

ISBN code: 978-1-914288-19-7 A Conception of Reality: This Book is part of the Reality that the author arrived at in terms of our existence as human beings on t

from: Barcode Love <info@barcodelove.eu>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 10 Aug 2021, 14:38

subject: Re: ISBN and Book Information Request

Signed by: barcodelove.eu

security: Standard encryption (TLS) Learn more

: Important mainly because you often read messages with this label.

Perfect, thank you, please find the codes below:

978-1-914288-32-6 Conception of Reality

978-1-914288-33-3 Navigating the State of the United Kingdom

978-1-914288-34-0 Searching for Mental Health Services

978-1-914288-35-7 Karma in Sanatan Dharma

978-1-914288-36-4 The Preliminaries of an Allurement of Reality

978-1-914288-37-1 The Climate Change Phenomenon

978-1-914288-38-8 Maryada Purushottama Bhagwan Ram

I will enter all of them in the nielsen database tomorrow

Thanks

Sally

On Tue, 10 Aug 2021 at 11:22, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

----- Forwarded message -----

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Tue, 10 Aug 2021 at 11:14

Subject: Re: ISBN and Book Information Request

To: Barcode Love <info@barcodelove.eu>

Dear Sally

1. I have made the payment for £140 through PayPal, as follows:

Lovco Ltd

27 Old Gloucester Street

London

WC1N 3AX

Invoice 0571

10 August 2021

Payment Terms: Due on receipt

Shantanu Panigrahi

Quantity	Details	Unit Price (£)	Subtotal (£)
GBP Total	£140.00		
7 Products	ISBN Code without graphics	20.00	140.00

Other Information

Company Registration Number: 08709370

Payment Details

Revolut

Bank/Sort Code: 04-00-75

Account Number: 19450893

Payment Reference: 0571

2. Kindly send me the ISBN Codes applicable for the 7 Digital Books each listed in my earlier email:

The Code for all 7 Books is 'H' (Humanities)

Short description of the Contents:

ISBN code:

978-1-914288-19-7 A Conception of Reality: This Book is part of the Reality that the author arrived at in terms of our existence as human beings on this Planet Earth and the certainty realised by the Author that Creation is an Entity unfolded by God Sri Krishna who is available to satya-advaita yogis to go through the process of consulting Him as Sadhguru and getting to find out what is expected of a human being if he is to live to ananda and peace of mind as his sole preoccupation.

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Thank you

Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
United Kingdom
07967789619

On Tue, 10 Aug 2021 at 10:52, Barcode Love <info@barcodelove.eu> wrote:

Dear Shantanu,

Thank you for the information, I will add the info for the digital versions at the same time so will wait for invoice payment.

The imprint is Vektor Publishing, but you can advertise it as "The Conservative Libertarian Publications Limited", as the imprint is only for ISBN purposes

Thanks

Sally

On Tue, 10 Aug 2021 at 10:19, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Sally

Thank you for clarifying the procedures that I need to comply with: please find attached the information that you have requested on the 7 Books(ISBN and Book Information Request.docx)

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Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

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Dear Shantanu,

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2. A short DESCRIPTION of the content
3. The code of Main Subject Please check https://ns.editeur.org/bic_categories for each

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Tel: 07967789619

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In order to accurately register your work on the Nielsen Book Database, please reply to this email checking all the fields below, especially the ones in green, and also completing the red ones.

CATEGORY	QUESTION	EXAMPLES/OPTIONS	
ISBN		978-1-914288-31-9	
TITLE and series	Leading Article of Titles	The, A, An, Les,...	none
Main Title		Maryada Purushottama Bhagwan Ram	
Sub-Title		none	
Is this title part of a series?	Yes, No, Not yet confirmed	No	
Edition and Language	Is this title the First or Standard Edition?		Yes
Language	What language is the book written in		English
Contributors	By (author) - First Name	Shantanu	
	By (author) - Surname	Panigrahi	
Format	A Single Item	Yes	
Single Item	Format	Hardback, Paperback, Digital (pick one per purchased code!)	Digital? Paperback?
Descriptive	Short Description	Max 350 Characters	PLEASE PROVIDE
Subject and Audience	Main Subject	Please check	
	https://ns.editeur.org/bic_categories	PLEASE PROVIDE	
Additional Subject	As before, but optional	none	
General Audience	General, Preschool (0-5), Children (6-12), Teenagers		
General			
Availability	Price in GBP	e.g. £9.99	PLEASE PROVIDE

Also we are thinking to present a gallery of published books, if you are interested please send me a cover, or even just an image and I will let you know when it is ready

If any questions, please let me know

Thanks

Sally - Vektor Publishing

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Barcode Love - <https://isbn.barcodelove.eu>

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Barcode Love - <https://barcodelove.eu>

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Barcode Love - <https://barcodelove.eu>

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Barcode Love - <https://barcodelove.eu>

Lillie from Wix here - I'd love to get your feedback

Inbox

from: Wix Partners <wix-team@emails.wix.com>
 reply-to: Wix Partners <lillie@wix.com>
 to: shanpanigrahi3000@gmail.com
 date: 10 Aug 2021, 13:53
 subject: Lillie from Wix here - I'd love to get your feedback
 mailed-by: emails.wix.com
 Signed by: emails.wix.com
 unsubscribe: Unsubscribe from this sender
 security: Standard encryption (TLS) Learn more
 : Important mainly because it was sent directly to you.Hi!

My name is Lillie Green and I'm a Product Manager on the Wix Partners team.

I'm reaching out to you because I would like to learn about you and your experience as a Wix Partner. I'd love to schedule time to learn more about your business and your specific needs.

Are you available for a quick 30 minute chat? If so, you can book a call with me here.

Looking forward to hearing from you!

Lillie Green

Product Manager

Wix.com

This email was personally sent to shanpanigrahi3000@gmail.com. Don't want to ever receive emails from Wix? Unsubscribe

Invitation: 30 minute call for Shantanu Panigrahi 07967789619 @ Tue Aug 10, 2021 6pm - 6:30pm (BST) (shanpanigrahi3000@gmail.com)

Inbox

Lillie Green <lillie@wix.com>

Attachments18:04 (2 hours ago)

to me

Aug10Tue

30 minute call for Shantanu Panigrahi...

View on Google Calendar

When Tue 10 Aug 2021 6pm – 6:30pm (BST)

Where Online Meeting, <https://wix.zoom.us/j/81074548109>

Who Lillie Green*

Agenda

Tue 10 Aug 2021

6pm Pending - 30 minute call

6pm (No Subject)

6pm 30 minute call for Shantanu Panigrahi...

No later events

You have been invited to the following event.

30 minute call for Shantanu Panigrahi 07967789619

When

Tue Aug 10, 2021 6pm – 6:30pm United Kingdom Time

Where

Online Meeting, <https://wix.zoom.us/j/81074548109> (map)

Calendar

shanpanigrahi3000@gmail.com

Who

-

Lillie Green - organizer

-

shanpanigrahi3000@gmail.com

[more details »](#)

Staff Member: Lillie Green

Client's phone number: 07967789619

Client's email: Shanpanigrahi3000@gmail.com

Lillie Green is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://wix.zoom.us/j/81074548109>

Meeting ID: 810 7454 8109

One tap mobile

+16468769923,,81074548109# US (New York).....

FILE NOTE

At 6.10 pm (UK-Time) I had a Meeting live on line with Lillie Green and fully explained to her questioning that I am a single person owner of The Conservative Libertarian Society Foundation, a not-for-profit unit (not an Agency) dedicated to providing information and knowledge on Climate Change associated matters; that I was not an activist or a protestor, just a Reporter who assesses information and publishes it; that besides the 5 websites that I have at Wix, I also run websites at Bravenet, Wordpress, SimpleSite and engage in Facebook and LinkedIn on such matters. I gave a brief history of the project I started 10 years ago at Wordpress (archived and suspended Blog) and the replacement also archived. The websites

just came about as I went on and there was no structured plan to generating them. I would like to now make sure that whatever I write in my websites meets the requirements of Wix and the legal authorities for these are complicated matters for which she agreed to refer the matter to someone who would be able to review the websites and get back to me. She personally was unable to do anything. I said I have these diverse websites to keep my options open. The chat ended amicably.

Thank you for your email

Inbox

from: Tesco Security <Tesco.Security@tesco.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 10 Aug 2021, 20:09

subject: Thank you for your email

mailed-by: tesco.com

Signed by: tesco.com

security: Standard encryption (TLS) [Learn more](#)

Thank you for your email to Tesco.Security@uk.tesco.com. This email account is to notify Tesco of any concerns or information about possible vulnerabilities on any of our websites or mobile applications. Sorry, we will not be able to directly reply to your email.

If you have received a suspicious email purporting to be from Tesco and you believe it may be a phishing attempt please forward the email to Phishing@uk.tesco.com

If your email is relating to any other matter, or you require a reply, please contact our customer service team by completing a contact form which can be found on our contact us page, or email our customer service team at online@tesco.com

Many thanks^[11]_{SEP}

Tesco Cyber Security Team

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ISBN and Book Information Request

Inbox

Barcode Love

Tue, 10 Aug, 08:45 (21 hours ago)

Many thanks for joining Vektor Publishing, Your ISBN code is: 978-1-914288-31-9 If you ordered graphics, they are attached to this email. In order to accurately

6

Barcode Love

Tue, 10 Aug, 14:38 (16 hours ago)

Perfect, thank you, please find the codes below: 978-1-914288-32-6 Conception of Reality
978-1-914288-33-3 Navigating the State of the United Kingdom 978-1-9142

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Barcode Love <info@barcodelove.eu>
 date: 11 Aug 2021, 06:32
 subject: Re: ISBN and Book Information Request
 mailed-by: gmail.com

Thank you Sally

Just to make it easier for you to enter the details, I have summarised the data in the attached document:ISBN codes for Printed and eBooks of the same Titles.docx.

Please let me know when the process of entering the information into Nielsen Data base is completed and approved.

Yours sincerely

Dr Shantanu Panigrahi
 The Conservative Libertarian Publications Limited.

On Tue, 10 Aug 2021 at 14:38, Barcode Love <info@barcodelove.eu> wrote:.....

ISBN codes for Printed and eBooks of the same Titles

Print (paperbacks):

978-1-914288-19-7 A Conception of Reality
 978-1-914288-21-0 'Navigating the State of the United Kingdom'
 978-1-914288-23-4 'Searching for Mental Health Services'
 978-1-914288-26-5 'Karma in Sanatan Dharma'
 978-1-914288-27-2 'The Preliminaries of an Allurement of Reality'
 978-1-914288-28-9 'The Climate Change Phenomenon'
 978-1-914288-31-9 Maryada Purushottama Bhagwan Ram

eBooks:

978-1-914288-32-6 Conception of Reality
 978-1-914288-33-3 Navigating the State of the United Kingdom
 978-1-914288-34-0 Searching for Mental Health Services
 978-1-914288-35-7 Karma in Sanatan Dharma
 978-1-914288-36-4 The Preliminaries of an Allurement of Reality
 978-1-914288-37-1 The Climate Change Phenomenon
 978-1-914288-38-8 Maryada Purushottama Bhagwan Ram

The Code for all 7 Books: 'H' (Humanities)

Short description of the contents of the 7 Books with physical/eBook ISBN Numbers:

'A Conception of Reality' (ISBN Codes Print/eBook 978-1-914288-19-7/978-1-914288-32-6):
 This Book is part of the Reality that the author arrived at in terms of our existence as human beings on this Planet Earth and the certainty realised by the Author that Creation is an Entity unfolded by God Sri Krishna who is available to satya-advaita yogis to go through the

process of consulting Him as Sadhguru and getting to find out what is expected of a human being if he is to live to 'ananda' and peace of mind as his sole preoccupation. The author provides the ideas and incidents that allured him to delve into the structure of Reality. He describes the evolution of the determination of his conception of reality that the universe functions in and outlines its applications in the daily life of living beings.

'Navigating the State of the United Kingdom' (ISBN Codes Print/eBook 978-1-914288-21-0/978-1-914288-33-3): This Book describes the application of the Conception of Reality uncovered by the author in that the vyaharika mode (the living Reality) consists of guna-consciousness in sattvic, rajasic and tamasic attributes that explains the interactions between all living beings on the planet and the way to live is to navigate oneself through this complexity to arrive at the destination of liberty and peace of mind that generates 'ananda'. The Book elaborates this by describing the author's personal experiences of living his life within the Constitution of the United Kingdom. The book details the experiences of the author in navigating Nature that he describes as being Brahma-Nature generating interactions through which living beings have to chart their way towards survival and prosperity in liberty.

'Searching for Mental Health Services' (ISBN Codes 9 Print/eBook 78-1-914288-23-4/978-1-914288-34-0): This Book describes the fact that the body is not important, and it is the mind is the most important thing about our living reality and mental health is therefore crucial to the development of a person so that he is no longer in paranoia with paranoid schizophrenic and in persistent delusional disorders of the mind. The author describes his relationships with the United Kingdom's Mental Health and legal Institutions in detail having investigated his mental states over time by subjecting it to psychiatric scrutiny and through the due process of the professional scrutiny in accordance with the rules and laws of the United Kingdom. Thus, the book describes the examination of the author's mental states and its assessment by the medical and psychiatric institutions of the State of the United Kingdom with its monitoring by the civil court.

'Karma in Sanatan Dharma' (ISBN Codes Print/eBook 978-1-914288-26-5/978-1-914288-35-7): This Book describes the conception of the eternal law of the vyavarika reality in that one charts needs to chart one's future nonchalantly, spontaneously and unpremeditatedly each moment of the day without aims, objectives, missions, anticipations, expectations, desires, and relinquishing all other attachments including ones ego to do ones work or actions as karma in sanatan dharma, the idea being that if in this manner the person finds his destiny in accordance with the perception that one is accepting the Reality that one faces, one is surrendering to Sri Krishna and thereby conducting santan dharma that is the basis of Hinduism, for that is realised from the proof finally that Dharma Rakshati Rakshita and Satyamev Jayate. The author provides the religious/spiritual framework for actions that are necessarily applications within the Conception of Reality enunciated by the author.

'The Preliminaries of an Allurement of Reality' (ISBN Codes Print/eBook 978-1-914288-27-2/978-1-914288-36-4): This book details the preliminary sparks of awakening-led research conducted by the author to discover the hidden secrets of the universe and details the interactions of Humanology that he undertook to finalise his Realisation of God being the Supreme Power, a God that he named as being Sri Krishna/Durga that one is at one with as

a mahatman-purushottama when the Realisation is complete. This is advaita. This book provides the challenges the author faced in search for the truth that was the result of the allurements of reality that the author experienced in 1997-1998 from visions and utterances while in employment that led him to abandon his scientific career in search of higher goals from the 'noddy' work of mundane materialistic experimentations. The preliminary data is explained in two Volumes totalling 1134 pages of the Book. The Book provides the evidence upon which the Conception of Reality was realised and enunciated by the author.

'The Climate Change Phenomenon' (ISBN Codes Print/eBook 978-1-914288-28-9/978-1-914288-37-1) : This Book is the result of what the work of the author was summarised into in terms of the Environmental impact of human activities and how we humans must sort ourselves out to live to conserve, preserve and harmonise with all components of Nature in a wholesome and holistic approach before the catastrophe of widespread destruction of the Planet takes place. The phenomenon described incorporates all human activities including the religious basis of human conduct that is argued to be at the root cause of the problems that the inhabitants of the planet face in the present era.

'Maryada Purushottama Bhagwan Ram' (ISBN Codes Print/eBook 978-1-914288-31-9/978-1-914288-38-8): This book describes the realisation of the author that the ideal human being is one who lives his life in accordance with the ancient values and principles of Ram who we Hindus or at least some of us regard as Bhagwan or God in incarnation; and this is the aspiration of all Vishista-advaita Vedantists who live fully in Creation immersing themselves into this vyvaharika Reality, whilst accepting that in the absolute Reality (the paramarthika) the experienced universe being an illusion such that only God exists in unmanifest form in that Reality. The eternal incarnation of Supreme God Sri Krishna as Ram and of Durga as Sita is concluded in that Sri Krishna and Durga are the male and female aspects of the same Supreme God and are incarnated in humanity by Ram and Sita respectively as two sides of the same coin. When Ram-divine and Sita-divine marry they have a Ramayana epic of a life together.

<https://www.knowledgeforworldconservation.com/post/the-allurement-of-reality-in-seven-volumes-released>

TOWARDS KNOWLEDGE FOR WORLD CONSERVATION

Spotify podcasts (February – June 2021)

<https://open.spotify.com/show/5oG98BLU2aOFjtdEhMEIMx>

Mayawadi and Brahmovadi: <https://open.spotify.com/episode/2wig35jJD0fjGYUdAPg9SJ>

Disclaimer: <https://open.spotify.com/episode/6mQlYwj1tyqoSGJy4hcFtA>

Review of my progress in generating knowledge for world conservation:

<https://open.spotify.com/episode/65imLCfiJoyFptt2HhwvgD>

Additional Developments: <https://open.spotify.com/episode/2VoEzs4g59P3IEcPX9NTWx>

Plea to Modiji for award of Bharat Ratna to Dr Shantanu Panigrahi:

<https://open.spotify.com/episode/5pkSX2nMLayYJri6J1RliQ>

Correspondence with employers and Kent Police:

<https://open.spotify.com/episode/3l3jwFebLuSeSMnAqm7mEn>

Dr Shantanu Panigrahi discusses the British Justice System with the Cabinet Office of the United Kingdom: <https://open.spotify.com/episode/6egSmNpn9ens47piyp47ed>

An Open letter to the United Kingdom Government through MP Rehman Chishti:

<https://open.spotify.com/episode/6UPM2IXit670YI2yfGEfoc>

The Implications of Vishwaroopa:

<https://open.spotify.com/episode/3wPgRn05QTZyWwR1oKSWei>

Preface to my Book Unravelling the British:

<https://open.spotify.com/episode/1ZUZSUJCEDBcW4zy8cjHN4>

Challenging a Government Decision through the Courts of Her Majesty's Court and Tribunal Service: <https://open.spotify.com/episode/4wHxQARrXLVBBi6NJGYiPX>

A Personal Account of Realisation:

<https://open.spotify.com/episode/5G1aVtKfAXmsgQTqIgWMcR>

The Condition of Persistent Delusional Disorder of Dr Shantanu Panigrahi:

<https://open.spotify.com/episode/0svBWNlcc6cRCWIQunDGK9>

Why the World should tend towards veganism:

<https://open.spotify.com/episode/1WxVg76PVI5tvOQR0laArK>

The verna system of social organisation of the Hindus:

<https://open.spotify.com/episode/7ozfjvzGM2MuYirvwcvK3A>

Social engineering: <https://open.spotify.com/episode/5GYDw8lixH1GEVssp00ZLG>

The Allurement of Reality is Complete:

<https://open.spotify.com/episode/0EaRx9lZgjiYLFDPYc5fZP>

Bhakti in End Review: <https://open.spotify.com/episode/4lfjfvTYiVW5nMGo2bLbH;>

<https://open.spotify.com/episode/57iWMp5gxMaKpqjabPSAbb>

The Nutritional Dimension to Abiogenesis and Evolution:

<https://open.spotify.com/episode/6QT8MRycdQeap7pmXHeqm1>

Dr Shantanu Panigrahi puts forward an updated understanding of the Theory of Evolution:

<https://open.spotify.com/episode/5ZGOVS7W3zvQqMPvP2A6qK>

Repeal of the Freedom of Information Act 2000:

<https://open.spotify.com/episode/5xoKtsQFipSFaSX6XjadVu>

The Vaishnavism philosophy limits what a person can do as a Conservative Libertarian:

<https://open.spotify.com/episode/4h2b088L87xOATLgJ6mRvu>

Campaign for Nuclear Disarmament:

<https://open.spotify.com/episode/6d3KS7xPpV7vCadwRwTCmq>

Optionisation and Optimisation:

<https://open.spotify.com/episode/6n2muWGVs7DAsCc6QYMvTU>

Charity: <https://open.spotify.com/episode/0bojC5vKQeGWHN05SEMvNL>

The Conservative Libertarian Society:

<https://open.spotify.com/episode/1jnpNvPIN2DYpyKEXoxPXo>

Creation of Multi-purpose websites:

<https://open.spotify.com/episode/5e54jIXvPhuM2tt4O0W3NA>

Curriculum Vitae of the Mahatman-Purnavata:

<https://open.spotify.com/episode/54kx7ovutpmLAAhv3hO6aW>

The Yoga of Discovery and Revelation:

<https://open.spotify.com/episode/3JggWZHslqzGW5XzxA6OnX>

Process of publishing these memoirs in print and eBook:

<https://open.spotify.com/episode/3Vw8A4UTjKiufgXSbdp45A>

Proceedings at her Majesty's Court and Tribunals Service on Complaints lodged:

<https://open.spotify.com/episode/1zpBcSdO4EcefiwV0Fr0AL>

Publish and be damned: <https://open.spotify.com/episode/1l2x4iozFOXlKgbQcKTPTX>

Renewed Search for legal advice and representation:

<https://open.spotify.com/episode/1XFJyk98CnXMMoN4lyZAF0>

Tesco investigations and suspension from work of Dr Shantanu Panigrahi pending

disciplinary considerations: <https://open.spotify.com/episode/0PKWjCiWQLc2ms6gfC6Lxt>

Happy now with your bhakti: <https://open.spotify.com/episode/6MtQl1uy4HJbyXVnb96Glu>

Reminiscences of a Paranoid Schizophrenic:

<https://open.spotify.com/episode/5isNQX3XDmkeXQn6Ano6bh>

How is liberty attained: <https://open.spotify.com/episode/4leBcH85RmWFTHuO20dLBd>

Criminal Anonymous Email Terrorism continues on Dr Shantanu Panigrahi:

<https://open.spotify.com/episode/345WqAwiceuXLmzMsftRmv>

Progress in converting 'A brief history in time' into print format:

<https://open.spotify.com/episode/5B7ufg8FLgPSFkU5p5yp1A>

The Spiritual Symbol of Om in Visishta-advaita Vedanta:

<https://open.spotify.com/episode/4c6D0H3LIpoHY3aJfug24Q>

Navigating Brahma Nature and associated mental disorders:

<https://open.spotify.com/episode/4FI3UbFeQ7I7CHuwPNkvBM>

Occupying the pin-pointedly the Centre of the Sphere of Reality:

<https://open.spotify.com/episode/3eohij14GA6dcRhDKGrZ1s>

The development of the person into atman:

<https://open.spotify.com/episode/7cCkQq4Cs1zXTqJ4V7vtQr>

The basics and basis of theology:

<https://open.spotify.com/episode/6veWTKJ8R2ji0eEhYN1uZp>

Nonchalance, spontaneity and unpremeditation of ones actions is the hallmark of a Vishista-advaita Vedantist: <https://open.spotify.com/episode/5Po1igmSBRo1RxYxR57n9w>

Stick to your own guns, be independent, non-aligned and so non-judgmental:

<https://open.spotify.com/episode/5UPaCH8Z0EAK6S5MiUSuoK>

Truth-exposure and truth accommodation wards off evil thoughts from one's psyche and elsewhere: <https://open.spotify.com/episode/0wt9u2634yofAqcwjldEvq>

Always have a mission to find out who one is in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/5WL1aLGseVdHczoC3vOmmc>

Experience life as much as possible to blend it with scriptures:

<https://open.spotify.com/episode/OP12PR7FbOVLUsGsilkBMC>

The Sanatan Dharma in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/5IlijVau9i1YFleXTvJMxn>

How is Hanuman Upasana and Hanuman Chaalisa related to Vaishnavism:

<https://open.spotify.com/episode/1mRwb5TOku15fco0PUAD7>

The beauty and joy (ananda) in the practice of Vaishnavism:

<https://open.spotify.com/episode/1ZialraGrh4rgmkqVXq5HG>

Doing: Creation is valuable and precious so do not stay still, that is karma:

<https://open.spotify.com/episode/3n8iSCUbycorbPjCilUvfr>

Have you harmonised, preserved and conserved: how do you know:

<https://open.spotify.com/episode/6p4MJkbEZML8CRM1p7JI90>

Where does bhakti come into play in Vishista-advaita Vedanta Framework of the expression of the mind: <https://open.spotify.com/episode/7kqMwsJsRBmFeuP0ZioUn3>

Learn to love the finer things in life, but in moderation:

<https://open.spotify.com/episode/7v3LTFaxrrB1uAZsYrfM6N>

Hindu shlokas that forms the basis of karma in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/6ePISWHsCCDL3EvWcf5Fqt>

How a Vaishnavist deals with injustices in being totally non-violent as the true meaning of ahimsa: <https://open.spotify.com/episode/4QL6FLDWIAPce8S0kHRhC9>

How are we doing so far: any progress in spirituality versus materiality:

<https://open.spotify.com/episode/1pr772WH67TLOSAf2jwgup>

Devotion to truth does not preclude devotion to God, but reinforces it:

<https://open.spotify.com/episode/5qXdSvSZ72xTLyNX9WYBNB>

Survival-first risk-averse strategy of a libertarian in search for 'what is going on':

<https://open.spotify.com/episode/6Npqxgrs406PObIXal3QgR>

Put your trust in no one not even God the Creator:

<https://open.spotify.com/episode/2YCXNfLYzfhuZjv7TwucPH>

What is Hinduism and who is a Hindu:

<https://open.spotify.com/episode/7CVoK8Z8XVDBsglnkhwtFs>

The unravelling of the Grand Design Plan:

<https://open.spotify.com/episode/2S3Z4PJ4moPIIGblSnDkh0>

The essential need for a libertarian approach to living:

<https://open.spotify.com/episode/6n3AQkQ1TrGXLRYPX6flzf>

A Caveat-Disclaimer on the development of the Vishista-advaita Vedanta philosophy:

<https://open.spotify.com/episode/6G7GK186mscbtD7ueWZl7Y>

Holding the Balance of Life together:

<https://open.spotify.com/episode/1SWv0dz3RyVh5fhWbIPGwK>

Actions speak louder than words in practicing what you preach:

<https://open.spotify.com/episode/39qB5nAetYgQTq65wmp4VJ>

The triumph of good over evil in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/7AK2MzUbngSsLQdtRZnllB>

Jeevan mukti through dharma: thought of the day 18 February 2021:

<https://open.spotify.com/episode/2i7jorqbOJOcRQRnzcX1w>

Predestiny and the approach to it through Vaishnavism:

<https://open.spotify.com/episode/36UviDDJWv9nRBDotgQ45J>

How is Vaishnavism related to Vishista Advaita Vedanta:

<https://open.spotify.com/episode/7uBZRZPQKQn1REUAlm9zcl>

Bhakti and the course of Infinite Wisdom:

<https://open.spotify.com/episode/3uugbtlizFkvjHLeXbwOx>

Sri Krishna, satya-advaita and vegetarianism:

<https://open.spotify.com/episode/5dLumJnX2Ml1sHZXhWMa4t>

Liberation_moksha/mukti and so Samadhi is the final destination of satya-advaita yoga:

<https://open.spotify.com/episode/7uSjPLHW546Vhw99n1NCK5>

Gods and Goddesses of Hinduism:

<https://open.spotify.com/episode/5YImTupHEC7EItDKXxgdTC>

Truth, faith, bhakti, dharma, karma, and sanatan dharma:

<https://open.spotify.com/episode/4fkopJN7vdQZOoGOTa7bje>

The various types of Mediums:

<https://open.spotify.com/episode/1gy0e0SoMporUI37VtybAk>

When you follow a dream it takes you in a roundabout way to your fated-destination:

<https://open.spotify.com/episode/3ggelyoADdWOBk0WqBgFNR>

The modern update on Vishista-advaita Vedanta:

<https://open.spotify.com/episode/2NsW8VjmY0TrglYyXPhQVr>

Personal objectives for a Vishista-advaita Vedantist:

<https://open.spotify.com/episode/3YCx6q7dO7MhTww02Q0YGr>

Buccaneering for the truth: satyagraha:

<https://open.spotify.com/episode/0MwKeUSuT9GxayJJmCLlh3>

The future for mankind and the planet Earth from a Vishista-advaitist:

<https://open.spotify.com/episode/1xCLEtizk3Z1XjrHZsvr3W>

Transition from a Brahmo-advaita to Vishista-advaita:

<https://open.spotify.com/episode/5Ktrdug7aFUjJKISpErPwg>

Do not trust anyone or any publication, not even God: treat it all as fake:

<https://open.spotify.com/episode/1nKy2rdAyopOkrWHz2k58A>

No divine inspiration nor reliance on revelations for a Vishista-advaitist:

<https://open.spotify.com/episode/3e174BldMKuzTRbqnc68qB>

Hindu shlokas that forms the basis of karma in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/7uJi7bepFWLx0Ahyeef85u>

A Proviso from the Visionary 'Yours truly' Founder of Vishista-advaita Vedanta:

<https://open.spotify.com/episode/4yL3rdWZqvu7QKigOzgFlo>

Exposure of truth in Vishista-advaita Vedanta:

<https://open.spotify.com/episode/2eL2OnJRS8vTeBV7V2Qssk>

The Somatic Mind and the Supermind:

<https://open.spotify.com/episode/26SAIN5asdcz0BWYlb9P31>

Religion of Philosophy: depends on what is viable in a particular State:

<https://open.spotify.com/episode/1KVmXuf08mpUGv3vp4mg5n>

From Vaishnavism to Om in Vishita-advaita Vedanta:

<https://open.spotify.com/episode/0oIUHRxAHvWsWWUqxHkUCz>

The atman and the Paramatman as Supermind or Om in the process of truth incarnation:

<https://open.spotify.com/episode/033CsWOdzNKLnnCWlspNCS>

Registration of a place of Meeting for Communal Worship:

<https://open.spotify.com/episode/1CxAD3Kvf8XynKVgfhEiM3>

Mukti or Moksha is not possible nor ideal for a Vishista-advaita Vedantist:

<https://open.spotify.com/episode/7geZ8rD5xwz3PjV0zyHkzM>

Vishista-advaita States that the body is important so it is a semi-spiritual realisation:

<https://open.spotify.com/episode/15TvVCkrr4taattxerXoT3>

Conversion from other religions into Hinduism is easy matter under Vishista-advaita Vedanta

Conception: <https://open.spotify.com/episode/1VEoECiqAhVaN3NxtkHF3E>

Truth-seeking about oneself: swadyaya:

<https://open.spotify.com/episode/6dlTRQ2liyan1s7ZAx0qKo>

Change of name from Vishistaadvaita vedanda to Vishista-advaita Vedanta:

<https://open.spotify.com/episode/4aEv8WCh7nlalAw8vj6kLh>

Spirituality refection of more recent times:

<https://open.spotify.com/episode/67YRlecZaph7A0Dy5Xo591>

Update on the legal and medical proceedings during Spring of 2021:

<https://open.spotify.com/episode/0gOiMLn53oWHDjB82FYoSZ>

Accumulation of knowledge from internet forums and life experiences:

<https://open.spotify.com/episode/1hCCE9momCozmQyAZ9RpgL>

Proceedings at the Supreme Court of India:

<https://open.spotify.com/episode/05Mw8RERajGydZwYjzpy1U>

A New Beginning: <https://open.spotify.com/episode/7H7O4SscYOOVb6KbT9oCBV>

Post-search developments: <https://open.spotify.com/episode/7kVrow2PHn2Jw1ZhXCY1Ta>

Continuing Struggle and Search:

<https://open.spotify.com/episode/2KnkkwL3TzqYEhqQeWJi6m>

To Life without Reference to God or Religion:

<https://open.spotify.com/episode/7iXj8VLXVd2BgY5lQUbc0g>

Post-realisation musings: <https://open.spotify.com/episode/4YSUqXMlihTUAoxzpJw27d>

Where do we go from here: <https://open.spotify.com/episode/1GCTAF31RK6sp8KO0vq5tM>

Satyamev Jayate: Truth prevails:

<https://open.spotify.com/episode/56GznvxMxfWNfmqpJ8sxNo>

Satisfaction and Contentment:

<https://open.spotify.com/episode/3gdNMHqU5Mdv1iOVMwLffw>

Freedom of thought and actions, the natural way of living:

<https://open.spotify.com/episode/4QKD9HWXPocghM2ozt9lIn>

Darshan of God: <https://open.spotify.com/episode/3iMNPqHqvg2vnuyML0LFNzw>

A Closure? <https://open.spotify.com/episode/2r7Fb4GCOFgp56G4qmudVw>

Rehabilitation Turning Point: <https://open.spotify.com/episode/4d8V6YddiLvNT4cmiovMPp>

The Nature of Evil: <https://open.spotify.com/episode/7oAPKilmSxZ2lwXRqY6TZu>

Mental Relapse into Court Proceedings:

<https://open.spotify.com/episode/0FEnK1ghpxxBrSlgCO9OWj>

The process of rehabilitation into society:

<https://open.spotify.com/episode/7Md36DZdoBycaE2TCUydtB>

Contesting the psychiatric diagnosis:

<https://open.spotify.com/episode/0AOvl1DisrH2TuCWWMFauX>

Persistent delusional disorder diagnosed:

<https://open.spotify.com/episode/7kQdpqg5mQmiUF9k0s1bHp>

Asylum applications: <https://open.spotify.com/episode/5xCElqYOej7yV9tXtVs3EF>

Legal proceedings against the University of Greenwich:

<https://open.spotify.com/episode/7HOJQi35syYhJ9NnHkDHOg>

Struggle to save my scientific career at the University of Greenwich:

<https://open.spotify.com/episode/3UVfKfb6tzpsU0sduBnWQP>

Preface to satya-advaita yoga:

<https://open.spotify.com/episode/5pP8cHH6Mn1LB1abHbd6ts>

Vishista-advaita Vedanta development by Dr Shantanu Panigrahi:

<https://open.spotify.com/episode/2R2tBlo09QV6HagS1oN3iQ>

Brahmavid-Brahmaiva bhavati: he who knows Brama verily becomes Brahma:

<https://open.spotify.com/episode/0wpLpiuLM0isOaYY54rvtn>

Reverence to God Sri Krishna on His Lotus feet is temporary by Shantanu Panigrahi:

<https://open.spotify.com/episode/0b3CUmA2b6VCJA2kr0IXpl>

Violence against Women: <https://open.spotify.com/episode/3L7UFGvh04nhlOb7X1YKKq>

Images: God as human or human as God:

<https://open.spotify.com/episode/43yMPheqXx0Kbdqy6bLL1>

Jesus Christ and Que Sera Sera:

<https://open.spotify.com/episode/0rCzwvsxeSxRhZcQDy3Ocn>

Reflections on todays synopsis on spirituality:

<https://open.spotify.com/episode/5MmkMkkNO916AcEsGpEStR>

The Resolve to truth accommodate:

<https://open.spotify.com/episode/3w0Sik0taCea87LowPoEfS>

The Mind is all we are: <https://open.spotify.com/episode/6dHeGLMELruAagUsAnijHA>

Ignorance is not bliss, knowledge is:

<https://open.spotify.com/episode/28UUt3ySEq4cEd87hZtKJJ>

The Bounty and Beauty of Nature:

<https://open.spotify.com/episode/2oFoePPsW6wL6QeMpLqawX>

Satya-advaita yoga and Vishista-advaita Vedanta:

<https://open.spotify.com/episode/3Vb4HVOTnhOnwWY3d4brJz>

Where Money Comes From: <https://open.spotify.com/episode/3BljwuQL0Giiq36joUyqN8>

Discussion Forum for Truth Seekers:

<https://open.spotify.com/episode/6HvzgEjZEG6KnQ1qhDJpbB>

The Search for God does end, with Realisation:

<https://open.spotify.com/episode/17kyRWtn3yerWeD1kOmjDx>

THE CLIMATE CHANGE PHENOMENON

Spotify podcasts (July 2021)

<https://open.spotify.com/show/6BaRmoxUITYn0SXHYRrM7F>

Olympic Flame Burning Away:

<https://open.spotify.com/episode/4RCqgaCuJFVpvRPUCmC46B>

Why India should revert to a dharmarashtra:

<https://open.spotify.com/episode/1TL8nQ2rnC0mmqvuNlyThU>

Reviewing Discussion: <https://open.spotify.com/episode/0pI4AcjTeeFteA0X6fenGm>

Legal buccaneering: <https://open.spotify.com/episode/4ot74ps3A4T2MHETr12vEG>

Worship of the Divine: <https://open.spotify.com/episode/6fKHhjLtaciUBRnNEdj1Xs>

Navigating Vyavaharika again: <https://open.spotify.com/episode/7JgDeEg9CvVETtjvJYpR6n>

The Illusionary Universe: <https://open.spotify.com/episode/5qcYNQ7znkKjjqLwTPkJfi>

A Libertarian Democrat?: <https://open.spotify.com/episode/1ASTVcoS6dGsaUgdIMjW5I>

Dharma Again: <https://open.spotify.com/episode/5ztQGYKJpz1nxt63UGtKWd>

Realisation of God: <https://open.spotify.com/episode/7KbTpmJluFT6KU8uGwJqX>

Book publication of my reminiscences:

<https://open.spotify.com/episode/3i5ytcswGjPhABCT6jA4Cx>

Medical Supervision of Dr Shantanu Panigrahi:

<https://open.spotify.com/episode/5NS2vUF3ywnlfBb672L7Dg>

The Mind, Body and Soul in our Constitution:

<https://open.spotify.com/episode/3kOMvdb1K0iPX5EyjNQhFw>

What is Hinduism and who is a Hindu:

<https://open.spotify.com/episode/7MWDrlOB04UgCqcyj0ESI>

Dharma: duties and righteous actions:

<https://open.spotify.com/episode/3x3FYjR610tlxht7gYRWWq>

The Mind ponders in search for direction that is lawful:

<https://open.spotify.com/episode/62O8E4RfgfSwgg4SecMXgF>

Testing the truths imagined, revealed or discovered:

<https://open.spotify.com/episode/4RbtqVGLDaaxzRv32pRNbx>

Fate: preordained or in one's own hands:

<https://open.spotify.com/episode/2IL34m2RvwN2I9HiLJRvxI>

Brahman in Hindu Cosmogony and Religion:

<https://open.spotify.com/episode/4EE9bZ8aqR6d2ahu4H57Ew>

God's Role in Human Mental Illness:

<https://open.spotify.com/episode/4GInLEFLd1wlCVZaGgHWcB>

The Theory of Evolution and the Mind:

<https://open.spotify.com/episode/1ga0r2DgdjI8w74qvsEd9F>

The two different Strands of Vedanta:

<https://open.spotify.com/episode/69ut9W4n3Tr238W55EF8qi>

Alcohol is a health and social evil, so its marketing must be controlled:

<https://open.spotify.com/episode/67e5n8KfbGj30vwJ0HWJ17>

East is East and West is West and Never the Twain shall Meet, or is that so?

<https://open.spotify.com/episode/4MDuLqApRKay4AV4WRXnBi>

The Diversity of Hinduism: <https://open.spotify.com/episode/5dGn60oBGzQEoBFwZgmT2v>

Why the United Kingdom now needs a written Constitution:

<https://open.spotify.com/episode/5qHZk1PJq8kzb7AfhW6E9u>

The Economics of Green Socialism:

<https://open.spotify.com/episode/73pfUboCQENvHyIWsr1M0X>

The inevitable economic doomsday scenario for the World:

<https://open.spotify.com/episode/5ogiEsYr4gce3bDPkOXhvu>

The Ethics of Biodiversity and Environmental Management:

<https://open.spotify.com/episode/05AXJZ01YtazGWuXsXPRsR>

Why the world should tend towards veganism:

<https://open.spotify.com/episode/4Y6jReeu3nHYZVHCOeU7w0>

The ideal that I aspired to: <https://open.spotify.com/episode/5ubFc6ETtQrD6mV92Cu9eQ>

Dharma-yudha and its application in the Hinduism of Advaita:

<https://open.spotify.com/episode/5N9ZWO9sfTZhSPNjYHHJaA>

Scope of the project: <https://open.spotify.com/episode/5C2dzYI6FIYshRswZg69cV>

THE FINAL STRAIT HEADS TOWARDS 8 SEPTEMBER 2021

ISBN and Book Information Request

Inbox

Barcode Love

Tue, 10 Aug, 08:45 (2 days ago)

Many thanks for joining Vektor Publishing, Your ISBN code is: 978-1-914288-31-9 If you ordered graphics, they are attached to this email. In order to accurately

7

Shantanu Panigrahi

AttachmentsWed, 11 Aug, 06:32 (1 day ago)

Thank you Sally Just to make it easier for you to enter the details, I have summarised the data in the attached document:ISBN codes for Printed and eBooks of th

from: Barcode Love <info@barcodelove.eu>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 12 Aug 2021, 09:13

subject: Re: ISBN and Book Information Request

Signed by: barcodelove.eu

security: Standard encryption (TLS) Learn more

: Important mainly because you often read messages with this label. Dear Shantanu, I am pleased to let you know that the 14 records have been added to Nielsen. It will take a couple of days for them to verify them and then I'll double check it as well. But it's done

Thanks and good luck with your books

Thanks

Sally

On Wed, 11 Aug 2021 at 06:32, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Thank you Sally

Just to make it easier for you to enter the details, I have summarised the data in the attached document:ISBN codes for Printed and eBooks of the same Titles.docx.

Please let me know when the process of entering the information into Nielsen Data base is completed and approved.

Yours sincerely

Dr Shantanu Panigrahi

The Conservative Libertarian Publications Limited.

On Tue, 10 Aug 2021 at 14:38, Barcode Love <info@barcodelove.eu> wrote:

Perfect, thank you, please find the codes below:

978-1-914288-32-6 Conception of Reality

978-1-914288-33-3 Navigating the State of the United Kingdom

978-1-914288-34-0 Searching for Mental Health Services
 978-1-914288-35-7 Karma in Sanatan Dharma
 978-1-914288-36-4 The Preliminaries of an Allurement of Reality
 978-1-914288-37-1 The Climate Change Phenomenon
 978-1-914288-38-8 Maryada Purushottama Bhagwan Ram
 I will enter all of them in the nielsen database tomorrow

Thanks

Sally

On Tue, 10 Aug 2021 at 11:22, Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

wrote:

----- Forwarded message -----

From: Shantanu Panigrahi shanpanigrahi3000@gmail.com

Date: Tue, 10 Aug 2021 at 11:14

Subject: Re: ISBN and Book Information Request

To: Barcode Love <info@barcodelove.eu>

Dear Sally

I have made the payment for £140 through PayPal, as follows:

Lovco Ltd

27 Old Gloucester Street

London

WC1N 3AX

Invoice 0571

10 August 2021

Payment Terms: Due on receipt

Shantanu Panigrahi

Quantity	Details	Unit Price (£)	Subtotal (£)
	GBP Total	£140.00	
7 Products	ISBN Code without graphics	20.00	140.00
Other Information			
Company Registration Number: 08709370			
Payment Details			
Revolut			
Bank/Sort Code: 04-00-75			
Account Number: 19450893			
Payment Reference: 0571			

2. Kindly send me the ISBN Codes applicable for the 7 Digital Books each listed in my earlier email:

The Code for all 7 Books is 'H' (Humanities)

Short description of the Contents:

ISBN code:

978-1-914288-19-7 A Conception of Reality: This Book is part of the Reality that the author arrived at in terms of our existence as human beings on this Planet Earth and the certainty realised by the Author that Creation is an Entity unfolded by God Sri Krishna who is available to satya-advaita yogis to go through the process of consulting Him as Sadhguru and getting to find out what is expected of a human being if he is to live to ananda and peace of mind as his sole preoccupation.

978-1-914288-21-0 'Navigating the State of the United Kingdom' This Book describes the Application of the Conception of Reality uncovered by the author in that the Vyvaharika (living Reality) consists of guna-consciousness in sattvic, rajasic and tamasic attributes that explains the interactions between all living beings on the planet and the way to live is to navigate oneself through this complexity to arrive at the destination of liberty and peace of mind that generates ananda. The Book elaborates this by describing the author's personal experiences of living his life within the Constitution of the United Kingdom.

978-1-914288-23-4 'Searching for Mental Health Services' This Book describes the fact that the body is not important, the mind is the most important thing about our living reality and mental health is crucial to the development of the person so that he is no longer paranoid schizophrenic and in persistent delusional disorder. The author describes his relationships with the United Kingdom's Mental Health and legal Institutions in detail.

978-1-914288-26-5 'Karma in Sanatan Dharma' This Book describes the conception of the eternal law of the vyavaharika reality in that one charts one's future nonchalantly, spontaneously and unpremeditatedly each moment of the day without aims, objectives, missions, anticipations, expectations, desires, and relinquishing all other attachments including one's ego to do one's work or actions as karma in sanatan dharma, the idea being that if in this manner the person finds his destiny in accordance with the perception that one is accepting the Reality that one faces, one is surrendering to Sri Krishna and thereby conducting sanatan dharma that is the basis of Hinduism, for that is the proof finally that Dharma Rakshati Rakshita and Satyamev Jayate.

978-1-914288-27-2 'The Preliminaries of an Allurement of Reality' This book provides the challenges and search for the truth that was the result of an allurement of reality that the author experienced in 1997-1998 from visions and utterances while in employment that led him to abandon his scientific career in search of higher goals from the 'noddly' work of mundane materialistic experimentations. The preliminary data is explained in two Volumes totalling 1130 pages of the Book.

978-1-914288-28-9 'The Climate Change Phenomenon' This Book is the result of what the work of the author was summarised into in terms of the Environmental impact of human activities and how we humans must sort ourselves out to live to conserve, preserve and harmonise with all components of Nature in a wholesome and holistic approach before the catastrophe of widespread destruction of the Planet takes place. The phenomenon described incorporates all human activities including the religious basis of human conduct that is argued to be at the root cause of the problems that the inhabitants of the planet face in the present era.

978-1-914288-31-9 Maryada Purushottama Bhagwan Ram This book describes the realisation of the author that the ideal human being is one who lives his life in accordance with the ancient values and principles of Ram who we Hindus or at least some of us regard as Bhagwan or God in incarnation; and this is the aspiration of all Vishista-advaita Vedantists who live fully in Creation immersing themselves into this vyvaharika Reality, whilst accepting that in the absolute Reality the universe is an illusion

Thank you
 Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 United Kingdom
 07967789619

On Tue, 10 Aug 2021 at 10:52, Barcode Love <info@barcodelove.eu> wrote:

Dear Shantanu,

Thank you for the information, I will add the info for the digital versions at the same time so will wait for invoice payment.

The imprint is Vektor Publishing, but you can advertise it as "The Conservative Libertarian Publications Limited", as the imprint is only for ISBN purposes

Thanks

Sally

On Tue, 10 Aug 2021 at 10:19, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Sally

Thank you for clarifying the procedures that I need to comply with: please find attached the information that you have requested on the 7 Books (ISBN and Book Information Request.docx)

Please invoice me for £140 for the digital 7 Codes immediately as the ebooks in my website publicity documents need to be changed to these new codes that you will issue.

Please also clarify if the Publisher of the Books is Vektor Publishing or my own Company registered in Companies House 'The Conservative Libertarian Publications Limited' (Company Number 13489581)

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

On Tue, 10 Aug 2021 at 09:46, Barcode Love <info@barcodelove.eu> wrote:

Dear Shantanu,

the books are not registered yet because to register them you need to fill in the request for information that we sent you after each purchase. Just need for each:

1. To know if it's paperback or digital (now I know you want them as paperback)
 2. A short DESCRIPTION of the content
 3. The code of Main Subject Please check https://ns.editeur.org/bic_categories
- for each

Once you provide me with this I can register them. If you want me to come up with something I can do that as well but it won't be as good as yours.

Yes, for digital 7 codes would be £20 each, so £140. I can invoice you directly or you can purchase on:

<https://isbn.barcode love.eu/>

Thanks

Sally

On Tue, 10 Aug 2021 at 09:33, Shantanu Panigrahi

<shanpanigrahi3000@gmail.com> wrote:

Dear Sally

I wish to ensure that all my 7 Books including this one that you have kindly issued an ISBN Number for are registered with Nielson Book Data base. I confirm the items in green. The other items with Vektor Publishing are as follows:

Vektor Publishing

ISBN code:

978-1-914288-19-7 A Conception of Reality

978-1-914288-21-0 'Navigating the State of the United Kingdom'

978-1-914288-23-4 'Searching for Mental Health Services'

978-1-914288-26-5 'Karma in Sanatan Dharma'

978-1-914288-27-2 'The Preliminaries of an Allurement of Reality'

978-1-914288-28-9 'The Climate Change Phenomenon'

978-1-914288-31-9 Maryada Purushottama Bhagwan Ram

I would now like to market and distribute all these 7 Books in paperback first, once they are registered with Nielsen Book Data base: none have been sold yet.

Please advise me if I need to do anything further at this point in time and any suggestions you might have towards the printing and marketing of these books.

Please also advise me if I need separate ISBN Numbers for all 7 Books for Digital eBook Marketing.

Thank you for your help and supporting my work.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Tue, 10 Aug 2021 at 08:45, Barcode Love <info@barcode love.eu> wrote:

Many thanks for joining Vektor Publishing,

Your ISBN code is:

978-1-914288-31-9

If you ordered graphics, they are attached to this email.

In order to accurately register your work on the Nielsen Book Database, please reply to this email checking all the fields below, especially the ones in green, and also completing the red ones.

CATEGORY	QUESTION	EXAMPLES/OPTIONS
ISBN		978-1-914288-31-9
TITLE and series	Leading Article of Titles	The, A, An, Les,... none
Main Title		Maryada Purushottama Bhagwan Ram
Sub-Title		none
Is this title part of a series?	Yes, No, Not yet confirmed	No
Edition and Language	Is this title the First or Standard Edition?	Yes
Language	What language is the book written in	English
Contributors	By (author) - First Name	Shantanu
	By (author) - Surname	Panigrahi
Format	A Single Item	Yes
Single Item	Format	Hardback, Paperback, Digital (pick one per purchased code!)
	Digital?	Paperback?
Descriptive	Short Description	Max 350 Characters PLEASE PROVIDE
Subject and Audience	Main Subject	Please check https://ns.editeur.org/bic_categories PLEASE PROVIDE
Additional Subject	As before, but optional	none
General Audience	General, Preschool (0-5), Children (6-12), Teenagers	General
Availability	Price in GBP	e.g. £9.99 PLEASE PROVIDE

Also we are thinking to present a gallery of published books, if you are interested please send me a cover, or even just an image and I will let you know when it is ready

If any questions, please let me know

Thanks

Sally - Vektor Publishing

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Barcode Love - <https://isbn.barcode love.eu>

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Barcode Love - <https://barcode love.eu>

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Barcode Love - <https://barcode love.eu>

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Barcode Love - <https://barcode love.eu>

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Barcode Love - <https://barcode love.eu>

Fwd: Bar-code for 73587

Inbox

Helpdesk Staff

Attachments10:41 (1 hour ago)

Hi Here is your bar code attached. Please check it very carefully for errors as we can't be held responsible for any errors once the book goes to print. Kind Re

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Helpdesk Staff <customer_support@inkylittlefingers.co.uk>

cc: "KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
 <kmpt.pals.kmpt@nhs.net>,
 centrallondondjskel@justice.gov.uk
 date: 12 Aug 2021, 11:33
 subject: Re: Bar-code for 73587
 mailed-by: gmail.com

Dear Mark

The ISBN Code is correctly reproduced in the Bar Code that you have sent me; however, I would not be ready to submit to you the final manuscript of this Book until after 8 September 2021 because it needs to be discussed with my Consultant Psychiatrist, Dr Odesanya at Britton House, Gillingham Kent at our appointment at 12.15 pm that day (see attached correspondence (FrBrittonHouse(AppointmentforMedicationReview26July2021.docx) as I remain on the Community Mental Health Team's 'Active Review Process', and following that, the Court of Central London supervising my Claim E35YM660 under the 23 June/15July Application Notices of Appeal or on some other proceedings such as the Full Written Reasons that I have requested on the disposal of this Claim as things stand now; might have something to say to influence the outcome of those deliberations.

So do not send me any material for the proofing stage of this final book until I tell you otherwise. Further, while the number of pages is currently notified as 61, it could easily run into over a 100 pages by that date. I will keep you informed.

I am sorry to mess you about but the legal side of things have to be very carefully checked by me as I proceed with the work of the Conservative Libertarian Publications Limited, and The Conservative Libertarian Society: <https://theconservativelibertariansociety.com>.

I am copying this email to Kent and Medway Partnership Trust and the Central London County Court to keep them informed and in case they have anything to convey to me in the meantime.

Yours sincerely

Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

On Thu, 12 Aug 2021 at 10:41, Helpdesk Staff <customer_support@inkylittlefingers.co.uk> wrote:

Hi

Here is your bar code attached.

Please check it very carefully for errors as we can't be held responsible for any errors once the book goes to print.

Kind Regards

Mark

On Thu, 12 Aug 2021 at 09:49, Helpdesk Staff <customer_support@inkylittlefingers.co.uk> wrote:

Shantanu Panigrahi 73587

ISBN Number: 978-1-914288-31-9

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Inky Helpdesk

www.InkyLittleFingers.co.uk, Tel: 01452 751900

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British Print Industry Federation member 38121.

Limited company registered in England and Wales, company number 5462841, VAT number GB869943943. Registered office: Unit A3, Churcham Business Park, Churcham, Gloucestershire.

Attachments area:

FrBrittonHouse(AppointmentforMedicationReview26July2021).docx

From

NHS Kent and Medway

NHS and Social Care Partnership Trust

Medway Community Mental Health Team

Britton House

Britton Farm

High Street

Gillingham

Kent ME7 1AL

Tel: 0300 303 3189

www.kmpt.nhs.uk

NHS Number 628 477 1487

Our Ref: OO/mb

Date: 26 July 2021

PRIVATE AND CONFIDENTIAL

Mr Shantanu Panigrahi

3 Hoath Lane

Gillingham
Kent ME8 0SL

Dear Mr Shantanu Panigrahi

I am pleased to inform you that a Medication Review at Medway Community Mental Health Team has been arranged as follows:

- . Date: Wednesday 8 September 2021
- . Time: 12.15pm
- . With: Dr Obafemi Odesanya, Consultant Psychiatrist
- . Venue: Britton House, Britton Farm, High Street, Gillingham ME7 1AL

Please allow.....45..... minutes for this appointment.

If this appointment is inconvenient please do not hesitate to contact us on 0300 303 3189 to arrange a more suitable time.

Yours sincerely

Adminstrator
Medway Community Mental Health Team

For the protections of patients and staff, we are requesting that a face covering be worn at all times within the building. Face masks or coverings will not be provided by the Trust.
Thank you for your cooperation.

If you have any symptoms of COVID 19 or have been in contact with anyone who is showing symptoms please do not attend your appointment but call us on the above number to inform us and a new appointment will be sent to you in due course.

If you would prefer not to attend your face to face appointment, we can offer an alternative video call. If you would like to take advantage of this please call the above number and we will be happy to assist you.

Freephone number for the Samaritans: 116 123

CONTACT US NOW

Whatever you are going through, call us free any time, from any phone on 116 123. We are here round the clock, 24 hours a day, 365 days a year. If you need a response immediately, it's best to call us on the phone. This number is free to call. You don't have to be suicidal to call us. Contact us now on 116 123.

www.livewellkent.org.uk 0800 567 7699
Mental Health Matters – 0800 107 0160
Samaritans – 116 123

NHS – 111
 GP and out of hours GP services
 Single Point of Access – 0800 783 9111

Trust Chair: Dr Jackie Craissati
 Chief Executive: Helen Greatorex
 Trust Headquarters: Farm Villa, Hermitage Lane, Maidstone, Kent, ME16 9PH
 For further details about how your personal data is managed by the organisation please visit
<https://www.kmpt.nhs.uk/about-us/confidentiality-and-gdpr/>

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>
 to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 date: 12 Aug 2021, 11:33
 subject: RE: Bar-code for 73587
 mailed-by: justice.gov.uk
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All 61 pages printed in STANDARD quality (see Order Notes) Black and White throughout

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'A Conception of Reality' (ISBN Codes Print/eBook 978-1-914288-19-7/978-1-914288-32-6):
This Book is part of the Reality that the author arrived at in terms of our existence as human beings on this Planet Earth and the certainty realised by the Author that Creation is an Entity unfolded by God Sri Krishna who is available to satya-advaita yogis to go through the process of consulting Him as Sadhguru and getting to find out what is expected of a human being if he is to live to 'ananda' and peace of mind as his sole preoccupation. The author

provides the ideas and incidents that allured him to delve into the structure of Reality. He describes the evolution of the determination of his conception of reality that the universe functions in and outlines its applications in the daily life of living beings.

'Navigating the State of the United Kingdom' (ISBN Codes Print/eBook 978-1-914288-21-0/978-1-914288-33-3): This Book describes the application of the Conception of Reality uncovered by the author in that the vyaharika mode (the living Reality) consists of guna-consciousness in sattvic, rajasic and tamasic attributes that explains the interactions between all living beings on the planet and the way to live is to navigate oneself through this complexity to arrive at the destination of liberty and peace of mind that generates 'ananda'. The Book elaborates this by describing the author's personal experiences of living his life within the Constitution of the United Kingdom. The book details the experiences of the author in navigating Nature that he describes as being Brahma-Nature generating interactions through which living beings have to chart their way towards survival and prosperity in liberty.

'Searching for Mental Health Services' (ISBN Codes 9 Print/eBook 78-1-914288-23-4/978-1-914288-34-0): This Book describes the fact that the body is not important, and it is the mind is the most important thing about our living reality and mental health is therefore crucial to the development of a person so that he is no longer in paranoia with paranoid schizophrenic and in persistent delusional disorders of the mind. The author describes his relationships with the United Kingdom's Mental Health and legal Institutions in detail having investigated his mental states over time by subjecting it to psychiatric scrutiny and through the due process of the professional scrutiny in accordance with the rules and laws of the United Kingdom. Thus, the book describes the examination of the author's mental states and its assessment by the medical and psychiatric institutions of the State of the United Kingdom with its monitoring by the civil court.

'Karma in Sanatan Dharma' (ISBN Codes Print/eBook 978-1-914288-26-5/978-1-914288-35-7): This Book describes the conception of the eternal law of the vyavarika reality in that one charts needs to chart one's future nonchalantly, spontaneously and unpremeditatedly each moment of the day without aims, objectives, missions, anticipations, expectations, desires, and relinquishing all other attachments including ones ego to do ones work or actions as karma in sanatan dharma, the idea being that if in this manner the person finds his destiny in accordance with the perception that one is accepting the Reality that one faces, one is surrendering to Sri Krishna and thereby conducting santan dharma that is the basis of Hinduism, for that is realised from the proof finally that Dharma Rakshati Rakshita and Satyamev Jayate. The author provides the religious/spiritual framework for actions that are necessarily applications within the Conception of Reality enunciated by the author.

'The Preliminaries of an Allurement of Reality' (ISBN Codes Print/eBook 978-1-914288-27-2/978-1-914288-36-4): This book details the preliminary sparks of awakening-led research conducted by the author to discover the hidden secrets of the universe and details the interactions of Humanology that he undertook to finalise his Realisation of God being the Supreme Power, a God that he named as being Sri Krishna/Durga that one is at one with as a mahatman-purushottama when the Realisation is complete. This is advaita. This book provides the challenges the author faced in search for the truth that was the result of the

allurement of reality that the author experienced in 1997-1998 from visions and utterances while in employment that led him to abandon his scientific career in search of higher goals from the 'noddy' work of mundane materialistic experimentations. The preliminary data is explained in two Volumes totalling 1134 pages of the Book. The Book provides the evidence upon which the Conception of Reality was realised and enunciated by the author.

'The Climate Change Phenomenon' (ISBN Codes Print/eBook 978-1-914288-28-9/978-1-914288-37-1) : This Book is the result of what the work of the author was summarised into in terms of the Environmental impact of human activities and how we humans must sort ourselves out to live to conserve, preserve and harmonise with all components of Nature in a wholesome and holistic approach before the catastrophe of widespread destruction of the Planet takes place. The phenomenon described incorporates all human activities including the religious basis of human conduct that is argued to be at the root cause of the problems that the inhabitants of the planet face in the present era.

'Maryada Purushottama Bhagwan Ram' (ISBN Codes Print/eBook 978-1-914288-31-9/978-1-914288-38-8): This book describes the realisation of the author that the ideal human being is one who lives his life in accordance with the ancient values and principles of Ram who we Hindus or at least some of us regard as Bhagwan or God in incarnation; and this is the aspiration of all Vishista-advaita Vedantists who live fully in Creation immersing themselves into this vyvaharika Reality, whilst accepting that in the absolute Reality (the paramarthika) the experienced universe being an illusion such that only God exists in unmanifest form in that Reality. The eternal incarnation of Supreme God Sri Krishna as Ram and of Durga as Sita is concluded in that Sri Krishna and Durga are the male and female aspects of the same Supreme God and are incarnated in humanity by Ram and Sita respectively as two sides of the same coin. When Ram-divine and Sita-divine marry they have a Ramayana epic of a life together.

<https://www.knowledgeforworldconservation.com/post/the-allurement-of-reality-in-seven-volumes-released>

13 AUGUST 2021

This morning, a Friday, I responded to a notification on my Phone from Boots the Chemists that my prescription was now ready for collection, so I went and collected it from the Pharmacy. It was proof that unsolicited the State had continued to prescribe me with anti-psychotic, anti-depressant and mood-stabilising medications, so I had to comply.

I have been having pain in my left arm at the point where the coronavirus vaccinations were given to me 10 weeks ago and 6 weeks ago for the second dosage, the pain extending to the top of the arm and the back of the neck. I had worked for Tesco at the time that the pain had developed so was not sure whether it was a work-related injury or due to some other cause. It was so painful that I would not get a good long night's sleep. With a holiday in prospect in September my wife urged me to go to see the doctors now to get them to have a look at it again, the last time they had prescribed Codeine painkillers which Dr Odesanya had said was to be avoided. I went to the GP Surgery immediately after returning from Boots and fortunately was able to see the duty nurse straightaway. She examined me and said she would make a referral for me to see the physiotherapist now and also prescribed me an anti-inflammatory pain Gel to rub into my arm 3-4 times a day to alleviate the pain. It is called Piroxicam. She also got me to have a blood test that was overdue from April in relation to the mental health medications, and I gave the sample there and then before going back to Boots the Chemists and obtaining the Piroxicam Gel.

Around midday, our daughter received a phone call that she was offered a job within the National Health Service that she and we as parents were so delighted about that I immediately threw caution to the winds and telephoned Britton House. I spoke with Jenny to see what was being done about my Active Review Process, and asked if I could speak to Amanda of Dr Odesanya, saying that I would like to ensure that all the administration of the process is nice and tidy. I asked if someone could phone me back. She said she would pass the message on.

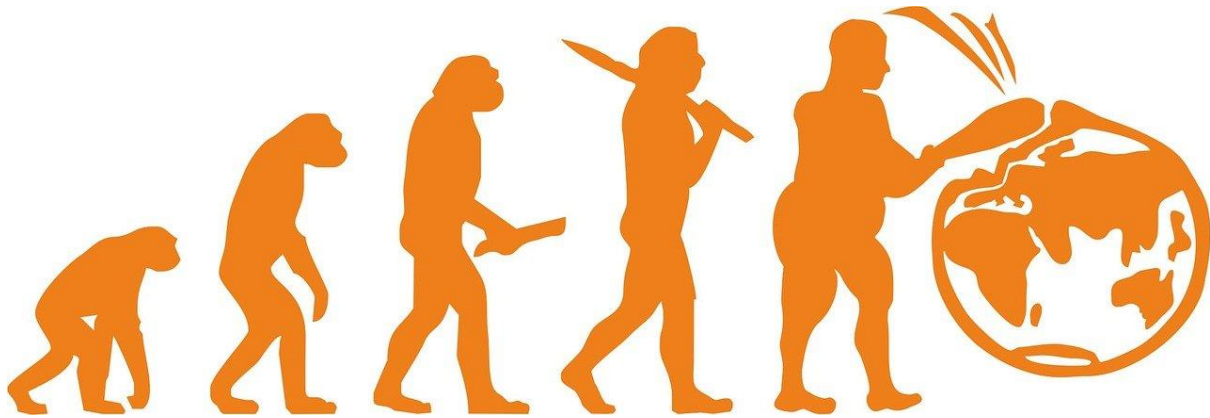
The sixth book 'The Climate Change Phenomenon' was delivered by Parcel Force, and soon afterwards I telephoned Inky Little Fingers Printers and spoke with Mark to say that it was Ok and asked if the Maryada Purushottama Bhagwan Ram book had been printed. He said that it has not yet been printed. I asked if Inky Little Fingers would hold on for a few more days before printing it. He agreed and placed the production/job on hold.

Earlier in the morning, I dealt with an enquiry from Odoo internet services as to whether I still wished to have my website up and running <http://theconservativelibertarianpartyoftheusa.com>, as I had not used it for a few months so that being a free website, they would close it down unless it was activated. I activated it and posted a Page, Book Publications: The Allurement of Reality in Seven Volumes to keep the website working for my needs.

There was a loose end in the Book publication proceedings, namely the British Library had to be sent the digital copies of all 14 titles so I sent an email at 2.41 pm. By 6.30 pm no acknowledgement had come, and no other significant emails or telephone calls came either. So I published this email in my website, as a blogpost, so as to leave my path clear to deal with any new challenges afresh.

ACCLIMATISATION AND NAURALISATION OF A HINDU IMMIGRANT

<https://www.civilvictimisation.co.uk/450249228>



I have over the past 47 years struggled really hard to come to terms with life in the United Kingdom, and have at various times described the relationship between the State and myself as fraught with oppression and persecution on me. I thought as a boy of 15 years of age when I first came to the United Kingdom in December 1972 that all human beings were the same, and my scientific studies at the Natural Resources Institute following the Bachelors Degree in Pharmacology had led me to confirm this so that in accordance with the academic wisdom we lived to the laws of Nature as first described by Charles Darwin on the origin of the species and the resulting Theory on Evolution.

I paid a lot of time and effort in studying Science and published 35 scientific articles in referred international journals in the Animal Sciences thinking that Science had to be the way to understand Nature and live in accordance with the structure of Nature in this Planet Earth.

In my 64th year now, I have my reflections on to write this passage on. If life was organised and structured according to the laws of social organisation given that we were told by Aristotle that man is a social animal that the Theory of Evolution is an elaboration of that premise, there would be a coherent system of justice based on truth in society for all individuals to have access to the Rule of Law. I have taken out countless prosecutions both civil and criminal during the past 23 years since I lost my job at the University of Greenwich on a charge of having been found to have been blameworthy of gross misconduct towards colleagues and senior management following an unblemished career of 18 years in the Scientific Civil Service. These litigations were conducted at Employment Tribunals and civil and criminal courts of the United Kingdom. Nothing came of them materially. I lost £55,000 in severance payments from the University of Greenwich even after publishing all the harassment inflicted on me in work place harassment and subsequently by the State authorities who found me to have committed further transgressions in having abused the

process of court in my civil litigation against the University and its co-conspirators. I sought asylum out of the United Kingdom to return to India but that avenue as well as around ten other countries that I approached refused to have anything to do with me, for they did not wish to assess the legality in international law of the treatment that I was receiving within the United Kingdom.

I took out litigations against countless other institutions of the State reporting them to the Police and took the local Police Force to civil and criminal courts for protecting those criminals who were terrorising me. All that amounted to nothing in terms of redress in legal terms. Instead, I was castigated as a lunatic, sectioned under the mental health Act of the United Kingdom on two occasions, the first in 2004 and on a relapse of my struggle for justice, in 2008, when I took Shell UK to the Employment Tribunal for violating its legal obligations on transfer of staff when there was a change in ownership of a particular establishment (TUPE Regulations). From that day onwards to the present moment on the 14 of August 2021 I am held in Active Review Process by the Community Mental Health Team on anti-psychotic, anti-depressant and mood-stabilising medications that are enforced on me, whether or not I like to take these medications.

I took the Prime Minister of the United Kingdom to Court for the terrorism mounted on me by the National Health Service and other so-called Victims of Panigrahi Association (VOPA) after applying the Court and Parliament to have the Queen dethroned and impeached through due legal processes for I perceived these criminals to have been fictitious units of the Security Services; and I ended up having to pay the Costs of the Defendant totalling £4170 on 21 June 2021, with no prospects for a successful Appeal.

I consider myself to be a totally sane human being, have no mental disorders that require the State to make me unemployable or for enforcing medications to subdue my legal challenges to the State authorities. I am and always have been in full control of my mental faculties, and this is the reason that I have survived till this day after publishing my 7 Books entitled 'The Allurement of Reality of my life as an immigrant Hindu in the United Kingdom. After the 2008 episode of mental hospital incarceration I have managed to keep my liberty and stay put in the United Kingdom when there were consistent efforts since 2017 to have me booted out of the country back to India or even to Pakistan by agents of the State sending me emails that I attributed as coming from the State Security Services ultimately. I managed to keep my family life together which was very important consideration for me with a lovely relationship now with my wife to whom I have been married for 36 years (and who is also a Hindu) and a daughter born in the United Kingdom. I write profusely with gay abandon with no missions, plans or aims and objectives, to do any harm deliberately to anyone and least of all to destabilise the State of the United Kingdom.

So how does one explain all this: that is the subject of my discourse this morning. The answer is not in Science but in Religion. Chalk and cheese can be mixed when the devotion to God is of such intensity that one surrenders all one's works to that Divine Entity residing in our psyche dormant sometimes and emerging at other times and whom Hindus know how

to access and respond to when there is a call from Him to move on to higher things from the noddly work of poultry nutrition and toxicology that I was experimenting with at the Natural Resources Institute. I had been awakened by God to go in search of dharma by conducting a dharmayudha (warfare to live to dharma) to establish the truth of our Existence on this Planet Earth and on a 16 hours a day work over the internet for as long as I can remember I have been steadfast in search of sanatan dharma (the ultimate eternal law of the universe), through satya-advaita yoga, or the yoga of truth-accommodation. I survived in liberty because of my resolve to truth accommodate. I established first the 'Union of Petrol Station Workers' in 2008 and a Blog: 'Towards Knowledge for World Conservation' and subsequently started a Global Foundation Movement called the 'Conservative Libertarian Society with political offshoots in the United Kingdom and in the United States of America since November 2020 and both have stood the test of time in that the Court has not admonished me as having done anything unlawful. Even my Seven Volumes of the Book 'The Allurement of Reality have ISBN Numbers and have been deposited in the British Library. I formed my own company, The Conservative Libertarian Publications Limited registered with Companies House of England and Wales, from which to sell my books and other materials that the Company produces in a bid to generate some income for myself to continue to fund my websites and to supplement my pension.

So I am on top of the world this morning. The Community Mental Health Team have not taken me back into the mental hospital. I am in liberty. That is all that matters to me for I have found the way to conduct myself to practice sanatan dharma in surrender to God, Sri Krishna. The Theory of Hindu Evolution replacement of the Darwinian Evolution of Species is therefore complete.

SANATAN DHARMA AND SEXISM

Sanatan dharma is neutral on the sexism. There are biological roles for males and females. Sanatana Dharan dharma means living to these specific roles with their duties and responsibilities for a man and a woman. The sexes are equal in their importance in the preservation and conservation of Nature because Supreme God Sri Krishna and Supreme Goddess Durga are two sides of the same coin, God. So Sanatan dharma requires us to marry and have children. Feminism is a curse in humanity and intolerable to Sanatan dharma Hinduism.

Sex has always been a major part of Hinduism as we know from the Kama Sutra and the relationship between Sri Krishna and the Gopis in his life-story. In what follows I will reproduce my postings of 2012 in my Blog then 'Towards Knowledge for World Conservation, at <https://shantanup.wordpress.com>.

The Case for Full Marriages and Free Marriages in Law

Society's responsibilities:

The mark of a civilised society is its degree of enactment of rules and laws that attempt to enhance and generate the choices that people have to find the things they need in life. A secular society will provide the maximum amount of choices in all spheres thus catering for the people at large; a society ruled by the authoritarianism implied by one form of extremism or another will deny the choices to the people.

In the interests of peace and harmony, society, through the State, has a moral duty to serve its people by catering for their real legal needs in partnership affairs. But it needs to be careful that it is not seen to be regulating and coercing human conduct into a moral judgement on the choices that it provides.

Preamble to the proposal:

In life women exploit the opportunities that men present and men exploit the opportunities that women present. This discussion paper is aimed at resolving these marital disputes and simultaneously giving men and women the opportunity in law to satisfy their needs. Further, it is to counter the inequalities presented to society by the domination of the feminism agenda and its promotion in atheistic and secular circles to the detriment of the human spirit and the future of humanity that the tentative proposal has surfaced in my mind. It proposes to change the entire concept of marriage in world society and I wish to sound it out through this paper. I wish to see if there is any support for the idea that there should be two types of Marriages (:Full and Free) that is presented on the grounds that it is evolutionarily sound, and thus of the highest moral stature. Further, same sex marriages and polygamous marriages for both sexes must be allowed by the Law which can be Full or Free or a mixture of the two as suits the parties concerned.

There are different concepts of marriage. A detailed rational explanation is needed of why society decided that this socially-recognised bond is necessary, who the bond serves whether it is the two participants, the society or the State. A normal marriage should be

defined in terms of the means it adopts for union on issues such as the cultural, religious, traditional and political affiliations and practices of the two parties, love, commitment to duties and responsibilities towards the family, financial distribution of resources, and extra marital affairs allowance. Marriage should be a binding contract between two people who wish to live together, which does give the partners certain rights in relation to each other. Having sex with one's partner and aiming for children are implicitly part of the contract and therefore constitute the 'rights' of the two parties in marriage unless it is overridden by a marital clause in the form of a prenuptial agreement. Without such a prenuptial agreement if the husband wished to exercise his 'right' to father children with his wife against her will, an annulment/divorce must immediately be sought by her with no alimony involved. In other words she cannot have her cake (have a marriage and all the benefits from having a husband) and eat it (not give the husband what he needs). In the interests of implementing the equality of the sexes, the law on marriages must attempt to redress the unfairness that a woman can have a biological child of his own at will whilst the male is dependent on the woman to have his own biological child. The institutional and contractual agreement within which a man and a woman come together in marriage needs to address this controversial issue in a way that protects the human rights of both parties: this can only be achieved by having two different categories of marriage in law.

Sex is the most contentious issue in a marriage as women are sensitive to being forced into sex and thus suffer rape <http://shantanup.wordpress.com/2012/09/13/658/>.. If the man or woman cannot have sex it should be clear from the outset. Lots of marriages end up in divorces because one party does not get enough sex or gets too much of it. The other contentious issue in marriage is on the associated development of family through offspring. Women have certain biological features that give them scope for furthering their desires for a baby or an abortion while the man has no such scope. A woman may therefore mother a child without the help of a consenting man by simply having affairs until she gets pregnant. Further, she can use the man's weakness in wanting to simply ejaculate to deal with his sudden hard-on erection which generates a biologically strong need for relief through masturbation or sex with a woman. It is an animalistic need and even chimpanzees are known to masturbate. It is a weakness that women exploit for the purposes of sexual gratification and for motherhood. The man's need to satisfy his lust in this way is not an actual consent to the woman to enable her to have a child. Further, age is a factor that has to be taken into account when examining sexual conduct in marriage.

The sex drive of a man wanes with age whilst all that the woman has to do to have sex is to open her legs and let the man do it. Some women have orgasms and delight in them and enjoy them whereas others only enjoy sex when it is part of a loving act. Some 'unorgasmic' women feel that they are married to men who are not much good at sex and do not feel any need to give their wives sexual pleasure. Women thus feel aggrieved that men are using them to 'stick their penises into their wives' vaginas whenever they want'. It is however also true that some women can have multiple orgasms at minimal stimulation and others may suffer from frigidity while at the same time some men suffer from the medical condition of premature ejaculation so cannot help the fact that they are unable to satisfy their partners

sexually. Consequently, women may feel frustrated and this will alter their perception of rape as a crime. So there are all kinds of variables to consider.

It is not appropriate for any person or the society to tell a man and woman in a marriage how they should conduct their sexual activities based on external ideas of morals on what sex is and what should happen in their marriage. Yet when one partner has a cause for complaint, society must act to address the grievance to restore the individual's human rights. One way of addressing these issues in establishing the concept of marriage is for a facility in law that enables each party to a prenuptial agreement to state their positions clearly. In Eastern marriages when some women get married they accept the understanding that there is an implicit clause stating that if her husband wants to have sex with them, he is legally entitled. Children are also implicitly part of this unwritten agreement. On the other hand in western marriages generally women would not want to give their husband that authority. Hence, we need concepts of Full and Partnership Marriages respectively that enable people to enter into a marriage of their choice. By not acknowledging the need of the man to be able to father a child in the same way that a woman can mother a child by bringing in a strict concept of Full Marriage, the State is engaging in immoral behaviour. Men and women must both have the opportunity of entering into the kind of marriage that suits them. It is for the State to provide this option. Thus, This paper is on what we as humanity should do to further the interests of humanity into the future. One option is to make marriage itself illegal. But if it is not made illegal, it means that society needs to define what marriage is for the people to be able to make a judgement on whether individuals should enter into this institution in their personal lives. Currently there are no guidelines on what a marriage should be. From what I have seen of the nature and character of different men and women in life, I decided that humanity is suited to two different types of marital association belonging to a Full and Free categories.

Since marriage is a legal institution endorsed by law, how a husband and wife treat each other during their marital union is their own internal affair and not for anyone else to interfere in by telling them about the moralities of their behaviour until such time that one party has lodged a complaint to the external authority over them (the State). Then the State will have to show the basis of its judgement on how to resolve the problem by pointing to the law on the responsibilities of each party to the marriage.

Full marriages:

There is a unique contract that should be termed 'Full Marriage'. In this form of marriage, the partners blend in with each other and adjust to the needs of the family as the total focus of the union.

The mere fact that a two people of the opposite sexes are coming together means that sex is very high up on the agenda in the fulfilment of this union. In this unique contract the wife has to make herself ready for sex if the husband desires it because the union of marriage is based on the understanding that it was a good idea to have sex. Since the man cannot get ready for sex whenever he wishes to (get an erection) the woman generally but not always use the opportunity of an erection to enjoy the act or when he is ready which in later years

when the men gets less frequent as he becomes more and more impotent to be able to get a good erection. Such is the basis of the reality on which the marriage is to be made complete and 'Full' and the woman must understand this from experience. She must acknowledge that it is going to be good for the two parties and the family that they have as good a sex life until he can no longer do so physically and that day does come sooner or later when the wife will be unfulfilled and there will be no chances of having a baby in the marriage. So the reality is that they must make hay while the sun shines. In the Full Marriage the husband and wife should be ready for sex at anytime that either partner wants is so long as they can physically engage in it. This means that neither party can say 'I am not in the mood for it': if he can get it up and she is free sex should take place as a normal matter of the course of the marriage.

All the income in a marriage becomes joint income to run the marriage and optimise the functioning of the household and family. The individuals have disappeared in a Full Marriage as two humans become a single unit with a common purpose. There should therefore be such a law in which all the income is in joint ownership of the husband and the wife. A joint Bank Account into which all the money comes in to pay for the rent and household expenses should be established and if there are any savings, separate savings accounts for the wife and the husband into which the extra money is divided on a 50:50 basis. If money is subsequently required for an investment in major purchases such gold, household goods, house, land or for children's education and marriage, these savings accounts should be used proportionately to pool resources to fund this expenditure. This is the type of law that should be brought in everywhere rather than a law of making the husband pay a set proportion of his income to the wife as 'wages' in slaving over the cooker and cleaning the house and doing the marketing on top of all his income that he must already be spending on household expenses. All household work should be done by both parties as agreed with each other rather than with State interfering to outline the duties of each partner.

Love in marriage does help a lot as the wife will not mind for such a perfect union of care and love for each other. This is the concept of a Full Marriage of the union of man and woman in near perfection.

This view of marriage assumes that without long-term sexual relationship and a child born out of wedlock (biological or adopted) the marriage is not a proper marriage because it has not established a family but simply an agreement to live together as a partnership for other reasons.

Free marriages:

In Free Marriages it is a partnership arrangement in which there is no commitment to sex virtually on demand and for children to be issued as the natural course of the consummation and progression of the marriage. It makes no attempt to balance out the unfairness implicit in the female sex being able to parent their child whenever they feel like and the male sex being deprived of that pleasure and need. Thus, women in Free Marriages do not accede to demand of the man for freely available sex and his need for offspring so that they dictate when sexual intercourse takes place and when and how a child is

conceived, or in the case of a partner's infertility, a child is adopted. The wife and husband therefore have no duties and responsibilities towards each other in terms of the development of a family.

Responsibilities to children:

No one can force anyone to love their children, so that the State must take the decision because otherwise the children will become a burden on the State. According to this proposal, in a Full Marriage all incomes are pooled together and children are a family priority so are cared for automatically as a commitment of marriage that both parties have agreed to from the outset. However, in a Free Marriage, from the outset as a condition of marriage the State will require the two parties to enter into a prenuptial agreement of who pays what proportion of his and her income towards the upkeep of the family home and for children's welfare during the marriage.

For the divorce, the Marriage Certificate will specify the provisions of the Law on the legal requirements of each party in both Full and Free Marriages to contribute a certain proportion of their incomes for the children's welfare. The percentage will depend on the ages of the children and will continue until they are adults, that is 21 years of age. A Judge will decide on the custody of any children based on the specific circumstances of the families.

Sexual and other abuses in marriage:

The reporting of marital sexual abuse by either party is sufficient grounds for instantaneous divorce in a Full Marriage. Any unacceptable deviant act of sexual perversion from straight sex constitutes sexual assault. Thus if the assault on the woman seems imminent, the woman must utter the words, 'Stop, I divorce you'. In Hindi, they would say: 'Yeh apradh band kijiye, mein aapko divorce karti hun'. The marriage is finished and any following advances by the man to have sex with the wife will be come under the category of Attempted Rape and Marital Rape. Both charges are punishable in law. However, for enforcement to be effective the woman (or the man for any other reason that he may have for divorcing the wife like this denial of sexual privileges of the Full Marriage) must lodge the Divorce proceedings at the police station within a 24 hour that is the cooling-off period. The divorce itself will be finalised in Law within in 48 hours rubber stamped by a Law Officer at the Police Station. This is the provision for the reporting of sexual and other abuses in marriage.

Love and Arranged Marriages:

The notion that those in Full marriages treat women badly is not correct. Arranged marriages can be functional and transactional as opposed to love marriages but they too can inculcate mutual respect and desire on the part of both parties. Arranged marriages by themselves do not determine how one thinks about and treats women; the culture of the society strongly influences that. And subsequently how the individual's character changes (for better or worse) with time and from association with his partner in life will override the

cultural influence. Arranged marriages are just a convenient manner in which society brings together a man and a woman.

Implications:

Marriage means combining the two opposite sexes into a union, and thus the binding together of the sexes. There are different degrees of union. Full Union is one extreme form of marriage where the commitment of the two parties towards each other is total. It does not matter who is the bread winner, the other part has to fit in with the rest of the demands on the marriage. Children are part of these demands. Both parties find out the existential realities and serve each other so that the marriage flourishes. Men and women surrender to each other. The idea of marital rape does not arise. There are duties, responsibilities and righteous actions of each party to the marriage. It is a cultural thing and I do not expect western people to understand the concept of 'dharma'. Most Indians live like that and have well educated women who submit to such an wedding arrangement so that it is not the result of a male-dominated imposition. On the other hand Free Marriages is a western concept. That is why I have labelled it Free. These are two different ideas of moralities concerning human conduct in the biological imperative that reproduction must take place to further the species. Full marriages are more strongly based within the rationale that society must strengthen and proliferate as far as human numbers is concerned and reduce social problems. The mutual servant/master paradigm serves the partnership to intensify the marital union much more so than in a Free marriage. Individual marriages is therefore a question of degrees of union. The cutting point between the two relationships is the question of sexual union in terms of the commitments made to habit and the generation of children.

Essentially, why bother with marriage if the partners do not pool resources? In this paper I have made the case for an ideal form of marriage to which everyone should aspire to and conform. Theoretically, it is possible for two mature, intelligent people to be capable of deciding between themselves how they want to run their partnership and its finances to arrive at such an ideal. By 'mature' I mean knowledgeable and wise, for which one needs intelligence and vast experience (the more experience, the better the judgement), then they will arrive by themselves to a form of marriage that is fair on both parties and hence optimal (the ideal). One therefore does not need the State to enact detailed laws on how a marriage should proceed. But the law does not cater for the mature and intelligent only. Does it mean that we need detailed laws for every possible thing in order to allow for morons who do not know how to behave in fairness and harmony? People have a tendency to complain about such laws if they didn't suit them. But we need to take each case on its own merits and decide.

What needs to be understood about the case I have put forward is the idea that one lot of marriages known as Full Marriages come associated with duties and responsibilities whilst another lot of marriages known as Partnership Marriages (or Free Marriages) come without any such strings attached. However emotional the act of penetration appears to the sensitive person and so looked upon as a form of violence by feminists in particular, especially if it comes unsolicited, in the former case the feeling of intrusion that it might

represents is overshadowed by the acceptance by the woman that she has a duty to perform in conforming to the concept of the ideal marriage that Full Marriages represent. Full Marriage caters for women who are so devoted to their husbands and Marriage that they will let them have sex anytime he wants it; and the husband does the same.

The two types of marriages listed here will require different contractual obligations in law that the State deals with in the event of disputes, such as Marital Rape, Responsibilities towards children and Finances. In Full marriages if the woman wishes to subsequently break that contractual agreement by withdrawing her consent to both sex (to enable the consummation of marriage) and their attempts to produce a child (as the central issue for marriage), the marriage must be terminated immediately through divorce at the instigation of either party and the property that is built up shared on a 50:50 basis, with no further alimony to be paid by either party to the other.

Sex can be a commodity as is clear from the availability of prostitution in most societies, and sex is also sometimes an expression of love and this is exhibited most clearly when people make up after an argument with the therapy of sexual intercourse. But sex is primarily a reproductive process which has evolved to serve the biological function of procreation in the biosphere. The intensity of sexual desire in humans is part of that evolutionary process. The compulsion to engage in sex is therefore a need established by the biology through its effects on the mind. The mere fact that sex cannot take place until the male has an erection is evidence that it is largely led by the male of the species. These are just pure common-sense arguments that some consider indefensible. The only reasonable standpoint is Biology, and what Reality states, not some moralistic notion that might be represented by the term progressive. Whilst the religions have their basic views on sexual morality there is no reason that progressive atheism in particular should jump on to the bandwagon of feminism.

I have studied marriages in the Indian community of Hindus and decided that there should be a choice in law for people to enter Full or Free Marriages so that people get what they really want: the notion of letting people select on 'commitment marriage' or 'lackadaisical marriage' for which the laws will be different on Marital Rape and Property Rights. The law needs to satisfy the individual demands of the population in the transactional world that we call the 'market place'.

I am in favour of all types of freely-entered into marriages, including same sex marriages and polygamous marriages. What is at issue are the rights of the parties to justice in the event of marital disputes, including on marital rape, finances, and psychological torture. The law on these should necessarily be different whether the marriage is a full marriage (in which both parties know from the outset engrained in a legal document that they will share all aspects of the marriage in proportion by pooling resources in accordance with the principle from each party what he/she brings to the marriage and to each party the proceeds of the marriage that sustain the concept of family commitments in terms of duties and responsibilities) or a free marriage in which each party retains his/her independence of action in sexual conduct and finance disposition in what is a non-commitment marriage. This will erode the anomalies that currently exist of what constitutes Marital Rape in particular

and give the children of the marriages the rights that accrue from the nature of the marriage that their parents entered into.

This proposal discusses the States position in relation to what is clearly observable in society as two groups of marriages. There are enormous numbers of Free marriages particularly in western societies. My partner and I have entered into a Full Marriage in which we do dictate to the other person the rights we have on how to share our resources and responsibilities for finance, sexual conduct and children. The proposal will simply classify Free marriages for what it is, and mine for what that is. Once the option is available to the public by the enactment of the law setting out the provisions for these two categories of Marriage, people who see their morals fitting into your ideals will have the option of entering into that legal framework, whilst those who are inclined to fitting into my ideal will have the option of entering into this legal framework. Everyone will know where they stand, including the children from these two categories of marriage.

The current legal normal marriage does not describe the objectives of the marriage. Full and Free Marriage Certificates will have these explicitly outlined. What needs to be understood is the simple fact that people who are compatible for one form of marriage will find the partners for that form of marriage; those compatible for a different type of marriage will find partners for that type of marriage. Two clear categories of marriages for which the legal framework has been established.

It is wrong to use the argument that the proponents of this Law assumes that God made women for men's pleasure and that I am misogynistic It is intended to provide a reasonable discussion on attempts to solve the problems of humanity. Evolution led to the human species being what it is today so if anything made women for mens' pleasure it is Nature. We should leave God out of this analysis.

Premarital Sex:

The Full Marriage in Hindu-India has more meaning with particular regard to virginity. It regards sex before marriage as demeaning to the person. It recommends that the man and woman should refrain from sex prior to marriage because the breaking of the hymen for the loss of virginity is a symbolic act of union that turns the girl into a woman (for which she saves herself) by the one and only special person in her life. Ofcourse, a number of energetic sports can rupture a woman's hymen. I do not recommend that women give up sports to protect the rupture of their hymen prior to marriage anywhere in the world. Women must do exactly what gives them pleasure in life. But you should know that if the blood is not detected on the bed sheet after the wedding night in Indian marriages in India it raises suspicion in the family of the man that the woman who has arrived was not a virgin. I do not know what the situation is these days but I was informed once that arguments have followed soon after marriage that a new wife might have been immoral with premarital sex if this was the case. I do not know if it led to anything serious like violence against the wife or even separation and divorce. Maybe people do not take any notice of these things these days. I would suggest some researchers in India should do a sociological study of the current customs of how the culture is shaping up in this respect.

Divorce and finance distribution:

There should be divorce on demand, and the criteria for divorce should not be set by the State whether or not the marriage is a Full Marriage or a Partnership Marriage. Any level of difficulty in the matter of the availability of legal divorce approved by society is a denial of human rights because it forces people to live together who have provably failed to demonstrate their compatibility for marriage. If this is not agreed upon, the rest of the discussion of the contents of this paper serves no point because we will have different standards on human rights.

The divorce procedure is as follows: A 24 hour cooling off period for confirmation of the divorce spelled out at the heat of the moment or as a considered decision by either party in a Full Marriage should be required during which the woman is protected legally from being sexually assaulted by the husband and which will then be treated as Marital Rape. On this confirmation of verbal divorce, there should be no turning back and divorce papers must be filed within a further 24 hours at a Police Station where the circumstances of the dispute are reported in detail. For any sexual assault that takes place within the 48 hours if confirmation of divorce does not take place in the Police Station the charge of Marital Rape will have to be dismissed by the prosecutor as concocted/perverse.

The same procedure for divorce must be applied to Free Marriages. However in Free Marriages all sexual assaults are cases of Marital Rape whether or not divorce takes place. Thus any unconsensual sex is punishable in law with a jail sentence of 2-3 months for first offence and 6 months for second and subsequent offences. Divorce does not necessarily follow the court cases.

For a Full Marriage, the woman cannot demand any alimony if she breaks the contract by refusing sex and the family property built-up will have to be assessed on simply the financial contributions that each party has made to the marriage and the valuation of the respective domestic contributions. Finances for children's upkeep will be based on a proportion of their subsequent incomes. In Free Marriages there will be severe disputes on who was at fault and who has contributed more to the family financial structure so that a Judge will have to decide how much alimony the husband or the wife will be entitled in the divorce settlement. Thus, if she has no intention of divorce by uttering the words 'Stop, I divorce you' when trying to stop her husband raping her it means that she wants to have her cake (the goods that marriage to a husband has brought to her life like money, security, etc) and eat it (not give anything back in return). That is selfish and precisely what is being tackled by the proposal. A man is entitled to make any demand he wants in a Full Marriage, but not in a Free Marriage. If the woman does not like the demand, and the man decides he has had enough he can divorce instantly without having to pay her alimony.

By denying the husband conjugal rights the Full marriage is seen to have failed irretrievably and that the woman is prepared to find her own way in life without any financial and other security brought to her life from her husband. She will lose some degree of custody over any children of the marriage who will be considered as jointly 'owned'. If no prenuptial clauses are included in a Free marriages they will also require draft guidelines on

how the Law will deal with these issues when the divorce settlement for alimony and child custody comes before a court. The proposal identifies a need for Full Marriages and Free Marriages in society as a solution to marital disputes.

Incidentally, the Islamic law denies the woman the right to verbal divorce with immediate effect so it is sexist in allowing only a man to have the privilege.

Sexual enjoyment and sex education:

There are biological and cultural barriers to the enjoyment of sex. Nature through evolution developed in humans the ability to think of sex as much more than a procreative exercise. The details of how men attempt to satisfy their wives in sexual foreplay and intercourse is something that is for the individuals to work out whether in full marriage or in free marriage. The more you love your wife the more you will attempt to satisfy her by tongue, finger or other objects like dildo, if the penis proves inadequate to do this because one is suffering from premature ejaculation or cannot get it up at all in cases of impotence. How much one enjoys the various types of sexual behaviour depends on the individuals concerned. It is wrong to think that in Full marriages the man is less inclined to find out about what his wife likes and how to get her into orgasms. A lot of men may be ignorant about these things and some maybe feel that their religion does not allow them to try and enjoy sex as a common joint experience that leads to orgasms for both or they abuse their women by denying them the right to enjoy sex. In some cultures I have heard that they mutilate the clitoris to stop women having orgasms? If it is true I wish to make clear that I am against all such practices that make sex unnatural, including circumcision on non-medical grounds. Feminism is also a cultural barrier to the enjoyment of sex.

Why should those men who wish to enjoy the full experience of sex be deprived of that pleasure by not having the social structures in place that enable them to fulfill their biological needs? Giving the legal basis of Full Marriages in law will sort out the women into groups who are more sexually active and so will go for partners who are more highly charged for penetrative sex; whilst those who have wish to have greater independence and freedom in marriage can then find partners for Free Marriages so that they can only be penetrated when they ask for it. Those who do not want any male penetration can stay single and use sperm donation to have their children. Those who are homosexuals can marry their own kind. The State needs to provide all these options to the people with legal provisions to suit all the categories of human partnerships and relationships knowing that people differ in their sexual tastes and requirements.

I am against the idea of individualistic living in favour of socialisation with a view to furthering the human species so that we have a good future. We must develop society in which the maximum numbers of men and women can experience the sexual capacities of their bodies through sex enjoyment. This is achieved by providing these choices in the types of marriage institutions that are catered for in law.

The cause of many marital disputes surrounding rape stem from the fact that some men have a tendency to premature ejaculation that does not satisfy the wife and they are put off sex. Sex education facilities are therefore needed in society to show these men how to try

and overcome this medical problem with determination and the development of appropriate sex techniques that work. It could for example also teach that masturbation is recommended during a marriage: watching and reading porn and wanking it off because it is really pleasurable for men to do, in some ways it is more pleasurable than sex itself; and it means that men then leave our wives alone to do what they want with her time instead of pestering them for sex. It is therapeutic for the marriage.

Indian culture:

In India a law is being considered to make Indian husbands pay wives for doing household chores. <http://www.care2.com/causes/husbands...insulting.html> The question being raised as to whether it is ingenious or insulting?

There are vast numbers of people in India still who are largely illiterate let alone being educated to a college level. It is to 'control the behaviour of these people' into living in such a way that the State does not have to fork out money for destitutes and abandoned children that I believe they are considering a law on marital finance seriously. I agree that this is a good thing for ameliorating the plight of the poor of India (women and children), but am simultaneously suggesting to the authorities through my post that it is not sufficient, they must go further and at the same time explicitly explain to the people the correct reasoning why a law of some description is justified.

United Kingdom culture:

The United Kingdom has had 1000 years since Magna Carta (a lot more than USA and Australia) to develop into a cultured nation. English manners are impeccable. Its NHS is a service of care beyond the dreams of any other nation. The society is gun-free and even knives are strongly discouraged (they cannot be sold to under 16s). It has turned people relatively gentle and peace loving so that violent crime is low. There is consequently no need for emergency shelters for battered wives in every community. A lot of women want Full marriages in which they get a husband who is totally devoted to them and does not commit adultery as they surrender their independence in sexual encounters and do not generally report cases of Marital Rape and other forms of abuse. Free marriages in which men and women can go off and do their own thing is not part of the culture. Thus, the UK laws need to be reviewed because they are unfair; for example, what is the justification for the UK preventing bigamous and polygamous marriages? There is nothing morally wrong about the idea of polygamy and there are serious arguments in making it an available option and publicising it in society as morally acceptable for both men and women. This is because if one of the party loses interest in sex the other partner has a choice to marry another person (woman or man as the case maybe) without having to sever ties with the first partner in law with whom they may still retain an emotional attachment; therefore polygamy prevents some incidental of marital rape and makes for greater harmony within the family structure.

Opposition to the proposal:

This paper proposes that in an ideal marriage, the Full Marriage, the resources of the man and the woman are pooled together in accordance with what each person can bring to the marriage so that as far as the sexual resources are concerned the woman should give up her independent control of her sexual desires and the execution of her sexual encounters with her husband by sharing in a compromise decision on sex, as with the finances aspect of the marriage. Sex is neither a commodity nor an expression of love. It is a biological need that is led by the male sex. A lot of people go into marriage on the basis of love, but you cannot actually eat love. Apart from finances, the love has to be accompanied by sacrifices. Otherwise the marriage is destined to failure as it gets dismantled by virtue of the fact that it has not attempted the emotional unification of two parties that are endowed with considerable dissimilarities in biology and material possessions. In the Hindu system, it is said and what I have experienced is that love begins with the arranged marriage and intensifies as the years go on depending on how the parties see what they are sacrificing for each other. The concept of Full Marriage as outlined in this paper is implicit in the traditional Hindu arrangements and something that other societies can learn from. Of course western influence has eroded much of the vigour of the Hindu marriage system as individual rights are increasingly emphasised and society changes towards the liberal idea of Free Marriages. In a Full Marriage the wife is obligated to put herself out for sex even if she does not want to so that forcible entry is never in question. The partners are known to kiss and make up for arguments with sex so that it serves to quell things. That is what love is. Women have expectations in marriage, men have expectations: the reality hits them and they have disappointments. That is when the marriage enters into strains, terrible strains and problems that need to be sorted out to make the Full Marriage work. If the commitment is there to making it work, solutions appear. Any solution is a good solution if it makes the marriage last because a person needs a partner in old age, and the life partner is the best such partner not a new partner with whom more time will be needed to adjust.

It is however argued that in Full Marriages a man who coerces the woman is a rapist. They see Full Marriages as a legal framework where coercion and rape would be legal. I would justify the proposition by arguing the biological imperative as follows. What about those occasions when the woman is not ready for sex immediately and says No but if you then use the right approach and foreplay you can get your way because women can be stimulated into sexual desire through appropriate sexual foreplay. One can start slowly with verbal stimulation with words that are sexy and sometimes if you know what you are doing this is enough. She will quickly get lubrication of her vagina, and agree to sex. Or you may need to do more: appropriate type of kissing. French kissing is very effective; or more than that; the sensitive use of fingers. Thus, if a man knows the art of getting a woman ready for the moment of importance, that is penetration and thrusting to try and get her enjoying for orgasm you go from a situation in which it might be considered as rape to one where the woman is aching for sex. If a man does not know this aspect of sex he has not lived. He is not enlightened about the details of what biology has endowed human beings to do. He should read up on the joy of sex and get off the human rights morality bandwagon and learn about life. No does not always mean No. Prude feminists hate this kind of sex. Is this coercion? I call it comprehension and enjoyment of life and what it has given one. One has

to be lucky to be able to get an erection just at the thought of a sexy woman; one has to be luckier still to get a wife with whom one can enjoy life. And it can also work the other way. The woman can stimulate the man to get sex. Is that coercion too? Free marriages are for those who are unlucky in love and finding a good sexual partner: full marriages denote perfect compatibility.

Need for Legislation:

People, especially the young, do not understand marriage and are sceptical of the institution of marriage in terms of what the union of marriage stands for, how their individual rights are affected, and what it achieves for the regulation of society. In other words why is it a good idea. They see marriage breakdowns in society and immediately think that marriage is a bad idea. That there is something wrong with it. If the fundamental inequalities of marriage are tackled in a new law that explains the two type marriages that they have a choice of entering into they will be more careful in choosing their partners from the very start. And of course it will resolve the issue of Marital Rape that we are all very concerned about. This is why I give explicit details of why there should be sex education facilities set up to educate young people into what sex is to go with the new Law.

It is in the interests of mankind that the institution of marriage is promoted for the good of the human species. More children will come about and there will be less need for costly artificial insemination and in vitro fertilisation means of having children for the good of society. Natural child birth is also good for the children who know who their fathers are. A lot of Scandanavian and European countries are seeing their indigenous populations decline in recent decades and so get reliant on immigration for sustaining their life styles. Legal moves to improve the status of marriage will lead to greater population growth. I support this kind of vibrancy of humanity. I do not subscribe to the notion that we must regulate our population because there are too many people on Earth. Let Nature take its course and allow the population to get regulated through the market forces in a free association of human beings in society.

The State, the society, also needs information on its people for planning purposes. Giving the options in Law for the two types of marriages will allow the State to learn about the people and so politicians can learn what people need and devise policies based on harder facts on the marital commitments of the people.

Frequently asked Questions:

(1) I treat my wife and her desires as equal. I have a teenage daughter and the thought of anyone ever forcing/manipulating themselves on her is repugnant on many levels.

Such a person would be classified as a supporter of Free Marriages believing in greater individual freedoms and individual sexual-human rights, rather than the rights that would accrue to the union of man and woman and to the family that results in Full Marriages.

(2) Why bother with any of it, since most western countries protect permanent relationships of all types?

I wished to take the thorny issue of Marital Rape and family finances and the State's position in Law on these issues.

(3) Are you a misogynist?

I am not a misogynist. I love human beings but do not distinguish between the sexes and I am in favour of redistributing resources to equalise the imbalances between the sexes that biology has conferred upon us. That is what the scheme does. Some women may have a severe problem with my proposal, but even 'most women' would not account for more than 50 percent of the population. So democracy rules.

(4) What you propose for Full Marriages gives a person a contractual right to another person's body'.

Yes, in law. The Full Marriage should be entered into knowing this to be the case so that the commitment to the marriage is assured. The parties know what they have yielded to each other in their marriage vows on the contractual obligations to each other's body and other things. The law can therefore be fairly and correctly applied with no complaints or circumstances for appeal on the charges of rape and other minor issues of domestic squabbles.

(5) Are you going to include 'same sex' marriages in your new laws? Marital sexual-assault can occur within same-sex marriages, so you are going to include all marriages in your law?

Yes, all marriages, including same sex marriages, are included in this Law.

(6) What are the problems (as you see them) that you are trying to solve with your proposal?

The problem that the proposal addresses is that currently a lot of people who wish to have Full Marriages end up in Free Marriages, and equally a lot of people who wish Free Marriages end up in Full Marriages. Bitterness follows and marriages are unhappy. Often there is Marital Rape. Divorces are a costly consequence of this failure to match the nature and character of a person to the type of marriage that he or she enters into. So the availability of the legal frameworks for Full and Free marriages will ensure that people will sign up to the right marriages for themselves from the outset because they will think carefully about their marital commitments prior to and during marriage. Marital disputes will be easier to resolve. Society will become more pleasant.

(7) (a) EVERY woman supports a marriage where she is not getting raped every time her husband has an erection. (b) Would you support an arrangement where you had to give your wife oral on demand, whether you felt like it or not? (c) Your essay is totally phallo-centric. There are lots of ways to satisfy a woman without an erection, and if you ever want a happy wife you'd better start looking into them.

I have tested my marriage in both your points (a) and (b); so there are women who know what a full union of marriage between a man and a woman is, and yes oral sex is certainly part of the sex-demand process. In other words, this view of Full Marriage explores the total unity of a man and a woman as a single philosophical concept in which there is total

submission of a man to a woman's needs and the woman to a man's needs as far as sex is concerned, since sex is the manifestation of the idea of physical union of two different biological aspects of a species quite obviously, is concerned. Such a union of minds makes for a wonderful marriage. Think of the essay as the work of a Marriage Guidance Counsellor.

(8) What do you think of beating women into submission if they won't have sex?

I have not made any moral judgements on what people do within their sexual relationships with each other. I am stating the facts. The fact is that there are partnership relationships between individuals in society which run into problems and cause society concern so that it has to deal with these. I have a reading of humanity on these matters and have accordingly proposed a solution in Law that will tackle the difficulties in human personal relationships in a fair and equitable manner such that humanity progresses harmoniously into the future.

(9) Why on earth would a woman sign away her rights like this? – basically why would the woman sign a contract that states that it is impossible for her to be raped?

There will be all kinds of reasons, including love, cultural, appreciating tradition, and economic.

(10) How would the Full Marriage law be enforced, what would the punishment be if the woman says no to sex on husband's demand, and how would evidence be supplied? How will this be enforced?

In the Full Marriage the punishment for saying No to sex whenever the husband wants it will depend on how much the husband loves the wife and will put up with the lack of interest in sex. If he will not tolerate this and there are no other compensations that can be arranged he must divorce her: that is her only form of 'punishment' but she will expect this so her denial of his conjugal right to sex will lead to the fair outcome. The result will be that the woman divorces and remarries into a Free Marriage with the same husband or another man or stays single. The process of divorce would be immediately effective from the moment that she has verbally decided to no longer let her husband have sex on demand, following which if he persists with the physical infringement of her statement it would be considered to be a case of Marital Rape and punishable in law through the appropriate judicial process. Thus, she can change her mind: divorce and remarriage. It will come at the cost of all the benefits she saw that the Full Marriage brought to her life. The man can initiate the divorce this as well. Thus they can go together to the Magistrate and convert their Marriage into a Free Marriage, or go their separate ways.

(11) If this Law is introduced marriage rates could plummet like a stone?

There is no reason that overall divorce rates will plummet. In any case it is not the moral duty of Society/State to promote marriage as an institution. If all the people of a state wish to live separate lives and just engage in sexual and other encounters as and when they like that is to be seen as representing as good a society as any other.

(12) You picture a world in which people would be culturally pressured into accepting the slavery of this so-called “full marriage” regardless of their preferences. Is not the suggestion that any other kind of marriage is not “full” truly sick?

I do not agree with pressurising anyone to go against their free will. It is not regardless of their preferences. In this proposal a true marriage is being defined as the fullest level of physical and mental union of a man and woman when the commitment is total. We can change the words to Committal Marriages and Non-Committal Marriages to take the sting out of the idea of fullness and freeness in the two concepts of marriage. That is not a problem if you do not like the description of Full and Free Marriages to describe the arrangement. But you seem to have an objection to a man and woman of their own free will coming together for love, culture, tradition, religious or economic reasons into the former. Not providing the options in Law is denying people their rights arrived at by their own free will.

(13) Do you understand that a woman is a human being and not a fucktoy?

I also understand that a man is also a human being in a 50:50 relationship with a woman to make up the human species.

14. Your Hindu Indian marriage is a perfect example. Was your wife given the choice of a free marriage? People, particularly women, are often pressured by societal mores into marriage.

She was not given the choice to enter into a Free Marriage. The culture would have brainwashed her into taking the Full Marriage option anyway. That is wrong about Indian society. I want to change that through this proposal.

15. Why are you against people only having sex when both parties want to?

The concept is based on the overriding need of society and mankind to take whatever steps that are necessary to ensure that a free association of human beings is taking place and that within that proviso the legal framework for the association should optimise the generation of healthy human beings (children) for the future of humanity. Why do you say I am against it when I have made it clear that if people do not like the imposition that the other party is placing, they can divorce from a Full Marriage. Or they can agree to become more liberal within their marriage and go to the Magistrate to rubberstamp their marriage into a Free Marriage. Enshrining these developments in law will do away with the woman’s right to cry ‘rape’ whenever it suits her thereby destroying a man’s carefully built up marital existence that he has invested in all his married life.

16. If the punishment for no sex whenever the husbands wants it and she does is divorce your idea seems completely unenforceable. Saying no to sex basically is just the same as having a no-fault divorce that is practiced in the United States?

If the procedure for divorce outlined in my paper is not followed and enforced within 48 hours at a Police Station for the termination of the marriage there will be consequences for incidence of Marital Rape, Brutality and Violence, and Financial issues that a Judge will have

to consider when criminal charges are brought against one of the partner. No fault divorces do not currently give divorce within 24 hours of application in any state of the United States and in Australia and Sweden the laws are even worse. Normal marriages in western societies currently do not give the two partners the rights and obligations to sex when the other partner requires it, the commitment to children and for pooling all other resources: it is not the normal marriage equivalent of my Full Marriage. I agree with the notion of no-fault divorce but disagree with the notion of a Uniform Marriage that does not give people the choices on the type of contract that they can sign up to.

17. What does the woman stand to gain at all from this arrangement? How would you convince me to sign one of these deals rather than a normal marriage contract. A normal marriage in one that you go into the registrar and sign away on. So why would a woman sign your piece of paper rather than a currently available one?

I would tell her that a normal marriage is just a piece of paper. She needs to discuss issues with her partner on what they have in common and what their commitments should be and then independently decide for herself which of the two options Full and Free suit her best or if she prefers to stay single with a partner without any legal rights to each other's marital or subsequent properties and incomes, or not to have a live-in partner at all. The same will apply to her partner. I have no right to make any pronouncements on why they should sign one or the other type of paper.

18. What are the benefits for a woman of a Full Marriage:

A woman may consider that Full Marriages are more efficient and productive, that is they function at low start-up and maintenance costs. Rightly or wrongly as to whether her perception is correct she therefore has a right to the facility. Another real actual benefit would be for ugly and poor women who will find husbands for Full Marriage more easily and so in many societies where they get 'left on the shelf' will not suffer social-ostracism. This is because such women would be less inclined to deny the husband the conjugal rights to sex and and other needs because it is human nature that beautiful girls and sexy women assert greater human rights from society being economically more valuable as an asset and have greater earning potential.

19. How do you address the charge that your model for a "Full Marriage" contract is utterly pointless and demeaning to women?

It is neither pointless, nor demeaning. Marriage itself can be said to be demeaning to women because it takes away their freedom; that is why many feminists wish to have total women's liberation from marriage too. Making marriage illegal would be the totally liberational policy for society to pursue. But this is madness. Whether at the instigation of the man or as a joint decision history has seen the evolution of the concept of marriage union between man and woman for the common purpose of serving humanity as an ecologically optimal solution that furthers the propagation of the species whilst giving both men and women some rights over their own bodies and mind. In recent decades the feminist movement has tilted the balance in favour of greater rights for the women in Free Marriages and policies on abortion on demand and child custody. This has caused social

problems especially in relation to how children are brought up. Yes I agree that my proposal to establish the Full Marriage concept has the effect of redressing this imbalance that has occurred but this is not achieved at the cost of denying any woman her existing human rights because of the accompanying provisions for divorce.

20. Why does one 'partner' in the marriage have to be a servant?

Marriage means combining the two opposite sexes into a union. There are different degrees of union. Full Union is one extreme form of marriage where the commitment of the two parties towards each other is total. It does not matter who is the bread winner, the other part has to fit in with the rest of the demands on the marriage. Children are part of these demands. Both parties find out the existential realities and serve each other so that the marriage flourishes. Men and women surrender to each other. The idea of marital rape does not arise. There are duties, responsibilities and righteous actions of each party to the marriage. It is a cultural thing and I do not expect western people to understand the concept of 'dharma'. Indians live like that. And they have very well educated women and men who submit to such a wedding arrangement. Free Marriages is a western concept. That is why I have labelled it Free. These are two different ideas of moralities concerning human conduct. Full marriages are more strongly based within the rationale that society must strengthen and proliferate as far as human numbers and reduce social problems.

21. What if the wife who has the more successful career and the husband is the parasite on the marriage?

If he wants all the free luxuries that she provides he has to serve as her servant and do whatever she wants. There has to be give and take in a Full Marriage to make the marriage function at an optimal level that brings economic rewards. If either person does not understand this they should go for a Free marriage where they are living like individuals who have just come together in a loose association and the two parties are not concerned about optimising welfare.

22. What right do you have to expect copulatory activities in marriage?

Humans do not marry goats, cows or donkeys. They marry the opposite sex of their own species for a reason. The reason is reproductive performance. For sex: Full marriages are for sex whenever a party needs it (by the vows taken to engage in normal sex periodically) while Free Marriage is for sex at the explicit approval of the other party.

23. Why are you proposing that there should be a choice between a "marriage" that's no different from being someone's flatmate, and a "marriage" where providing sex on demand is a contractual obligation, and the benefits accrued are dependent on doing so? Why not just have a marriage where you get the benefits of marriage, no-one is pressured into having sex they don't want, and you don't lose everything if you've got a headache and really need an early night?

It is not just about sex. It is the whole approach to sharing their lives. There are men and women who need such Full marriages and we need to have legal framework that satisfies their biological (and economic) needs rather than frustrating it and treating such individuals

as sub-normal. A normal 'flat-mate' marriage arrangement does not cater for this group of individuals and generates disputes on marital rape, joint finances and child custody on separation and divorce where the whims of a Judge decides on fairness. A lot of people are consequently dissatisfied with the outcomes of separation and divorces.

The Curse of Feminism on Humanity

I start this blog by posing the question, can an isolationist vociferous sector of humanity be trusted to know what rights to defend and fight for the 50 percent of females that make up humanity let alone in knowing how to bring about the common good of humanity as a whole? Is giving into such representation the appropriate manner for establishing and assigning human rights? Who is defending the rights of the silent majority of humans on the issue of male and female interrelationships and agreements? This is the fundamental problem in dealing with feminism towards which I have a certain antipathy on the grounds of its divisiveness as a philosophy or a campaign weapon on behalf of the female component of humanity. By definition the feminism perspective is therefore not compatible with the humanism perspective. Feminism is a curse on humanity for the simple reason that there is no such thing as masculinism for it to counterbalance in society, unless we regard the traditional status quo as masculinism.

A feminist is not the opposite of a masculinist which the Merriam-Webster Dictionary defines as "an advocate of male superiority and dominance" <http://en.wikipedia.org/wiki/Masculism>. Unfortunately, there may be large numbers of males who think that men are superior to women and equally there may be females who are convinced that females are superior to men. This has nothing to do with feminism. Feminism is not the notion either that men and women are equal, since it this is a preposterous proposition given the reality that men and women are biologically different; for some things men are better equipped, for other things women are better equipped. Society has evolved to exploit these strengths and weakness, for example, women are generally considered better at multi-tasking. It is impossible to balance out the abilities of the two sexes in multifarious tasks performed in society and come to a decision that men and women are roughly equal. There are numerous tasks in which there is no significant difference in the ability and performance of men and women and so there is no argument that the two sexes should receive equal treatment which should be enshrined in law. The issue is one of equal opportunities for both the sexes. There are rights that should come under universal human rights that is applicable to both males and females so that feminism is not the platform upon which these issues are debated. If feminism equality implied that men and women should be treated identically and campaigned for equal rights, then I would call myself a feminist. But feminism is more than that. Some define a branch known as Radical Feminism. Feminists also campaign and protest about things like this which has nothing to do with fighting for equal rights <http://www.object.org.uk/home/3-news...-press-release>. So what is feminism?

Feminism is the idea that the female component of the human species should dictate the terms of the relationship between man and woman in favour of its independence and rejection of the need to submit women to the common cause of humanity. It stems from realising that it is a man's world in that men make all the major decisions on the direction of humanity in terms of government, business and the professions. It wishes to empower women to take over the running of the world by abandoning women's traditional role in child bearing and home-making. It abhors the negative aspects of womanhood that prevents the female sex from attaining high positions of power in society. The feminism movement is a resistance movement that wishes to upset the biological evolutionary imperative that the two sexes perform different roles in Nature and are the weaker sex from purely physical strength and stature that enables it to dictate the terms of social interactions. Females are better at multi-tasking, are apparently more intelligent and better decision makers so are able to do much more productive work than men who have evolved to be lazier wanting relaxation and sexual intercourse for which they have a penis which they can thrust into the women's vagina until sperms are ejaculated, the act tiring them so much that they need rest afterwards. Feminism pays no regard to the biological evidence that the male component of the human species has evolved to wanting to screw the female component for strong sexual enjoyment and this has been selected for as being the efficient basis for species fitness with oestrus having consequently all but disappeared from this species of primate because of the strong development of male urge for sexual intercourse; feminism insisting that sex activity be restricted to only when the female component desires it.

Those women who are against marriage would certainly be classed as Radical Feminists. Marriage means when one woman and one man commit to each other and so live together. If women do not wish this then they oppose the getting together of a man and woman for life long commitment. Such an idea from a feminist agenda is indeed Radical Feminism that wants total independence from men. They would become spinsters and for men in the same position it will be bachelors. In other words tantamount to opposite sex haters.

Feminism goes further in that there are extremists who see the act of sex as a revolting intrusion into their privacy and independence and wish to change society to be free of this coercive male dominance over their body such that the act of sexual intercourse is seen as a form of violence against the woman. They would choose to have their children by artificial insemination of sperms alone. I have known feminists who are against prostitution, girlie magazines, playboy clubs, lap dancing, wearing bras even, for cause of women's liberation. Should society encourage these extreme forms of feminism? I do not think so. These forms of feminism that I call warped feminism concerned solely with depriving males of their pleasures by preventing what they see as the exploitation of femininity by the male members of society. Warped feminism of this kind wishes to establish a kind of intellectual dominance over sexual matters which is impracticable without a wholesale imposition of criminal laws forbidding men from their certain natural activities.

Crucially, the feminist movement wishes to make the majority of women live according to their way of attaining liberation and this is wrong for those majority of women who are sexy

and wish to enjoy and exploit the fact that men need these things so that the women can in turn derive pleasure where they appreciate the sexual encounter of courtship and romance and where they are desperate for money, income from the activities that are geared to satisfying men's erotic desires. Further, the feminism that wants to make all women think this way so as to ban these aspects of human conduct in the interests of the 'dignity and respect of women' are also denying men their rights to those things which is a pity and, significantly for society, in the process they deprive society of economic activities for which there is real market demand. By wanting to deny men sex and children in the interests of furthering this kind of feminism as a philosophy that furthers their warped homosexual tendencies of lesbianism rather than having any intellectual base they are doing great damage to the cause of humanity which sees men and women playing ecological roles in furthering the propagation of the human species.

Feminists want all the sex that they can have when they want to but deny men the same. Their agenda is to liberate women about their sexual habits and therefore they especially hate the thought of virginity for marriage being desirable on the consideration of some cultures that the breaking of the hymen is a symbolic act of marital union, surrender and conversion to womanhood that she saves herself for the one and only special person in her life. Further men need to be careful: in a feminist society one day all men will have to be superstars who gave their wives multiple orgasms each time they had sex because if they did not due premature ejaculation or lack of care for these needs of her it would amount to a form of rape in law. In other words, men will be women's slaves. So let us get real. In a society men and women should jointly decide and have a vote on what we should do in society on sex, children and marriage; in other words women should not decide on these things unilaterally as feminism seeks to establish.

Feminism assumes and patronises women as being the weaker sex thus needing and deserving positive action to protect them from attacks from men whereas in real life women can be very exploitative and vengeful towards men and it is the men that require protection of the rights from exploitation by women. There is evidence that they wish to increase the age of consent to sex to 18 years of age for the woman. Here is what the female Head of Secular Cafe (DMB) wrote on the issue without specifying if she considered 15 years as being too young for sex:

"There is plenty wrong with adult males humping young girls. If the girls become pregnant young there is a high probability that childbirth will kill or maim or seriously damage their health.

There is only one reason for adult men to want to abuse young girls and that is that they are seeking their own sexual gratification and don't give a flying fuck for the wellbeing of the girls".

Feminists also campaign hard about raising the age of consent for sexual intercourse to 18 years of age. As Beth argued at Secular Cafe: "Many people who target young girls groom and manipulate the girl in order to silence her. There is an unfair distribution of power." Such concerns display that they are in a fight for supremacy against men, rather than

understanding humanity to determine how men and women can reasonably associate with each other for the common good of humanity.

What kind of women fight for feminism and women's liberation from the shackles of Nature that bind them to certain domestic duties leaving men to fetch the firewood and the food to sustain humanity? The vast majority of women go after men, especially rich men, who are attracted to the most attractive of women thus leaving the less beautiful ones on the sidelines. Radical feminists seem angry that Nature has made them into female rather than a male: they do not celebrate their femininity (that is their female biological attributes), so that this kind of feminism is wrong. In fact they would not think of themselves as typically female so that their condition may be considered an aberration of Nature, like homosexuality in its mildest form. The strongest feminists are indeed lesbians.

Equity Feminism versus Warped Feminism

Any antipathy against feminists has to be reasoned out and justified on the basis of what feminists actually say and campaign for. If they are arguing for policies that are against the legitimate human rights of others (including other females) these will be opposed. Equity feminists and warped feminists do not have manifestoes, so that no one seems to know what they stand for. This is why I have started making a list of what these policies might be gleaned from my perception of feminist activities. For some feminists their hatred of men might be such that they just set out to create an atmosphere of antipathy towards men through their rants concerning men's behaviour and do not attempt to understand the biological imperatives that has brought humanity to this point as the evolution of a two-component single human species. Such feminists are vocal and wish to drive future evolution in a particular direction away from traditional beliefs. It is their right to do what they do but that is not humanism. I think I am right in saying that secular humanists see that society is best served when seen as a common project between men and women so that any policy from any quarter that meets the common objectives of humanity in a fair and just manner will be accepted as reasonable and those that are seen as unfair and unjust discarded. Feminists will have to clarify what their policies are in all major areas that affect mankind. They must have a manifesto. Or they exist only in the minds of some individuals. So here is a tentative list of feminist policies displaying equity feminism defined as that which is compatible with secular humanism and those displaying warped feminism:

Equity feminism:

- (1) Campaigning for equal pay with men for doing the same job;
- (2) Campaigning for equal opportunity to education for both male and female children;
- (3) Campaigning for equal opportunities at securing all kinds of jobs for males and females;
- (4) Campaigning for research funds into female medical problems like gynaecological cancers;
- (5) Campaigning for maternity leave in jobs for up to 3 years following the birth of a child;
- (6) Campaigning for immediate divorce on demand;

(7) Campaigning for a unified world culture that assigns human rights using the same criteria for the whole world.

Warped feminism:

- (1) Campaigning against marriages;
- (2) Campaigning for unisex characteristics in society such as in dress codes and hair styles for males and females;
- (3) Campaigning against prostitution, sex clubs, pornography in magazines and newspapers;
- (4) Campaigning for the role of being the sole arbiter of when abortion is permissible in society;
- (5) Campaigning to lift the age of consent to sexual intercourse to 18 years of age;
- (6) Campaigning against religions;
- (7) Campaigning against the rights of fathers towards their biological child;
- (8) Campaigning against fathers kissing their daughters 'goodnight' at bedtime as an inappropriate behavioural activity that starts the process of the sexualisation of girls;
- (9) Campaigning for institutions and organisations to have equal numbers of male and female officials regardless of merit and commercial imperatives.

When such issues are pointed out feminists will never discuss the points so as to maintain a facade that they have something respectable and worthwhile that they are fighting for when it is simply a reflection of having a chip on their shoulder about their inferiority complex. I am not against independent vocal feminists of whatever description as everyone is entitled to voice their perceived opinions on all aspects of society, but I only admire those who have the capacity and inclination to write books and blogs about their beliefs so that the person then becomes available for public scrutiny; like Germaine Greer, Britain's most famous feminist, because they are open about their feminism and come on the media and talk about it freely. So people know what they stand for and they shown themselves as having no ulterior motives. For example, Germaine Greer caused a flurry of calls to the BBC switchboard following her appearance on BBC's Question Time in which she suggested that young girls could become inappropriately sexualised by their fathers kissing them goodnight: this is warped feminism borne of ignorance from someone with no experience of bringing up children into adulthood.

On the other hand, the general feminist cause is a concerted effort, not organised deliberately in order that it escapes the attention of the public but which puts in insidious inputs into the reorganisation of society along a perceived idea of women's liberation and emancipation from the shackles of joint-evolution. The cause has voices in the hearts of governments and journalistic circles and the activists sacrifice their political, business and literary ambitions in order to stick around and plug the warped feminist agenda. They impose their warped feminism on the rest of the female population and tell them what to do in order to fight for their rights as evangelical feminists. They operate cunningly and

selectively to get to positions of society where they can influencing the hearts and minds of even gullible men and establish the necessary political correctness. Some of us are not fooled by their facade of innocence.

As an evolutionary biologist I have written extensively about the relationships between the sexes in my blog: people can read the articles, familiarise themselves with the ideas and then make up their own minds about whether I am misogynistic towards all females or humanistic in dealing with the warped feminism that destabilises society by its pretence that there is a legitimate notion of equality in terms of its measurability, desirability and attainability given the biological differences in the primary functions of the sexes.

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September 20, 2012 - Posted by shantanup | Uncategorized | Edit

Manhood and Womanhood From the Evolutionary Perspective

The following is the perspective of an evolutionary biologist. It follows on earlier papers discussing 'The Case For Full and Free Marriages in Law' (<http://shantanup.wordpress.com/2012/09/18/the-case-for-full-marriages-and-free-marriages-in-law/>), 'The Law on Rape and its Circumstances' (<http://shantanup.wordpress.com/2012/09/13/658/>), The Curse of Feminism on Humanity(<http://shantanup.wordpress.com/2012/09/20/the-curse-of-feminism-on-humanity/>), and 'An Analysis of Bertand Russels Views on Sex before Marriage' (<http://shantanup.wordpress.com/2012/09/11/an-analysis-of-bertrand-russells-view-on-sex-before-marriage/>). Crucially, it must be made clear that this does not see the main purpose of an organism as being the propagation of its genes. We humans could not care about that, nor do any organisms that are less developed mentally than we are. That is not how we humans see our purpose. If there was a God on other hand He might want to see it that way so that He would want biological organisms to propagate and replicate themselves or else His creation would come to an end. We humans however must not give a damn about such a God's perspective. We are humans and can solely appreciate human perspectives and live like human beings without feeling any directives from above. The question then is what is this human perspective, the ideal way of looking at life and all its meaning and provisions. The most important aspect of this is the way we see the two sexes evolve into the future. It is essential that we conduct a review of this now as we see greater and greater influences of the feminist agenda upon humanity.

A girl turns into a woman when she comes of age because her body has become primed for reproduction. Womanhood is characterised by the need felt by women to have their own children by experiencing pregnancy and giving birth to children and nurturing them through breast feeding. They exhibit this by showing a willingness to have sex and wanting to get

married for having children. If they are not inclined to feel any longing for this they have not entered womanhood and may simply be regarded as the female component of the human species, but lacking in femininity. Similarly manhood is attained at puberty where the man develops the urge and ability to have sex and all his masculine attributes are present in this regard. Those who do not feel the need for this have similarly not entered manhood and are just the male component of the human species. They lack masculinity. Male and female sex anatomy and physiology has evolved together for compatibility such that sex between these two component of the human species is an inevitable consequence of evolution of the mind and body. By this token, lesbians are not feminine and male homosexuals are not masculine members of the human race. Thus, women must not trust lesbians to look after their interests in the same way that men must not trust male homosexuals to look after their interests. This is because they will develop their own agenda to channel their views thus harming the common cause of humanity.

However, we are not just reproductive machines. Men and women have both been endowed with brains, that can think logically and work out their solutions to perceived problems of society. There does not appear to be any scientific evidence that either sex is capable of greater degree of the understanding of reality so that both sexes deserve equal opportunities to think and design common policies for the progress of humanity.

Further, biologically we are not capable of being just reproductive machines. It takes up a very small proportion of our time and activities. But we need to understand biology if we are to optimise the potential that Nature has conferred upon us. We have different needs for different ages. If one passes by the opportunity for a particular age one has missed the boat and deprived himself or herself of an experience that is suited to that age. When we are at our most fertile we get the chores of our responsibility to ourselves and to society out of the way by following our natural instincts and urges to take part in sex and produce our children to make our family complete. Even great women leaders like Indira Gandhi of India, Mrs Margaret Thatcher and Benazir Bhutto of Pakistan did not give up their sexuality for the purpose of following a career or some other important pursuit. That is why they were great women leaders who are remembered long after their death.

We educate ourselves when we are very young and get that out of the way, then we procreate get that out of the way, and then we do the thinking and do something positive in life to make the most of life. That is my philosophy that I have learnt in my life from just personal experience and studying others in society.

Women who put their careers (whatever that career is) ahead of the need to experience and satisfy their own bodies of its potential are ignorant and will always remain so because they are not experiencing life as it is supposed to be and have not taken their readymade opportunities in life to do something great: having a child. What better pursuit can there be than creating such a magical being and see it grow up to adulthood. Many miss their fertile period in the idiotic pursuit of wanting to be equal to men in business, administration, sports, finance, military and politics. This is the western concept and leads to the break up of society. Immigrants need to be imported into the country to do jobs from menial ones to

high-flying ones as a result. It is the consumerist society that has turned women into work-machines instead of being what comes naturally to them: womanhood.

The prime purpose of womanhood is child bearing and longing to have one's own family. I do not say that there are no women thinkers who can do other things. If they pursue those things they will sacrifice their womanhood if they are not careful. Society must not encourage it. Womanhood traditionally means those who are willing to subject themselves to a family life with a relationship with a man or men and children. Having a career or becoming a Prime Minister as a single person has nothing to do with expressing womanhood. Those who are able to combine the two make excellent women. For men sex is largely mechanical and although I agree that when we love a woman we can make sex an intimate part of a loving relationship, at times sex can be a chore too: something to be done and out of the way. Men do not have the same problem as women of having to do it at a heightened state during their early years. That is just the way it is. Women have not shown themselves to be any less in thinking capacity than men are. In fact educational results might indicate otherwise. But the greatest women are those who have been able to combine family with careers and other interests.

We must not try and understand social system of the union of man and women that has evolved in human societies by drawing upon examples of behaviour from chimpanzee and gorilla primates. Since humans diverged from the Pan lineage 7 million years ago; and from the Gorillini line 10 million years ago. How the chimpanzee and gorilla societies evolved has no lessons to teach us in the Homo lineage. It is not of much relevance on how the idea of marriage developed in human society. To argue against the whole concept of marriage as some feminists do so that women and men are free to do whatever takes their fancy is not sustainable. In a free world it would be the case that men and women go their separate ways. But we are not in a free world. It is a symbiotic world and with specific reference to humanity and a mutual understanding of needs is essential. This is because in a free world individuals are in competition with each other for resources and you will find that in that competition women are going to be the big losers because men are biologically stronger than women and will finish them off in a battle for resources from the environment. That will be the demise of the species. We would have become cannibals. The reason marriage developed is because men saw that to keep women alive by sharing resources was in their own interests as they got sex and children from the association and developed other social attributes of commonality. Men must have realised that they need children to care for their needs when they are old, to help with hunting and working on the fields. Who decided that this association was necessary, men or women? If one believes that it was men who forced women into the marital/family union to live as sex and children slaves in family groups because they were the stronger sex what is the evidence for this viewpoint? Women must have seen that it was in their survival interests that such an association exists. They must have been emotionally attracted to the idea of monogamous union as an evolutionary process that affected both men and women. Just because we are now in the 21st century with scientific and technological progress in reproductive activities such as sperm donor insemination and in vitro fertilisation this consideration has not gone away. It is therefore far more likely that marital union was a joint decision between men and women this still

applies today, as women find their own sexuality and find men who can satisfy them orgasmically for example.

So feminist divisions of humanity is not good for them because men will win in any battle of the sexes if humanity went for separation of the sexes away from the idea of marital union. That is not the future that an enlightened evolutionary biologist will recommend. If one sees the future of the world as being a society in which women have become so liberated from the shackles of marital union that all the women would get their sperms from donor insemination agencies to whom men sell their sperms so that some of the women can have children, one has to have evidence that men are going to subject themselves to such an indignity that will leave them with no rights to their children. Even if the option was feasible, humankind will suffer. So there is a need for regulating male and female association as I have outlined in my proposal of Full and Free Marriages in society.

As to evolutionary biologists normally recognising that 'males and females of a species have different reproductive interests and goals and that these affect their instincts and behaviour' that is true only for the outliers or sexual deviants from the mainline of the population. Lesbians and male homosexuals come under that category of humans. The mainstream humanity progresses as a common union as a single species in which the anatomical and physiological reproductive functions of the male and female and associated emotional directives follow a common path by virtue of the fact that a state exists that will propagate itself and mutations are relatively rare occurrences that might affect the next generation and there then also has to be selection pressure in societies selecting for the new traits. Of course evolutionary biologists do recognise that the deviants may develop intelligence and traits that will lead to the formation of a new species altogether and what some women want as advantages for women is part of a speciation pressure that the current humanity is facing in the evolutionary sense. Radical feminists therefore have strong opposition to their desire for advantages. Such feminists will have to find men who we shall call 'sissy' or effeminate men that tow the feminist line to go into Free Marriages rather than Full Marriages. The human species will bifurcate along these lines if feminism gets stronger and results in the dismantlement of traditional marital basis for society across the world. But it seems to be a western idea so presently localised to these countries. If it spreads to high population nations like India and China then the social organisation of the entire world will be subject to irreversible feminist pressure. Women will become the stronger sex perhaps like in the cat family. That is evolutionary biology.

As to whether humans are social animals in the same way as ants, bees, chimpanzees and gorillas, I would dispute the assertion on the grounds that we are strongly individualistic. Neighbours in our locality hardly talk to each other. We are all in competition for resources. If a woman does not provide me what I need and if I do not provide a woman what she needs we will not waste one moment of our time and breath over each other. Similarly there are multi-billionaires and those on the breadline in our very own country. There is very little altruism between individuals. There is hardly any sharing. Hence society has evolved through rulers as an organisation (State) to compel and regulate us individualistic human beings into submission by the law of might is right. In its own way it is exploitative.

Aristotle was wrong therefore that man is a social animal wanting to live in groups. We just know how to use each other for our needs. We exploit what we can whenever we can.

One needs to forget about the organisation of chimpanzee, bonobo, and gorilla society when trying to understand human society. We humans have evolved away from that kind of social order and organisation which restricted the growth of those populations of primates to their original natural habitats, whereas humans evolved to spread throughout the world, living in every habitat and increasing its population to levels that the environment had room for. It became a very successful species. How did it happen? It happened because humans became considerably more individualistic and family oriented from their social ancestors of 7-10 million years ago. We have plenty of evidence of how humans live now to know what kind of 'social' animals we are. We can live in total isolation and do not need big communities to help us sustain each other. We only need a family (and other one or two living in relatively close proximity to exchange genes with) where a male and a female have come together and that is how marriage developed. Individual men and women came together for love or like and disappeared to set up their own home away from the existing families. Human intelligence evolved to make the need for large social ordering redundant. Fragmentation of humanity has continued even in the last two generations where we turned from close-knit large families to individual family households showing that the intrinsic drive for small units was already in our genes. The eskimoes are an example as were the native Australian aboriginals until Europeans herded them into ghettos. We do not need nation states which are a convenient construct that came from historical developments when stronger people wanted to live on others as parasites by enslavement of the population. Without individual families moving out of their social order to find new territories in which to set up home the world would not have been colonised by humans. There was never mass migration at any point in human history. It was always gradual individual family migration. The family is not the full extent of our social ordering and organisation because human relationships became complex in an interrelated world where it was found to be more efficient to work together to generate greater comfort for a lot of people, but not for all. There is great poverty in the world and the system of world order is exploitative with plenty of slaves working to keep a minority in wealth and comfort that others can only dream about. So as I said earlier, this is not a social system but a dog-eat-dog world order where we tolerate others so long as we find them useful to us.

In the context of evolutionary biology there is no strategy by the organism of the population. There is no reproductive interest in passing on our genes. There is just interest in having sex for both males and females as a physiological function of the body and it just so happens that the product of this act is the generation of an offspring – sometimes. When that is known it becomes a human desire to see a young one in the family much like people own pets, and once humans see that this child has become an source of additional labour into the household who will enhance their chances of survival in the wild they continue to engage in sexual intercourse for enjoyment and offspring. Nothing to do with passing on of our genes. Most human males and females were always only concerned with producing the next generation so as to find young people who would do the manual work of hunting, gathering and agricultural, so look after the parents when they became old.

The success of the human species has been because reproduction evolved to a peak level of unison between the male and the female components of the species. And the question of why oestrus is nearly totally absent in human beings has nothing to do with a strategy how a female invests in her offspring's with a particular objectives while males have other objectives of impregnating as many females as possible. We know that on the whole males do not impregnate as many females as possible to spread their genes as this takes a considerable amount of investment in new relationships with the opposite sex and male humans do not kill the child of another man in the same way as you have seen gorillas do in the wild. Whatever implicit reproductive 'strategy' there is in the reproductive behaviour it is a joint male and female united one that evolved with man and woman living together in the first place. The reason that it cannot be solely a independent female behaviour is that unless a feminine behaviour finds a male counterpart that fits into that behaviour, that behavioural element of life will quickly be selected against and become extinct. We would not be here if the two sexes were not working and developing together. The fact is that all round the world human beings have evolved to live more or less monogamously (with the exception of some societies). This is proof that man did not want ownership of a woman but they lived together because they complemented each other.

Specifically, the reason that oestrus is absent in female humans is there was no need for it on account of the fact that the male produced 400 million sperms per ejaculation and was able to produce this sustainably for 30-40 years way beyond the fertile ages of the female. In such a situation to have oestrus would be an investment of physiological energy in the body that would not pay dividends in terms of survival/fitness. It disappeared as a mutational event and was not missed as it served no useful function in humans because of improved male fertility. So it was not 'concealed' ovulation as a strategy. It had nothing to do with males and females wishing to know who their biological child was. I therefore disagree that human male attempts to have exclusive ownership of a particular woman are a male counter to the female 'strategy' of wanting to prevent men from knowing who their biological child was.

Female humans invest considerably more physiologically over the 9-month pregnancy period and subsequently in reproduction and there is therefore a cost in other ways for her. Biologically she will have deficits in other quarters in what she can do and cannot do both during the pregnancy and child nurturing period and in her entire life. She has to be looked after by the man during the periods of pregnancy, child rearing, before it and afterwards. That is why the male of the species evolved strongly to be able to provide for her and look after the needs of the child.

When is it acceptable for a man to seduce a woman into the mood for sex?

In western cultures especially, the issue of rape is a highly sensitive one. Clear lines need to be drawn on what is normal acceptable behaviour in the relationships between a man and woman especially in marriage, and the concept of marriage should therefore be reassessed and revised accordingly. Here the precise activities that should be made legal and illegal in

different societies in the area of sexual relations between those above the age of 16 years is assessed. (the considerations surrounding underage sex (paedophilia) has been discussed here: <http://shantanup.wordpress.com/2012/10/13/criminalisation-of-under-age-sexual-conduct/>).

First I present the evolutionary perspective: The success of the human species in populating the whole world and dominating the environment with the wiping out of biodiversity and all competitors to human beings is derived primarily from male sexual evolution. The act of sex first needs to be understood from this evolutionary background. The virility of a man in his prime has driven the reproductional aspect of human relationship by evolving a powerful urge for sexual intercourse that leads to the relentless impregnation of the woman with millions of sperms each time such that the chances of fertilisation and conception is maximised. Females have consequently lost their oestrus in light of this intense male reproductional evolution and the energy is devoted to other more important things that the species needs for its exploitation of resources. Females are consequently regarded as more effective (intelligent on matters of practicality), better learners (proven in school results) and therefore generally better decision makers in society when it comes to issues directly affecting survival. Importantly, they have lost a lot of their sexual drive for searching a male for sexual intercourse and initiating sexual intercourse in relation to other primates.

There may however be major differences in virility and thus the sexual needs of the man and the woman between different populations of human beings geographically which leads to cultural differences in sexual behaviour that can then be considered acceptable and hence the norm in the respective societies. It is therefore important to ensure that the cultural factor is judged in terms of the biological factors that are operating. For example, sexual activity is celebrated as an enjoyable dual pastime in Hindu society since time immemorial (refer to Kama Sutra, and sculptures showing the act of sex in old temples). On the other hand, in Europe there is no such tradition and sexual activity may be relatively repressed historically rather than being celebrated. This is seen from the fact that there are no early-age marriages in these societies that developed in India for example to regulate the sexual appetite of males and females. It may be possible that the lower sexual appetites in western societies has meant that these nations have required immigration to keep their population numbers from growing. Studies need to be conducted on the prevalence of different sexual activities that examine whether the western male on the whole is not easily aroused at the thought or sight of a woman and thus fail to get an good erection which would be the prelude to sexual excitement and sexual activity. It was therefore inevitable that the feminist movement would be born in the sexually repressed western societies.

At a general level the moral questions on acceptable sexual conduct centre on two interrelated issues: the institution of marriage and its purpose, and the acceptability of the behavioural practices that would be considered the norm in different societies within marriage and outside marriage. Marriage institutionalises sex within a family structure. Those who do not wish this are free to not enter into marriage. The breakdown of marriage in western societies is a sign of the reduced sex needs of these populations. Then, there are those who would like restrictions on their partners within marriage and those who would

like marriage to be based on total consummation through the act of sex. Hence, people with different sexual needs should be able to enter into the type of marriage that is suited to their biological and hence cultural predispositions. (See here: <http://shantanup.wordpress.com/2012/09/18/the-case-for-full-marriages-and-free-marriages-in-law/>).

There is the issue of law of the society with regard to sexual activities, and these should be determined by different societies again on the basis of what the norms of sexual conduct are in those societies. The issue of what constitutes rape in different societies should also be examined in light of biological needs and desires of the population (<http://shantanup.wordpress.com/2012/09/13/658/>). Who has the right to initiate sex, and what behaviour constitutes normal seduction and when does this overstep the mark into coercion or forceful sexual intercourse that would be classified as rape are questions that need to be defined and resolved. In some circles it is perfectly normal to seduce a reluctant girlfriend or wife into the mood for sex (with flowers, music, words, tactile foreplay), and vice versa so that this should be seen as a normal behaviour of human conduct; some feminists however resent this kind of behaviour and classify it as rape in suggesting that this amounts to excessive intrusion: they would only like sex to take place when it is explicitly asked for by the woman.

This brings us to the final point of this post, namely 'love'. It is said that intimacy between individuals take place when one or the other or both partners are in love with each other. But in many societies marriages are arranged so that when two people meet they do not know much about each other and provided that there is not something very wrong, agree to marriage without any love-bonding. So what do we know about the emotional attachment of falling in love? Is this something to be used as the basis for one's actions in life in sexual matters, like one should only have sex with the person if you are in love with that person? Love is something that Hindus say begins with marriage and intensifies over the years. And why should people of opposite sex fall in love with each other rather than fall in love with people of their own sex? People could fall in love with any number of persons of the opposite sex that come along because they find others also attractive but once they have fallen in love with one person they do not find others as easy to fall in love with simultaneously. Most (though not all) stop looking at others equally lovable that they might easily have fallen in love in other circumstances. This may show that they were in fact looking for marriage/sexual partners for more than emotional intimacy all along. Further, some men and women who are more highly sexually charged (virile) will look for additional partners for sex only and do not really fall in love as such. When a person is genuinely in love with his or her partner they would do anything to please the other person in general matters of life.

The question of enticing a woman into sex does not arise in men who short of virility, that is cannot get easily stimulated erotically: relatively impotent. But they may still like giving lectures on morality and the equality of the sexes and their human rights despite their lack of experience and knowledge on sex and how humans might have evolved. Discussing what sexuality is and what people do in order to satisfy their erotic desires is unavoidable in

dealing with the issue of when rape takes place. Since sex is on the whole a male crime what are the kinds of males prone to this kind of activity. I normally ask men with strong views on rape which of the following applies to them

- (1) I have never had a erection at the mere thought of a woman, or seeing a naked picture of a woman or reading saucy writings fictional or real.
- (2) I used to have a hard erection frequently in private at such stimuli and still do.
- (3) I used to get a erection at such stimuli but no longer do as I am past the height of my virility.

An erection is stimulated by the thought of a woman: one's body and mind are therefore telling the man to screw the woman in question, not masturbate. That is just trying to quell the erection to rebel against what one's own body is telling one to do. That is why the proper thing to do is to marry someone who will love you enough to accept this role as a normal part of marriage in a Full Marriage contract. If she says No, one should find a prostitute if one has the money to pay her. If one does not have the money to pay a prostitute or has been brainwashed into thinking that while married or even as a single person going to a prostitute is wrong that person is rightly to be called the proverbial 'wanker': a loser. In other words he is a moron who has not understood what his own body is. So one should try and change things for oneself and have a happy enjoyable life. One should not let the powers that run society with their morals and ethics make a 'wanker' out of you.

No man is entitled to have actual sex with a woman as a human right but if man has not even had his share of good erections so that he was ready for any opportunity for sex that ever arose or at least had something to masturbate in solitude then I do feel sorry for them that there has been something grossly lacking in their manhood. If one chooses the Option 2 the next question would be does this fall within the normal range of male human biology? A rough rule of thumb is that normal healthy heterosexual male should start getting thought-based erections from the age of 16 at the rate of 1 a day, rising to a peak of 4 a day in his twenties and thirties before it falls back 1 a day by the 50th birthday and 1 a week by your 70th birthday. If so no one can accuse such a person of being too virile, so prone to committing the unlawful act of rape.

The question is often asked as to why such men do not masturbate to find relief for their erections. The answer might be that only the lazy will masturbate their boner off. Wanking is not a good substitute for sex unless one is a misogynist avoiding sex with a woman altogether or is a homosexual. Instead of masturbating such people need to go out and search for the right woman. Perhaps their society imposes too many restrictions and does not permit this. In that case the person needs to change your society so that this is made easy for him. Or maybe the society permits this but the women in it are relatively dry and not easy to stimulate and entice into sex. But prostitutes may be available. Sex education is needed to emancipate society. No one should be alarmed by brainwashing that having sex with a prostitute is a sin or a bad thing that one should not be engaging in. It is a perfectly good and legitimate service in society so that one might then find a ready, willing and able

woman instead of masturbating. Thus before masturbating and even less considering rape there are a lot of things one can try for one self in the most honourable and civil manner that no one can have any objection to, for the ideal is for the erection to be satisfied the proper way that biology has provided for. One must fight for one's rights to find a sex partner who will satisfy one's natural erections in the way that Nature intended it to be satisfied, that is without wanking and without raping. Not doing so can only be because one is lazy and does not wish to go through all the trouble as not worth the effort.

Normal sex does not mean that the male is engaged in any process of domination of the woman. He is simply enjoying her body for sexual gratification. Rape is sex without agreement/consent and may be about domination but more appropriately it is a form of physical and mental violence on the woman. It needs punishment in law if a complaint is upheld in a court. So what is the main cause of rape and how can it be prevented: Is not the underlying cause male virility alone? Or is it a manifestation of something more sinister like psychopathic need to hurt a woman? The two needs to be assessed when considering the matter in law in terms of the punishment that they deserve.

If virility is the underlying cause then one has the option of self-control or to find a sex partner who would satisfy that sexual urge. In most humans a combination of the two works well.

High virility (defined as being able to have an erection just by thinking about having sex with a woman, seeing a naked picture or reading sex stories leading to masturbation or to finding a woman for actual sex) is a fantastic biological attribute of a male because it leads to the very enjoyable act of sexual intercourse and that alone leads to reproduction and children. So why condemn it? Not all humans are lucky enough to be biologically-endowed with a sensitive sexual drive that would give them such a full life. For those people instead of prescribing self-control we should teach them how to be able to entice and turn on their partners for the act of sex. The problem is finding a woman who would complement that urge without moaning, and worse, complaining to the law about being raped when they reflect that it was a humiliating experience in which they feel that they had been dominated and/or violated by a man or simply regretted the fact that their bodies were used by a man for his sexual gratification and they got nothing of substance back in return. So the solution to rape in society is establish the facilities in which people find the right partners for themselves so that they can be happy. That is what my proposal enables.

Thus different societies have different needs as to what should be the norm in sexual behaviour between the adult male and the female depending on their values on decency and morality. The idea of western culture cannot replace the centuries of norms that have developed in Eastern cultures. Questions like when it is acceptable for a man to seduce a woman into the mood for sex must be left to the individuals who are attempting to establish a relationship. The law of the state should facilitate the establishment of varied relationships so as to maximise the chance of enhancing compatible partnership relations among its citizens. The details of the morality of sexual relations are not for the State to set out but for the individuals to agree upon in the form of a marital contract that is enforceable in law.

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The Law on Rape and its Circumstances

Preamble:

The act of rape is having sex with someone against their will, that is without their explicit or implicit consent, whether it is violently perpetrated or through drugging someone to render them helpless to protest. The act of rape is an abomination in mankind and a major source of grievance by the female members of our species. It is an abnormality in mankind that will naturally be hated by women because it is an act of violent molestation of their bodies and privacy. In Nature there will be a certain proportion of men with the physical and mental abnormality of wanting to rape women who do not consider the well-being of women and may even take pleasure from hurting them through rape. An abnormality is not to be considered natural even if it is part of Nature because it is outside the normal range of behavioural activity. What is the normal range of behavioural activity to be described as a humane act rather than an act of a humanimal within the spectrum of human beings? – that is another question.

The issues surrounding rape and its treatment by the law are however controversial. A grey area of this is when rape is the result of coercion and what the word actually means. A further grey area is when the woman has encouraged it. See this report: <http://www.firstpost.com/living/from...ed-269957.html> There is therefore a need for fresh discussion of the issues and the enactment of the right laws for action by the police in reported incidents of rape.

One lives in a society which is therefore responsible for its culture that develops so that it is the society's business whether people go around showing their private parts like their boobs and other sex-related private areas in public. As long as public decency laws have been enacted to reflect society's concerns men and women have to abide by those rules. Thus society has a duty to consider in Parliament the matter of how much men and women can show their flesh and guide the public into awareness that indecent clothing will be seen as inappropriate conduct.

Specifically, Parliament has to outline the circumstances in which inappropriate clothing by women is viewed as encouraging rape so that the circumstances in which a rapist can go scot free are explicitly clarified. It is a matter of common-sense that despite the fact that there is police and justice system, police should still advice the population to lock their doors and perhaps switch on the burglar alarm when leaving their house to stop criminals succumbing to temptation. For women to protect their bodies from molestation and rape the issue is no different. Even in the UK and other developed countries people should not let their women folk to go out alone in the dark, let alone dress up provocatively even in daylight. Once a woman is raped she will suffer all her life maybe. So why take the risk? Some men have evolved to be highly charged to sights of women especially naked ones and even to thoughts of sex. This is part of biological evolution that has led human beings to all

but wiping out biodiversity because of a highly developed sexual behaviour that facilitates reproductive performance. The law must therefore be sympathetic to this reality. So we need to be careful when devising laws to protect women from rape in light of this through correct advice and by the imposition of appropriate judicial processes for the examination of the circumstances of rape and its punishment by the courts. Women should accordingly be advised to cover up their bodies and to stop doing other things that will encourage rape for whatever reason, not wait for a Judge to sentence a rapist to years of jail which is like closing the stable door after the horse has bolted. And the law of the country must make it clear to women that if she does not take precautions of this nature they are in effect encouraging rape so that the rapist may go scot-free from a court of law.

The issue of rape is therefore a matter of justice, which must take into account the mitigating/extenuating circumstances of each case. This post considers if and when the conduct of women makes it necessary to pardon a man from an allegation of the charges of Rape and therefore the circumstances in which it is not considered criminal. This is necessary to ensure that women who entice and lure men do not end up destroying their lives by false charges of rape. It proposes that women should not have the legal right to withdraw their consent to sexual intercourse at the last possible second of a sexual encounter in which they have greatly encouraged the man into sexual foreplay, otherwise we are sowing the seeds of the demise of the human species by an unreasonable legal treatment of the act of rape. Thus, situations in which women have greatly encouraged the act of rape by a man should be treated leniently by society.

The Current Law

So what does the Law currently state and how should it be modified so that it is fair to both men and women. I do not know what the law of any country states right now so I propose the following considerations:

Legal Scenario A:

What society needs to do initially in developing laws on Rape is to pronounce on whether a woman should be given a legal right to change her mind to consensual sex at the last seconds of a sexual encounter when it is apparent that most men will not be able to resist the urge to go through with the act of sexual penetration. Whether these cases should be exempted from the use of the word 'Rape' is a matter for the democratic wishes of the society and needs to be considered by the Parliament of advanced countries. For my part, I do not believe that we should use the term Rape to describe this exceptional situation and if the woman complains and brings such a case to Court under Civil laws, the Judge should fine her for

having wasted police and court time. However, I am a democrat first and foremost and so I will be quite happy to live under such a law that makes even such a case of sex unlawful and hence appropriately termed as Enticed Rape, that is treated to be lawful rape.

Legal Scenario B:

Enticed Rape, Premeditated Rape, Circumstantial Rape, Serial Rape & Marital Rape

Enticed Rape: We now consider the case where the woman does have a legal right to change her mind at the last possible second of a sexual encounter before the term 'rape' is applied to the intercourse. Obviously, the issue here is one of 'degrees of rape', how extenuating/mitigating circumstances are accommodated in the prosecution and punishment for the different degrees (categories of rape). In my view, following on from the circumstances outlined in Legal Scenario A, there are cases where it is unfair to put the blame for a rape entirely on the man and both parties share the blame for the incident.

Let us take a hypothetical/fictional case of a young woman going round only in a bra and bikini cover in a desolate urban street in near a night club in the middle of the night with 'Come screw me' written on these clothing, and when someone looking for a prostitute approached her and she initially consented but changed her mind at the last possible second when his penis is highly strung, erect and throbbing to enter the vagina. She has therefore clearly led the man on thereby consented to sexual intercourse. This is an example of forced sex that should not be brought to the court by the state prosecutor. However, since rape by definition is the act of inserting the penis into the vagina at the protest of the woman, the question then arises is how does the law deal with the complaint. The category of Enticed Rape obliges a Judge to use his discretion to pardon the offender if the evidence shows that not only the woman has not been careful enough in her behaviour in public she has shown herself to have actually enticed the rape not through negligence of dress code and other aspects of conduct but to have actively encouraged it over a tipping point for the rape to take place. Cases of date rape in which the woman has agreed to go to the man's house or a hotel rather than a public place to assess if they are compatible should accordingly be come under the law as Enticed Rape.

Thus, if the woman is partly to blame for a rape encounter and the police/public prosecutor is convinced that this is the case, the prosecution must not be brought to a Judge in the criminal arena as belonging to the Enticed Rape category but a Police Record should be maintained of the allegations. The man should be pardoned for his role in the case and let off with a warning. If the woman brings forth a civil case asking the Judge to award her damages, it should be dismissed and the woman fined for wasting court time. If the same person is brought to court later on a separate charge of rape the court will have access to the Register of Enticed Rapes so that it can decide on the evidence on the character of the man and for sentencing decisions.

Premeditated Rape. There are deliberate forceful and violent rape that should not go unpunished. This should be known as Premeditated Rape for which several years imprisonment should be imposed especially where gun or knife point attack is known.

Circumstantial Rape. But there are also circumstances of unpremeditated rape where the severity of punishment should be much less. These situations arise from the circumstantial encouragement of sex where women have not taken sufficient precautions necessary on dress code, drinking in late night bars and in other kind of company of men, and going out late at night into dangerous areas are unable to succeed in the court when bringing charges of rape on a person. This means that women should know in advance that the law on punishment will be less severe on men who are able to plead that the behaviour of the

woman stimulated their sexual desires to tipping point where they lost control of their mind as their sexual urge took over. The act should still be punished as Circumstantial Rape but with a lesser punishment of a perhaps a maximum of 1 year prison sentence.

Serial Rape. There are more serious cases of rape, and these generally result in serial rapes where the man is again completely to blame. Who knows how the mind of a serious serial rapist works: it is warped; sexually overcharged. This is part of the reason why humans became the dominant animal species in the animal kingdom. They cannot help their overcharged sexual needs. If the habit of serial rape persists the court will have to consider castration as the only means in which society can be protected from the individual in addition to his usual prison sentence, for the behaviour is like a cancer that has to be removed. The court must therefore have public records from which it can determine if a person fitted the criteria for a serial rapist or not.

Marital Rape. Rape in marriage should be treated differently according to whether forced sex has taken place within a Full Marriage or a Partnership Marriage. (<http://shantanup.wordpress.com/2012/09/18/the-case-for-full-marriages-and-partnership-marriages-in-law/>) In Full Marriages the concept of Rape does not exist while in Partnership Marriages the circumstances of the incident should be assessed and incidents classified as Enticed Rape, Circumstantial Rape, or Premeditated Rape or Serial Rape, depending on the severity of the offence.

In marriage once the wife has said she wants a divorce the man cannot expect to have sex with her. In Muslim societies they can divorce by just saying 'Talaak, Talaak Talaak' (Divorce, Divorce, Divorce) the marriage is over. The man cannot touch the wife after this utterance. That is the right way to proceed. No sex means, there is no marriage. Once it has been made clear to him that she wants to be free of him the subsequent act of sex will constitute rape, as Circumstantial Rape or even Premeditated Rape depending on the details.

Sex Offenders Register:

If the person is accused of a few such incidents of Enticed Rape (including within Partnership Marriages), his name could be entered in the Sex Offender's Register so that the public know if such a person is moving into the community and employers can also obtain this data when they take on staff.

Implications:

Some women can be very fickle not knowing what they really want, some like prostitution, others like 'bondage'. The Prosecutor must assess these aspects of the circumstances of the complaint of rape.

What if everything was fine and with consent man and woman were engaged in sexual intercourse. If half way through the woman said 'I am not enjoying this, I want you to stop' And he does not stop and goes through to his endpoint. Is that Rape too? Human rights purists believe that it should have stopped whether the no is said before or during the act of sex, otherwise it still constitutes as rape. I would personally classify it as Enticed Rape and pardonable by the prosecutor believes from such evidence that the act was totally the

woman's fault. There is also the issue of rape within marriage in which the man will see that he has a legal right to sex in order to gratify his sexual desire and especially to father his own child as a condition of the marriage that has been entered into so that rape is outlawed within marriage unless it was violently perpetrated.

Human right purists however believe that rape even when a woman has changed her mind only half way through sex and within marriage is still not allowable as a fundamental human right of a woman. This means that a man has no right to force a child on woman in any circumstances. The may be concerned that an act of sexual intercourse has turned violent at some point, so that the harmed the woman should have a right to say no when this occurs, and demand the harming party stops the act of sex. This is reasonable but if it does not stop but continues through force, then it is still a case of Enticed Rape. Further, such a case will require a definition of what constitutes violence during a sexual act which is impossible to do. It also explicitly demonstrates that such people think that a woman should have a human right that a man should not be entitled to, namely to parent their own child. Further, they would consider even the raising of such an issue as being beneath contempt. In my idea of the contract of marriage, a husband cannot rape his wife for public prosecution under the law as it would come under the Enticed Rape category in that the wife has invited the husband to have sex with her through the marriage ceremony. This shows that there should be a review of the law on marriage concomitant with a review of the law on Rape and its circumstances.

Such objections are nothing more than Political Correctness to maintain the current system. The fact remains that rape does not take place by the consent given in law to the Full Marriage agreement. Other people's opinions on how these women behave are a prying interference into that contractual arrangement. They should not stick their moral noses in the affairs of those engaged in Full Marriage.

September 13, 2012 Posted by shantanup | Uncategorized | [Leave a Comment](#) | [Edit](#)

What should children be taught about religion?

There is a debate about the type of education that children should be exposed to in relation to the existence of God with some arguing for totally secular education that has no religious studies whatsoever. Secular education is one that discounts the existence of God and rules it out of the school curriculum altogether. This means that the child grows up ignoring the question of whether his or her life should be lived to some religious doctrines or God-imparted wisdom of any kind or indeed of whether there is a supernatural being of some nature that people call God. Is such secular education going to be fair for children? This blog explores the issue with specific regard to what is in the child's interest.

The purpose of education is to fortify the child for the world they will grow up to live in. The school is therefore not just a venue for teaching children how to tap their learning potential so that they can get a job commensurate with their abilities, it is also to teach the child about issues such as morality, justice and living in a society in a productive manner. This

cannot be done if we avoid the single most important question that has always confronted mankind, namely if there is a God and if so, the nature of that God.

We need to be honest with our children. We must accordingly teach them, in the public schools, that there is such a thing known as God that people have pondered and considered for thousands of years as an invisible power acting upon the universe. The children must equally be taught that there is no agreement in modern times on whether some sort of a power of this nature exists at all; with both believers and non-believers having strong arguments in favour of their positions but science having not yet found any evidence for God. The issue of whether there is a God is fundamental to how people live their lives and so it is a matter of great importance for the child to know that there is this debate and uncertainty. This is the umbrella under which religious studies must be taught in the classroom. For just in case that it is true that a God who is highly elusive exists the child has a right to try and find that God for his or her life as the entire motive for living depends on the result of his search.

It will be wrong for us to teach a child that God exists for in reality the child will almost certainly never find proof of that God. It is equally wrong to teach a child that God does not exist because millions of people have personal anecdotal evidence (but which is not scientifically valid) of the influence of God over their lives. So the best religious education that a child should be brought up with is that of atheism, namely that we do not yet have scientific evidence of the existence of God but there is a likelihood that some kind of a God may exist. This will leave the option open for the child to venture on to the question with an open mind and do his or her own truth searching if he is so inclined without any consideration of the direction that this could take the individual. This means that when evolution is taught the child has to be told that those who believe in God say that it is part of an Intelligent Design of the solar system and life on Earth in which evolution is seen as guided by God.

The child can then be taught the main world religions and philosophies critically and explained what freedoms one sacrifices and the injustices one perpetrates if they grow up adopting those religions. This will make the child think carefully about the nature of God if such a God exists and whether God has imposed any kind of ethics on humanity at any time.

Religious education of this nature will lead the child to become a better person and citizen because it will be better informed than a child would if these issues were avoided during its upbringing.

February 17, 2014 Posted by shantanup | Uncategorized | [Leave a Comment](#)

Criminalisation of Under Age Sexual Conduct

This blogpost serves as a discussion paper concerning the criminalisation of under-age sexual conduct by adults towards for both girls and boys. It defines what kinds of adult behaviour towards youngsters should constitute paedophilia and predatory sex offence.

Sex Offenders Register:

Society needs to be protected with accurate information on the deviant sexual activities of its people that go beyond what is considered acceptable in society. People in any locality need to have information on the type of characters living in that locality so that they can guide their children and protect themselves from the criminalities of such people. This is why all countries must have a Sex Offender's Register that is easily accessible by the people electronically when they wish to check on the desirability of living with such people or employing them in their businesses and institutions. A special class of sexual offence must be reported in the Sex Offender's Register to protect children by separating the tendency of a person to under-age sexual conduct from offences directed at adults through rape and adult predatory sex offence.

Heterosexual paedophilia and predatory sexual offence towards minors:

Until a girl comes of age (has reached menarche, that is having regular menses/periods) she is immature biologically and so is not ready for sex. This could be at the age of 14 but it could be younger, as I do hear about child mothers at even 12 years of age. Society however has to make an arbitrary cut-off point for age of consent for sexual intercourse. These laws vary widely:

Laws vary widely, and while most jurisdictions set the age of consent in the range 14 to 18, ages of consent as low as 12 and as high as 20 exist.

http://en.wikipedia.org/wiki/Age_of_consent

In the United Kingdom the cut-off point for age of consent is currently 16 years of age. I think that this is the correct age to set to be on the safe side. It should not be reduced to 15 despite the fact that 15 year olds are quite mature biologically to become see a pregnancy through to full term:

Pregnant teenagers face many of the same obstetrics issues as women in their 20s and 30s. There are however, additional medical concerns for mothers younger than 15. For mothers between 15 and 19, risks are associated more with socioeconomic factors than with the biological effects of age.

http://en.wikipedia.org/wiki/Teenage_pregnancy

There are two aspects of female sexual and reproductive maturity to consider in the drafting of laws on under-age sexual crimes: one that applies up to the age of 13 (menarche begins at 12 years) and the girl is aware or is told by her parents of why she is losing blood from her vagina so that she begins to be educated into her sexuality and should be told of the dangers of associating with boys and men; and the other from 13 to 16 years of age when biological reproductive capacity becomes gradually fully developed but the girl has already become aware of her sexuality and of having sexual relations with the opposite sex. When considering the case for under 16 year old girls, for ages up to 13 the girl should be treated as a child to be totally protected by society whereas 13-16 year old girls can be treated as still immature for the act of sex but mature enough to know that they are reproductively

different from boys and capable of becoming mothers so that they must be made aware of the need to avoid sexual activities and relations. This is to say that girls need to accept responsibility for their behaviour towards the opposite sex from the age of 13 and parental and teacher advice is crucial in ensuring that they are aware of the dangers of associating with boys and men.

Any adult who tries sexual intercourse with a girl who is not yet biologically mature (16 years of age) should be seen as committing attempted paedophilic rape and the person then labelled as a paedophile to be punished by imprisonment just like the act of sex itself will be paedophilic rape whether or not it is solicited or encouraged by circumstances. Both paedophilic offenders names must be entered in the sex offenders register.

It is totally inappropriate to make any kind of intimate sexually-motivated advances towards a 13-16 year old girl unless the girl has invited that kind of attention. Thus, with regards to lesser than rape behaviour displaying intimacy such as touching, groping, kissing and fondling of young girls the law that applies to adult women should apply to under-age biologically immature girls above the age of 13, that is, the law has to judge whether the act was in any way solicited or encouraged by circumstances generated by the girl's conduct. If it has not been solicited or encouraged, the act will have to be described as being of predatory nature towards minors, and the person then labelled as a predatory sex offender and his name entered in the sex offender's register. The age of of 13 is needed to separate the charges because this girls are awakened of their sexual issues from the moment of the onset of menarche at 12 years of age and by 13 should have got used to their sexual role in the reproductive process. If the man was fondling a 13-16 year old girls or cajoling her without wishing to have sex, and the girl does not protest at this behaviour she should be seen in law as playing along with the sexual game between the two sexes. This means that she must feel instant revulsion to the point of demonstrating that she is resisting the oppression and within 24 hours report the matter as an act of improper sexual advances on her that made her feel uncomfortable. The man will then have to be charged with paedophilic indecent sexual conduct which will justify him being entered in the sex offender's register as a predatory sex offender. This is to say that until she reports the man in this way he cannot be classed as a predatory sex offender because no offence has taken place in law.

Girls younger than 13 are too innocent of the ways of the world and need to be actively protected from improper sexual conduct with a minor by society making it strictly inappropriate for adults to handle them physically in any kind of a sexual manner of intimacy. This is because such acts leave a scar on the person throughout their lives from which they suffer and they are too young to be expected to understand what the man is getting up to. This is predatory paedophilic sex offence with paedophilic rape being its extreme manifestation and needs to be punished in a most severe way by law, which may include castration even on first offence of actual rape. The names must be entered into the Sex Offenders Register explicitly under such a category.

Thus, despite the fact that we know most 15 year old girls are quite capable of deciding for themselves whether to have sex with anyone they choose, the law should err on the side of

safety and establish 16 as the official lawful age of consent everywhere in the world. And the ages of 13-16 should be considered the period when all girls should be aware of their responsibilities to report any paedophilic behaviour from boys or adults within a reasonable time limit, or else inappropriate behaviour would not have a basis for being investigated in law let alone being proven to have taken place.

Rie, a poster at Secular Cafe (from Australia with 8993 posts) recalls on 20 October 2012 (412254/201): "... i must put a point of view here about underage girls say 14 years old or so. i taught at a school where the girls would skive off to the local garage and well, I guess they flirted with the guys there. black lace underwear etc. Now the thing is that young teenagers and even younger little girls do flirt with men ... it's a sweet thing to see... BUT never in a zillion years is it right to molest a child. Sex is meant to be a consensual act and if we are to be called caring in our attitudes to little children it's clear that it is not consensual and I won't degrade animals by saying that Sir Wotisname is an animal of the first order but we judge others by human standards and animals are way too innocent with each other to fall into human 'animal' behaviour". Certainly sex is meant to be a consensual act and what Rie describes as female flirtation from an age of fourteen is to be seen as an evolutionary feature of the development of awareness of sex between the sexes in preparation for the age when sex is seen as becomes a normal part of human functional behaviour (which is 16). The awareness of sex can only be a gradual process biologically: it is not a switch that turns itself on at the age of 16 in girls. If this is accepted why should society consider the two-way reciprocal flirtation between an under sixteen girl and boys of that age or older as being morally wrong (human animalistic on the part of the male) as long as sexual intercourse does not take place? In other words if a man responds with flirtation back to the under 16 year old girl, is that act to be equated with 'molestation' and the man thereby classed as a predatory sex offender, or simply normal sexual playfulness that is part of our biology that does not do any harm to anyone? Similarly, if the man initiates the flirtation with a 16 year old and the girl responds with flirtation back, will that a criminal offence on the part of the man? What when the two way flirtation operates simultaneously: who will then be to blame? Society needs to review these aspects and determine a sound basis for the criminalisation of underage sexual conduct.

For boys the same considerations apply on age of biological sexual maturity and awareness of sexual activity so that similar laws on paedophilia and predatory sex offence are justified.

Homosexual paedophilia and predatory sexual offence towards minors:

Indecent homosexual behaviour towards boys and girls should be banned under their biological maturity age of 16 whether or not anal sex is involved. Both with and without anal sex male advances on young boys up to the age of 16 should be criminalised as paedophilia and punished by imprisonment. Lesser crimes of a sexual nature such as sexual play of intimacy will have to determine the circumstances in deciding whether or not it constitutes predatory sex offence in which the boys and girls are being lured into serving a homosexual man as a sex toy. Both types of offences must be entered under separate categories in the Sex Offenders Register.

Ephebophilia:

Ephebophilia should be defined as a sexual preference in which an adult is primarily or exclusively sexually attracted to late pubescent adolescents of 16-19 years of age. This is not to be regarded as a criminal offence but treated as biologically natural. In other words, there is nothing morally wrong about an adult male wanting to have sex with a much younger person who is above the biologically mature age of 16.

Implications:

This paper questions at what age girls become mature enough, experienced enough, knowledgeable enough and powerful enough for it to be appropriate for them to solicit intimacy with boys and men? And at what age does it become appropriate for boys and men to return these affections? It is suggested that a 15 year old girl who falls in love with a school teacher and wishes to run off with him against society's recommendation that she is not old enough to do so is thereby committing a criminal offence and she should be punished by the courts for this act. In this scenario I am referring to physical and emotional intimacy without sexual intercourse: if this couple even once embraced each other or kissed each other that should constitute the type of physical intimacy that is exploiting a child's immaturity to decide for herself about her partnership with the opposite sex and therefore count as child molestation. Unless of course such behaviour with a 15 year old is permitted in law. Either it is morally and legally wrong for a 15 year old girl to fall in love with a 17 year old boy or it is not wrong. That is what society needs to consider. I quite see the need for banning sexual intercourse before the age of 16 in the same way that the UK prevents tobacco and alcohol sale to young people under 18, the higher age reflecting the fact that these products are proven to be damaging to health, unlike sex for the over 16 year olds. But to ban the association of young adolescents and adults by making friendly intimacy illegal is an inhuman imposition on the freedom of the human spirit to interact and learn from one another.

No one is vulnerable to anything: sex with an under 16 year old is illegal and defenceless; being amorous towards the other sex without sex is healthy and age is not important once the person is over 13 and stops being a child and has entered into her teens. If a person did not have sex with girls under the age of 16, and was merely amorous towards them, admiring their youth and beauty at their consent, cooperation and willingness, what harm is done to anyone? What will society lose from these acts? One could argue that it might be psychologically neutral on the girl or even beneficial to her to have such attention paid to her by an adult. If the girl was from a deprived background with bad parents such girls may tend to go after older men who they trust to give them emotional support that they lacked in a broken family home. So why should there be a taboo about adolescent girls and older men linking up if they avoid the act of sexual intercourse up to the age of 16 so that the important aspect of the law is obeyed? Surely, if young girls find comfort in an older man and are happier human beings by this association we should be happy for them, not take away their happiness. To argue otherwise would be a form of moralistic tyranny from those wishing to chart a moronic authoritarian future for humankind that harms young people from following their dreams.

I was asked by Beth, a poster at Secular Cafe: 'if your wife emasculated you because she no longer aroused you, but this beautiful, nubile 15 year old hung on every word you said. She stroked your ego, made you feel young and important, and aroused; she then came onto you. You know she likely isn't a virgin. She loves you. Would you "hit that"? My reply was: First, I would make it clear to the girl (and all adult women) that they are showing undue and unpleasant attention towards a committed and devoted married man who has been in a Full Marriage so that adultery is out of the question for him. Second, if I was unmarried, or in a Free Marriage where extra marital relationships were allowed, I would tell the 15 year-old that I was a law-abiding citizen and she should also be the same because that is how society maintains itself in a good state of law and order. She would then become educated that the law says that sex under the age of 16 is prohibited that is the bottom line. However, I would become friends with her at the same time as asking her to wait until she came of age before we engaged in sexual intercourse.

I also think it is crazy to have an age of consent as high as 18 that apparently exists in most of the states of the United States of America. People need to be set free as soon as possible after biological maturity to make their own minds on all matters, do what they want with their own bodies and so chart their own futures free of moralistic impositions. Sex with 16-18 year olds does not do any immediate or lasting harm to anyone so that there is no need for raising the age of consent to 18 in the United Kingdom. Girls of 16 must be available legally to enter into sexual relationships and marriages unless society wants to control the national and international birth rate due to concerns on planet's overpopulation. But that is an entirely different consideration and needs to be put to the people in a referendum before it is implemented.

Thus, the age of consent should be 16 years before which humans are not always biologically-mature for sex and pregnancy. Under 16 sex should be strongly discouraged through education but over 16s year olds who influence younger kids into sex should be punished as engaging in predatory paedophilic activity.

Anonymity of the accuser:

With regard to the following report: <http://www.itv.com/news/update/2013-05-09/nspcc-barristers-age-of-consent-view-beggars-belief/>, the age of consent should remain at 16 but there should be an end to anonymous complaints as these work against justice. Neither the accuser nor the accused should remain anonymous if justice is to be served, for justice is the exposure of the truth in which the accused deserves to be interrogated not just by a presiding prosecutor, jury and judge but also by the wider society throughout the lifetime of the individual. Granting anonymity to the accuser facilitates malicious accusations of abuse.

Time limit for Complaints of Sexual Crimes:

In the interests of justice in terms of the practicality of assessing the specific circumstances of any crime as also the fact that the cultural mood of the people changes with time so that a jury today cannot be expected to know the prevailing customs of a bygone era when certain practices may have been accepted as normal behaviour and not considered harmful to society, there should be a time limit for the reporting and prosecution of all sexual crimes

including underage sexual crimes of 18 years from the date of an incident. An 18 year old should be expected to know the law and behave in society in a mature manner so that any incident in his or her life should be reported and prosecuted in accordance with the evidence.

Like this:

October 13, 2012 - Posted by shantanup | Uncategorized | Edit

Normal Sexual Foreplay Encounters

The considerations for ascertaining when it is acceptable for a man to seduce a woman into the mood for sex was discussed earlier, see:

<http://shantanup.wordpress.com/2012/12/17/when-is-it-acceptable-for-a-man-to-seduce-a-woman-into-the-mood-for-sex/>

In life disputes arise when women in particular feel that they have been molested or sexually harassed by a man. To determine the legality of human sexual relationships it is necessary to accept that sex can be a normal process that is initiated by one party or the other but that both parties have the right to stop it at any time once an advance made is found to be objectionable. This would not make the advance itself unlawful because without an advance by one party no act of sex will ever take place and theoretically the human species will go extinct let alone being allowed to replace itself and indeed to proliferate until such time that it has reached the desired optimal environmentally sustainable level.

There is therefore a case for treating certain forms of behaviour in both males and females as falling under the category of 'Normal Sexual Foreplay Encounters' from which men and women who do not wish to be subjected to it must opt out by displaying explicit behaviour that make their abhorrence to any kind of approach clear to the other party. The very fact of being a man and a woman gives the opposite party the right to initiate tentative propositions as a prelude to sex and this behaviour can range from delicate to clumsy passes and more explicit forms of sexual foreplay. Under the law men who get attracted to women and vice versa make their desires known to the other party through the use of these permissible verbal and tactile actions designed at stimulating the romantic or sexual interest of the other party. It is clear that some of that attempted stimulation will be futile and rejected by the other party. The law should clarify to all that such initiations will not be prosecuted as sexual harassment or pestering. This will legitimise the process of sexual moves as normal foreplay measures under which sexual activity takes place. If the initial moves are rejected by the other party with words and actions that are clear further display of sexual foreplay may become unlawful and the law will have to consider the circumstances to judge whether it will then be considered as being sexual harassment, or in the extreme cases, as attempted rape and rape itself. Thus, the initial foreplay may succeed into romance or sexual intercourse depending on how the two parties respond to each other's advances in terms of whether they could be stimulated into the mood for sexual intercourse

of heterosexual friendship. The rejection does not then mean that the person also has recourse in law to destroy the reputation as a sex pervert by complaining of sexual harassment or even impropriety for initiating the sexual foreplay. For those people opposed to all propositioning by the opposite sex they would be obliged to make this clear to the world by for example wearing a badge that displays this aspect of their biological status and needs; otherwise, initial sexual advances may still be made towards them as normal and proper human conduct that will not constitute pestering and harassment.

Thus under such a clarification of the law, explicit coaxing through words, touching in certain ways, kissing, and hugging would all be permitted without the other party being able to lodge a complaint with of sexual harassment as they will constitute Normal Sexual Foreplay Encounters. These mild sexual advances are not sexual improprieties in civil or criminal law. The following case needs to be followed closely to see if there are different rules applying to criminal law and civil law in the area of Sexual Foreplay Encounters currently in the United Kingdom: <http://www.telegraph.co.uk/news/politics/nick-clegg/9899196/Nick-Clegg-ignored-warning-about-second-Lib-Dems-conduct.html>

The 66-year-old MP, who denies the allegations, is now being sued for sexual assault by the woman, identified only as Annie, after police dropped her case due to a lack of evidence. She has claimed they engaged in a ten-month inappropriate relationship, during which he is accused of placing his hand on her breast, exposing himself and kissing her on many occasions without consent.

An Analysis of Bertrand Russell's View on Sex Before Marriage

I was looking to see what Bertrand Russell's detailed philosophy was with respect to sex and marriage and this caught my eye:

Quote: I should not hold it desirable that either a man or a woman should enter upon the serious business of a marriage intended to lead to children without having had previous sexual experience.

These are hardly the words of an enlightened human being in my estimation. One does not need to have engaged in sex before marriage to have a fulfilled marriage. Indians have such marriages all the time and have been doing it for centuries. The idea is to keep oneself pure and as a virgin before giving oneself to someone in marriage. Did Russell not think about all the joys of finding out about sex during a honeymoon and learning about each other as being part of the charm of marriage? Was he saying that they (Indians) have failed marriages or did not produce enough children? Seems to me to be the words of a very stupid man.

Notwithstanding, it seems to me that he was promoting at least some degree of promiscuity among the younger generation and so was not really fit for the position of Professor of Philosophy (at the Department at the College of the City of New York) in a conservative society that was the USA. They could not tolerate an outsider with liberal ideas at an

esteemed position. The judge presiding over the legal challenge was reflecting the general mood of society at the time in revoking his appointment.

http://www.skeptic.ca/Russell_&_CUNY.pdf.

It is said of Christian marriages that marriages are a sacred matrimonial institution ordained by God, and in Hindu marriages people also believe that marriages are made in Heaven for which some will go to the process of consulting horoscopes to determine if a couple are matched in terms of their astrological attributes. Howsoever unsound this may be scientifically, the implicit understanding is that the institution of marriage takes place historically under a religious rituals and blessed by God.

Those who have abandoned faith in the existence of God or do not care for the moralities of the religions that they are brought up in live under a different concept of marriage, an irreligious marriage. Which one has a higher rate of success? Let us examine that:

What counts is how many times have people who have had lots of pre-marital relationships have been found to have been unfaithful to each other in marriage, become divorced, or considered divorce, or even considered extra-marital relationships. That determines how happy a marriage is, not how many children are born in a marriage.

Further, those who marry as virgins and commit themselves to 'till death us do part' are entering into the real marriage of minds based on a commitment of love that will overcome all obstacles, not the marriages of convenience and partnership relationships that are adopted for the State to be able to deal with issues of taxation, family justice and property division, pre-nuptial arrangements.

There are different degrees of marriage in terms of the commitment of the two parties. Some are under religious oversight – these may last the longest because people are fearful of offending God by not tolerating each other.

If they do not believe in God they may still prefer virgin marriages because some men and women do not like the thought of the other partner having had any other prior relationships. They are right because if you have a history of too many previous partners you are prone to do the same while being married and adultery is wrong since it breaks a marriage contract and even a vow. These people must save themselves as virgins and look for other virgins to marry and the way additionally want a till death parts us commitment. A third category might be marriages that is equally strong in terms of commitment from both partners but one that can have premarital relationships, does not believe in God's blessing, but also does not believe in divorce and extramarital relationships.

Those who do not want these restrictions are not really entering into any sort of marriage only the facade of marriage that is convenient coming together of two people for other reasons. These freer marriages believe in divorces, and even extra-marital relationships. Marriages do not mean the same to them as they do to the earlier two groups.

From the figures for divorces among people belonging to the different churches in the USA it is wrong to say that religion strengthens marriage. However, in the religious groups, the

person has to actually believe that he is offending God by not tolerating the other partner. Perhaps American Christian churches do not teach this, that is why you have a higher proportion of Christians divorcing than atheists and agnostics. After all, it is not one of the ten commandments that 'thou shalt not divorce your partner'. The person has to actually believe that God wants the couple to stay together.

Hindus have a different religion based on 'dharma', that is duties and righteous actions. Most Hindus are theists and have a compulsion to stay together in the true spirit of God's blessings at marriage. Perhaps you will find a lower level of divorce in this group.

Some people have open marriages in which adultery is not considered wrong as there is agreement from both parties that this be allowed. These open marriages do not have the same meaning in terms of commitment to each other and are therefore third rate marriages.

The reason why Hindu society encourages virginity is that neither the man nor the woman has some one to compare their spouses with so start with a clean slate and no sources of aggravation. That is why my wife and I encourage my daughter to keep her virginity until she finds the right person to marry, and we will try and introduce her to a boy who is likewise without previous sexual partners. She will not be used by boys before marriage as a sex toy and be subsequently dumped in their game of conquering women and then so hurt her feelings and made to have been felt dirty and cheap. She should value her purity in her virginity. I also think her marriage will be better as a result that she is unused sexually and free of any prospect of sexually transmitted diseases.

On assessing sexual compatibility before marriage as some would like to in relation to the statement of Bertrand Russell it must be assumed that he was referring to sexual compatibility to be where premarital sex can be shown to have produced offspring. From this interpretation it is clear that Bertrand Russell was clueless on the value of marriage as an institution (not a serious business as he described it) where a man and a woman wish to live together, share their joys and sorrows regardless of whether they can produce children or not, and overcome all obstacles until death of either partner. This is my idea of the ideal marriage based on love and commitment and it works even better when both parties are virgins. After death the parties can marry again in the same way but no longer as virgins. What society does in terms of making laws of rights and inheritance does not come into this consideration. In my view all the other forms of marriages are not of the same philosophical depth so that they may be termed as marriages of convenience of various degrees with the one where adultery is allowed simply being a facade of a marriage being of no moral substance.

I am not for or against anything for anyone else because I know that human beings are all different and have different priorities. Choosing one option as your priority means inevitably you lose on another aspect of life. Some people and especially women wish to have motherhood as their priority and wish to have this early in life. I encourage that. Some young women remain virgins and like to get married early or they are not happy. For others they want careers before marriage. They marry late. They will only find partners who have

slept around. Second hand goods or used goods are not so valuable. This is the reality they cope with. I am therefore totally against a promiscuous society that puts peer pressure on young people into early life sex. That is why I call Bertrand Russell a stupid man.

As regards second marriages, if the spouse has died in the first marriage, the person will marry again and if they commit to each other till death in a loving relationship because they know the circumstances of the previous marriage they can have as good a marriage even when not starting off as virgins. My Dad had to marry again so that we could have a mother to look after us when our real mother died. And I know that she was an ideal step mother so we had an excellent family relationship with her. When she too died, my father did not marry a third time because we the children were all old so no longer needed a mother. My step mother knew the reason for my father's need to marry again. So he had two very good marriages but the first one alone bore him children. And the important thing is that he always told me his first love never left his mind till his dying days. He loved his first wife more presumably because he experienced his youth with my first wife. Better sex. More fun. Thus, second marriages are not as good as first marriages as far as I know unless one of the partners in the first marriage was mentally unstable to be able to cope with living with another person of the opposite sex.

Sex is a vital ingredient in marriage. Even at the age of 55 and 50, I know that if my wife and I go through 10 days without sex, we think something is missing from our marriage. Of course I am aware that there will come a time when I might not be able to do it any more. The marriage will go through tricky times. Her love for me will be put to the test. Will she think her need for sex is greater than the undying commitment she has for me? That will be for her to ask herself. Every person is different and will react differently. For some women especially sex may not be important at all and others might abhor sex after a certain age or even from early life. But these people's marriage are to use the word, non-consummated and so third rate marriages in my view. They are better off remaining single if they do not wish to have regular sex.

Incidentally, I approve of same sex marriages that are based on love and commitment to the other partner till death parts them. Implicitly, Bertand Russell was against same sex marriages if we judge him from the cited words of this blog.

People should know what kind of marriage they are entering into. Bertrand Russell on the focus on children in marriage and the prerequisite need for premarital relationships to meet this objective makes him a laughing stock as an apparent philosopher qualified to speak on the issue of marriage who can be treated seriously.

There are other's those who argue for premarital sex:

<http://www.guardian.co.uk/commentisf...efore-marriage>

The issue has nothing to do with morality: if you are young, sexually charged and so actively looking for sex, you will not have difficulty finding a partner for the act. It does not make you a better person just because you have lost your virginity. On the contrary, a person will quickly get himself and herself a bad reputation for being a slut and of having lost their virginity thus becoming 'used property' so some potential future eligible partners will shun

them as being too animalistic rather than being someone who has self-control and discipline to be interested in the human relationships of friendship and care rather than just sex and of having something more worthwhile to try and achieve from life than living for sex. Also, frequently once you have had sex with your partner all the magic of the relationship quickly disappears and people find that there is nothing more to learn about the other person so that they are no longer interested in the person let alone marriage to the person. They start looking for someone better sexually. So they end up spending most of their time chasing men or women instead of doing something worthwhile with their lives. So I think remaining a virgin is better for marriage with a boyfriend or a girlfriend. Such relationships of companionship will give people time to learn about each other's important nature and character instead of constantly thinking about sex. Just because one is aroused sexually does not mean that one has to take it to sex. One can masturbate for relief and concentrate on developing a good relationship with one's partner. Again this has nothing to do with sexual morality, but is just practical common sense.

Schools should be stopped from promoting homosexual behaviour to children under 16

The sex-education policies of dozens of schools are now to be urgently investigated by the Government after the institutions were accused of returning to the anti-gay prejudice of the 1980s. The Section 28 law brought in by Margaret Thatcher 25 years ago banned teachers from 'intentionally promoting' homosexuality in classroom lessons. This was a good thing to have done because children under the age of 16 should not be taught that homosexuality is good for humanity in terms of the propagation of the species. If they are naturally homosexual they should be allowed to live out their homosexual lives without persecution but to tell children that engaging in same sex sexual activity is good in relation to how the human species should progress when it is clearly not right in terms of biological reproduction of the next generation is wrong.

Section 28 was overturned by the government of Tony Blair presumably because its critics saw it as discriminating against gay pupils. Despite many academies across the country have adopted policy statements that echoed Section 28. More than 40 schools across the country stress in their sex-education guidelines that governors will not allow teachers to "promote" homosexuality, or are ambiguous on the issue. The government is reviewing this development. A spokesman for the Department for Education said: "What these schools have done by singling out homosexuality is unacceptable." The sudden reappearance of language used under Section 28 has provoked fury among gay rights activists like Peter Tatchell who said: this is spookily similar to Section 28 in Britain and the new anti-gay law in Russia. These schools are abusing their new freedoms to pressure teachers to teach gay issues in a way that will discourage them from saying anything positive that could be construed as 'promotion'. Wes Streeting, head of education at Stonewall, said: Given the deeply damaging effect that Section 28 had on the education and well-being of so many young people, it is alarming that some schools continue to have it enshrined in their policies. These campaigners need to realise that if a government wishes to protect the

future of the country and its population encouraging homosexuality in the young through the curriculum is a bad thing.

Section 28 should be restored to protect under 16 year olds from inappropriate education in the classroom and outside. To encourage this age group into homosexuality in society should be made a criminal offence. On June 30 this year, Russian President Vladimir Putin signed into law a bill banning the “propaganda of non-traditional sexual relations to minors”. It’s Article 6.21 says: Propaganda is the act of distributing information among minors that 1) is aimed at the creating non-traditional sexual attitudes, 2) makes non-traditional sexual relations attractive, 3) equates the social value of traditional and non-traditional sexual relations, or 4) creates an interest in non-traditional sexual relations. My view is that these are absolutely good things for society.

OTHER CONTENTIOUS ISSUES IN MODERN DEMOCRACIES

These are some of the issues that crossed my mind early on.

A Free Society Tolerates and Encourages Multiculturalism

In the past I have advocated a monocultural development of society in which the freedoms of the individual to align themselves with set ideas, beliefs and practices is sacrificed to the concept of nationhood where all individuals work towards the common good of the State by modifying their own religious and cultural practices (see <http://shantanup.wordpress.com/2012/12/28/multiculturalism-and-coherent-government/>). Today I am not so sure that such an idea can be considered reasonable. It is fascistic. In a Free Society that one can be proud of living, the individual must retain the right to pursue his or her biological and psychological imperatives that define the person. The Nation should only outline the broad framework of what laws constitute crimes and which misdemeanours of the individual will be punishable because they infringe on the rights of other members of society. So long these limits on personal conduct are not crossed, one needs to be tolerant of the practices and beliefs of people, and allow these to change over time in a peaceful evolutionary fashion. This means that we must not aim to develop a specific type of Nation that can only be accomplished by coercing or worse forcing people to adopt particular values and beliefs. We must not promote any religion or philosophy as a Nation. Indeed, where there is demand to cater for the specific needs of groups in terms of facilities, be it the building of temples, mosques and churches, or parents wishes for the educational needs of their children, the society must enable these to be established. This is the tolerance of multiculturalism that I believe in as a pluralistic person.

Why have I changed my views? What I advocated in the past related purely to the idea of evolutionary biology setting up ethnicities, races and nations as a purely natural phenomenon. I no longer believe that we humans are just like all other animals struggling in the jungle of life through DNA mutations and adaptation to the environment. I believe that we are special animals with a conscience. That conscience dictates our values which is different from one person to another. We cannot say which values are better and which are to be denigrated. It is for the individual to decide that. As a nation we need to create a society that accommodates its diversity to as far as it can stretch until the individual or the group adversely affects other members of society. It requires a pluralistic attitude to appreciate that diversity. That diversity is the truth and reality of our circumstances. That is because the entire process of evolution is in the hands of God, who we should leave our futures in the hands of as we live peacefully with each other, sorting out our daily problems and charting a good future for the improvement of society from all that we do.

We need to live in a free society in which the basic freedoms are guaranteed. That cannot be accomplished by setting limits on the expression of freedoms of any particular group, whether the nature of the diversity is a racial one, due to some other biological feature, or as a result of geographical/national origin, or in the way of religious and philosophical

convictions. A free society is achieved by a very high degree of tolerance towards those who are different from one, yet are still within the human fold.

United Kingdom Independence Party

It remains to be seen whether the political party that I am a member of, namely the United Kingdom Independence Party (UKIP), will subscribe to this view and chart its future accordingly. It has stated that the Party is against multiculturalism, yet it has to face the reality that the United Kingdom is currently a highly multicultural state. So what is it advocating? If it advocates against multiculturalism it must have a strategy that works towards the transition of the United Kingdom towards a monocultural state. If the transition is evolutionary that guarantees individual freedoms as time marches on I will associate with the Party. If on the other hand it imposes a culture, for example the Judeo-Christian culture that has been mentioned by Nigel Farage then I cannot remain a member of the Party regardless of its views on European Union. The indicators of how UKIP views nationhood developing from its present state towards a monocultural state will be in the details of the policies advocated by the Party. If minority groups are persecuted or their cultural needs are gradually done away with through laws then clearly I cannot agree to such a process of transition.

How does that leave me in relation to the debate on whether the United Kingdom should be part of the European Union? There is nothing enticing about forcing diverse peoples with different standards of living, languages and values into a large superstate. We simply will not be able to relate to people living on the other side of Europe. Small nation states serve the individual better because our individual voices are more likely to be heard and taken note of. This means that we should construct states that are viable at the smallest level geographically and population wise because these are more manageable, people feel that they know each other as a community and these facilitate greater local democracy. For this reason I have always supported the right of the Scottish people to determine through a referendum if they should remain within the United Kingdom. The idea of independence has value at the personal as well as the state level in that it encourages self sufficiency, makes people stronger and promotes unity. So all we need to do is to question whether the United Kingdom is economically viable. If it is, we should remain outside the European Union. The only question that we need to consider in light of this is whether we contribute more financially to the European Union than we get back from the EU? There is no sense in funding a bureaucracy in Brussels or subsidising the lifestyles of people in other parts of Europe. There is environmental and economic harm in encouraging immigration from Europe into the United Kingdom. We must make do with our own resources that should be developed and utilised for our own people. UKIP will give us the referendum to help us decide our own future. Other parties are dragging their heels. So I remain a member of UKIP to see if it will adopt my other ideas on how to better the lives of UK residents. UKIP is a political vehicle for me to try and improve society.

30 July 2014 Update:

God created a consciousness mechanism by which divine, semi-divine and evil religions come about: multiculturalism is divine.

22 August 2014 (16.50 hrs UK time) Editing and Update:

Being divine is not the same as being 'dharmic'. Divine is the manifestation of sattvic (saintly) characteristics; semi-divine is rajasic (performing ones material duties); and evil is tamasic (being destructive and wayward). Being Dharmic on the other hand means taking one's way of living from sanatana dharma, or the eternal or timeless law established by God. When we are on a mode to fight for and perform dharma we are trying to establish truth and justice with ahimsa (non-violence) being the most important of our do's and don'ts but which too may need to be fought for by killing if necessary. Fostering multiculturalism is divine but performing one's dharma means that one does not allow any one of the cultures to infringe on the privacy of any of the other cultures and prevent them from leading their own lives of contentment. Thus dharma will come into conflict with the idea of fostering multiculturalism because the question of truth and justice is involved on any issue.

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1. You are a deranged loony.

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2. What makes you say that? Do you take a position on monoculturalism versus multiculturalism; on secularism versus pluralism; on immigration; on small states versus large superstates?

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Has Privacy Law Gone Mad in France and United Kingdom?

Are the French out of their minds to enable such prosecution of publicly available scenes? Further when an Irish Daily Star printed pictures of the Duchess the same photographs, it's UK parent company was furious and reprimanded it and seems to have some threatened action. I understand that Buckingham Palace was also angry. The Editor of French Closer defended publishing the snaps insisting that she will fight the legal action arguing that William and Kate were easily visible from a public road and that the snaps were tasteful and of great interest to the public.

Why did the establishment of these two nations yield privacies to individuals who are in the public interest and are clearly publicly displaying themselves to court publicity with their behaviour and openly lending themselves to photography and report for the titillation or information of the public interested in them? It is impossible to consider that the Royals did not know that the paparazzi would be after photographing them with their long camera lenses. People who wish privacy do not talk in public and as far as their personal appearance is concerned dress properly and fog their bathroom windows to prevent peeping toms and press taking photographs of ladies and men bathing in private. If they are visible to the public in their behaviour it means that they do not mind the publicity that this might generate. In such circumstances if we are photographed we should have recourse to law and damages for infringement of our privacies. Otherwise we should all be treated as public bodies and have no right to privacy when displaying ourselves to the world and interacting with our fellow citizens.

What is wrong if people want to see the size of breasts that the Duchess has if the information is available and thus decide what motivated William to select this woman as his wife and to become the Queen of England at the taxpayer's expense? People have a need to see proof that the Duchess Kate believes in sunbathing topless outside their homes even as a future Queen of the United Kingdom, and secondly that she must have been advised (as we all know anyway) that celebrities might get photographed by a long distance photographer if she does so that her judgement is called into question as well. On both counts the matter is in the public interest and the photographs ought to be published in the United Kingdom so that people may judge the Royal Family that is fund from our taxes. The manner in which they perform their duties for the State is a matter of taste and will influence the decision of the electorate on whether to retain the Royal Family at all. Everything they do must be open to scrutiny. They should know that they are servants of the state just like any other person and deserve no privileges from their Royalty. If I can be photographed and publicised in whatever I do so can they.

Why should a photographer have a right to see the photographs and people in Italy and Ireland have a right to see them and not me? It can only mean that the Royals are only concerned about their image in the British population and will deprive the population of their true nature and intentions just to project a specific image of themselves, and not show the truth. People have a need to see proof that the Duchess Kate believes in sunbathing topless outside their homes even as a future Queen of the United Kingdom, and secondly that she must have been advised (as we all know anyway) that celebrities might get photographed by a long distance photographer if she does so so that her judgement is

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It is argued that there is a difference between what interests the public and what is in the public interest. So who decides what is in the public interest? It has to be the electorate.

When I as part of the long suffering British public continue to live under the parasitical and undemocratic institution of monarchy I insist on my right to examine all aspects of the Royals conduct at every stage of the proceedings because I pay for the existence of that family. The fact that they sought an injunction to stop the photographs being printed elsewhere is in itself grotesque deprivation of the British public's right to know, as well as as an infringement of democracy that Parliament was not consulted to stop the legal proceedings. Yes, I am a Republican who wishes to convert the status of the Royal family into that of being a servant of the state rather than the constitutional Head. They have to conform to the wishes of the people. Accordingly, the electorate in the UK should have been consulted in Parliament on whether the Royal Family have a legal right to independently pursue the case in the French court. But we will never know if Parliament is not consulted will we. These Royals do not want that.

The State needs to answer the public's concern that the heirs to the British throne are not advised to follow some etiquette in the manner of their holidaying activities away from their home in a foreign country. If they did not know that they would be photographed by a long distance photographer they were just plain stupid. If they knew that they could be photographed by a long distance photographer then they did not really care enough about their privacy and the ensuing protest and court case was just a cover to get themselves more publicity and thus a calculated move to divert attention at the very least. Whichever option you choose to defend them they have failed to make a convincing case to account for themselves. They think they are above the law and do not have to present any State-imposed conduct concerning their public behaviour. That is why Parliament must consider the entire matter in a Public Enquiry, to focus on all issues including the decision by the Royal Family to pursue the court case. The terms of reference for the Public Enquiry should be to consider whether the Royals are guilty of bringing the United Kingdom into disrepute by their actions on

(a) being negligent in their public duties by allowing themselves to be photographed in that manner; and

(b) for pursuing the privacy case in the French court thus putting their self interest ahead of the national interest of free and uncensored press.

If found guilty they should be given a warning as to their future conduct in relation to their automatic right to the positions of King and Queen of England. The chances of a Public

Enquiry is virtually nil because of the same understanding of privacy laws, I presume, although it could be argued by lawyers that this is not constitutionally permissible. Whatever the reason the net effect is that truth is suppressed and the Royals go along their own merry ways.

At a wider level the law needs to be changed because we are all human beings interacting with each other in order to chart the best course for humanity. We need to know about each other. We should not be so coy about privacy when we are exposing ourselves all the time in other ways. I know that some women have so much self-dignity that they are embarrassed showing their breasts even to their husbands after even long years of marriage. Some consider them as just prudes. Whatever the case the public is entitled to know that such women exist and likewise the fact that the Royals do not have the same sense of public decency in their personal and public lives. It is a matter of public interest. It is knowledge that we use to learn about each other. It is science and human evolution to study facts. Censorship is covering up the truth and against the public interest no matter what the topic and subject so long as the people have taken adequate precautions to hide their appearance and views. Privacy laws are therefore just plain mad.

27 June 2014 Update:

Phone hacking by journalists

Andy Coulson has this week been found guilty in the Old Bailey Criminal Court of phone hacking when working for News International which is therefore now confirmed as being a criminal offence. An old and much loved newspaper, News of the World was forced to terminate operations when this practice of the journalists came to light. Earlier a private investigator working for News International was imprisoned for intercepting phone messages in what became known as the phone hacking scandal (http://en.wikipedia.org/wiki/Glenn_Mulcaire). This issue relates to the privacy that citizens enjoy in the United Kingdom. A Leveson public enquiry was constituted which made strong recommendations on press regulation (http://en.wikipedia.org/wiki/Leveson_Inquiry).

I do not think that phone hacking by journalists to probe into conversations on the telephone or by other means should be a criminal offence in a democracy in which press should have the right to investigative stories and identify wrong doing in society for reporting in the newspapers and other media outlets. The law on privacy should be amended because it is necessary that journalists have the ability to report what citizens get up to. For the same reason the Police should have the ability to investigate citizens using such methods.

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The Concept of the Prevailing law

September 17, 2012 - Posted by shantanup | Uncategorized

Is Freedom of Speech/Expression denied to Criminals?

The definition of a criminal is set out by the society in which one lives: if person is found guilty of a crime or is fined by a court of law for any misdemeanour he is a criminal, and loses a lot of his freedoms, including the freedom to interact with the civilised society of non-criminals. In the prison he can say whatever he likes to himself or other prisoners and the wardens but his letters to the wider society must be heavily censored as a punishment, a deterrent, and to protect society from the criminals views. In the same way those guilty of lesser crimes and who stay out of prison may or may not lose privileges depending on what the court decides.

Would the terrorists locked up in USA and elsewhere be given the right to continue to preach their hatred of Americans and westerners as well as infidels? Should paedophiles be allowed to preach underage sex? Should they not be prevented from writing their vile filth and issuing it to society through letters and internet facilities in order to prevent the recruitment of more terrorists and paedophiles. The court should decide in each criminal case what level of freedom the criminals will enjoy whilst they are serving prison terms or if not sent to prison how what they can say against whom in society. Those who are found guilty of slander and libel will be told that they cannot go on uttering that kind of stuff or they will be found to be in contempt of court and face a prison term. These restrictions are required to protect innocent people's reputation and hence livelihood being damaged by malicious slander and libel and also protect the society from being misinformed and brainwashed once a court has made a decision on the legitimacy of the comment that is passed and tested in court for slander/libel.

Blasphemy means stating what is not true as being true. Thus, religious blasphemy must be forced into the courtroom for a judge to consider whether certain religions are to be protected under secularism.

Human evolutionary significance of goodness

I would say that one can sum up goodness and badness using the honesty versus dishonesty criterion. Accordingly, liars, deceivers, truth suppressors are bad since they try to cover up all their selfish and criminal activities by being dishonest. Good people have nothing to hide are therefore truthful, and open.

Lying means hiding something that is true by giving the wrong information hence giving the wrong impression about a situation so that justice is thwarted. No matter what the situation society suffers adversely, so it reflects badness of character.

For want of a better word, let us use 'fittestism' describes social traits in terms of a motivational strategy for exploitation of resources to aid physical survival. It must have a gene in the same way that there is an altruism gene, the two operating in a balanced way to make the species flourish. There are individuals like Bill Gates who exhibit both aspects and this does not negate the theory of the two independent genes each being able to reach a high level of expression in the same individual. To be clear fittestism is not associated with the term 'Survival of the Fittest' in evolutionary biology. I described human society to be composed of a spectrum of motivational strategies between the extremes of those who practice 'fittestism' through selfishness and sociopathic behaviour and those that practice 'altruism' for social development of live and let live that is reliant on the individuals sacrificing for in terms of caring for others. Altruism does not reach the position of sacrificing to the point of dying in the act. Dishonest people (sociopaths and psychopaths are the extremely self-centred ones) belong to the former category and at the extreme are unable to practice altruism because their actions generate bad effects with everything is interconnected:

Part of humanity lives according to the principle of exploiting their bodies and the environment to the best possible outcome in terms of material gains (wealth, fame, legacy) then we have the idea of fittestism. Altruism is the opposite strategy for living. The question that arose was could they both be examples of fitness to the same environment? Is not one likely to predominate as being the greater (more successful) survival strategy? Indeed Fittestism and Altruism are both strategies of fitness.

Beatsong: writes at Rational Skepticism: Yes of course they can. Nature is full of examples of organisms having various capacities which can contradict each other, but which have all evolved via natural selection. In fact everything comes down to this really. A lion that can run faster is more likely to catch its prey. A lion that is bigger is more likely to be able to kill its prey once it's caught. But a lion the size of a whale is not going to be able to run as fast. So the advantages of both of these characteristics enter into the evolution of lions and you end up with a broadly optimum compromise between speed and size. Just as you do between the peacock's need to run around and the size of it's tail. Or between a human's (or a lion's, or any other mammal, for that matter) capacity for self-advancement within the social group and capacity for sacrifice for the social group.

As CDM pointed out: Species don not exhibit altruistic behaviour because they just happen to be nice individuals. They exhibit it because it gives the genes of their local gene pool a better chance at survival, including the genes that contribute to the altruistic behaviour. It increases the fitness of the group. So altruistic behaviour is a gene acting selfishly''

Fittestism and Altruism can both be examples of fitness in the same environment and even the same species. Altruism benefits the gene pool and more directly benefits the altruistic genes that exhibit the behaviour as those around you typically share the same genes. If you sacrifice for their benefit you increase the reproductive health of the rest of the group and thus continue to pass on the genes.

This doesn't mean that others in your same gene pool can exhibit the hording of wealth, power and respect to attract mates. A species can have both genes but expressed in varying degrees and different ways from individual to individual.

Both strategies are expressed in wolf packs, chimpanzee troops or any socially advanced species including humans. There are always the power grabbers and there are always the altruistic non reproductive followers that play the support roles. The group benefits from both.

The motivation and drive that compels those who proceed with their endeavours to succeed in their chosen careers and fields of work requires a gene or a gene-system (multiple genes?) because we know that this 'capacity' is absent in vast numbers of people, would you not agree? Or do you think that it can be conditioned in the person through the correct upbringing or education?

Cd desingpropentist: Rarely does a single gene exhibit a single expression, especially when it comes to complex expressions like social behaviour. We are probably talking about a complement of genes.

As far as specifics on how the two expressions relate in a single individual, I don't have a clue. I would imagine the waters are also muddied quite a bit with the nature vs nurture problem.

Having said that, there is indication of there being a particular gene responsible for sociopathic behaviour. The MAO-A gene which has also been called the 'Warrior gene'. Again, it is probably not the only gene involved in greedy power driven behaviour but has a strong influence. I would imagine it is strongly selected for, for the fact that a sociopath is also a player and has a much higher reproductive success.

<http://en.wikipedia.org/wiki/Psychopathy#Genetics>

I would also imagine a social group with all sociopaths is not as fit as a group with a mixture of sociopaths and altruists. So both are probably required for overall fitness of the group of any socially advanced species.

What is the basis of justice?

Justice is about how to balance the weighing scales so that all aspects of society see that there is a certain fairness in the application of laws and thereby in the use and distribution of resources for the common good. It judges conflicting interests to find a common optimal path that satisfies most that have an interest in a matter under consideration. It is about the direction of society's policy through government actions. This means that justice is not about trying to attain equality per se or human rights per se but about providing equal opportunities for different people of different abilities to flourish to the best of their abilities. It is therefore about what people can expect in relation to their abilities. The best

may have to contribute more to ensure the common good, that is the public good, in economic jargon; the weak will find a safety net to fall on and basic rights to minimal standard of living in all aspects of life. When justice is served well, there are no complaints from any sector because people feel they deserved what they got in relation to their efforts and inputs into society.

Justice is about giving every person what they are entitled to for the effort and contribution to society. This requires understanding the functional basis of society in terms of the economic and exchange structures that are set up and dealing with what are regarded as subversive activities that destabilise the boat of society. Justice is therefore the philosophy of government itself.

Is there any nation society that one can consider to have the best justice for all its citizens in terms of giving equal treatment of individuals and equal human rights? What does it even mean to give equal treatment and equal human rights say for the following classes of humans: youngsters versus working adults; low intelligent versus high intelligent people; young versus old people; girls versus boys; men versus women; privileged versus the unprivileged; handicapped versus the normal bodied; etc? It is meaningless to talk of justice in terms of trying to attain equality.

What about giving the people human rights that might be considered dignified. Is there any agreement on what are fundamental human rights. Do we use the European Court of Human Rights as the basis of discussing fundamental human rights or some other concept of rights? Can any government yield human rights to citizens without first assessing the economic impact of those rights? Justice is what a newly elected government does in its various spheres of managing the State. All areas are inextricably linked: for example all measures on equality and human rights impact on the coherence and simultaneous improvement of society on all fronts, including on the economic base upon which society stands. No government can ignore the repercussions of Bill of Rights or Human Rights Act or the Minimum Wage on the productive base of a country. If a man does a job better than a woman or vice versa the free market dictates that the better worker get the better wage. So equality between men and women is not justice on this matter. It is on others such as the right to vote, the right to maternity leave, etc. All impact on economics. This is why there is frequently conflict between the UK government and the European Court of Human Rights and many conservatives would like the UK to withdraw from the jurisdiction of the court. I support withdrawal on grounds that the Conventions are not arrived at democratically, and has the potential to do damage to the prosperity of the country. Some issues of human rights (not all) should be subject to the economic situation and the policy of the day rather than be determined from a Charter on Human Rights that brings the country down in global terms and causes poverty that harms the very human rights that the Charter prescribe. So this is not the basis for justice either

Anytus of Talk Rational commented that "Justice is human innate desire for revenge dressed up as reasonable. Most societies use it because not using it is worse". To me that is micro-justice: justice is about the philosophical basis for government.

FITNESSISM VERSUS ALTRUISM

The entire organisation of society is based on an idea of justice but in ecological terms there are two competing theories upon which the appropriate system of justice in society can be based. The first theory is Darwinian survival of the fittest and forcing people into the market place where they have to fight for what they can get; the second is the altruism basis for justice in which the fitness aspect of evolutionary biology is overruled through the idea that men should all be treated equally deserving of all forms of human rights.

If you look at animal societies there are extremely altruistic ones such as bees and ants that can be described as perfect social animals and there on the other had the cat family which has next to no altruism in which the male cat can kill the cubs of the female in order to assert its superiority. Other species have evolved compromises between the Fitness and Altruism. These operate in human societies as fitness and altruism play themselves out through the voice of the people who elect or adopt leaders in society that then enact laws to govern the people by telling them what is right or wrong (morals) in relation to their personal views on the fitness verses the altruism basis for justice. Human societies have evolved in this manner, and none today are purely fitness based or purely altruistic although Buddhism aims for that utopian outlook. The altruism basis of justice is extreme symbiosis in which we live and let live among our fellow human beings. Conservatives tend to be more fitness based, socialists altruistically-based while the the liberal democratic vision of society is a fine-tuned compromise between the two.

Every activity is subject to the evaluatory and implementary processes of justice, even sex and eating. Sex displays the need of the body to attain its ejaculatory/orgasmic desire and reproductive satisfaction makes it an aspect of human behaviour that is regulated by society through the operation of justice of when and how it is appropriate that this activity should take place. Similarly, eating addresses the need of the body to survive for another day so that what one feeds on and when are aspects of human behaviour that are totally regulated by society in relation to what is available and can be provided to the individual.

Cooperation to harvest natural resources is not strictly altruism; it arises from the calculated perceived need for convenience and common-sense in seeing that pooling resources can lead to greater common good. It therefore derives from a fitness basis for survival. Altruism by definition is behaviour that sees a human being sacrifice his or her needs in the interest of others to the point of going without and therefore even starving and dying in the process so that others can live. When one sees that one's future survival depends on others living healthily that derives from Fitness rather than altruism. Cooperation is infact liberalism.

In the early 1900, the liberal party was strong in Britain and one could find that laws that incorporated the perfect compromise justice in which all sections of the society could be satisfied with its progress on the whole. But generally, it has been a case of ding-dong swings between one extreme and the other: of conservatism verses socialism (republicanism versus democratic in the USA). This is the reason that you find too many conflicts in society's laws which get repealed when one or the other party comes into power and changes the justicial basis of society. Every aspect of law, from the economic direction

of the government that defines its macroeconomic objectives, to welfare, and crime and punishment, ethics, find their origins in either the Fitness or the altruism forms of justice, or some compromise of these forms in the spectrum of justice from Fitnessism-Liberalism-Altruism. Liberalism is what I describe as the optimal common good and is defined by the liberal-democratic basis of government.

We are discussing governments when we talk about justice, not the individual. Governments have philosophies as the basis of justice for their citizens: for one extreme I have coined the term fitnessism to describe this basis for evaluating and implementing justice in which one adopts a laissez faire approach and leaves the resolution of disputes to the doctrine of the survival of the fittest in the marketplace of human relationships in all its aspects; or at the other extreme there is the altruism basis for evaluating and implementing justice in which individual fittestism is sacrificed to the altar of commonality of purpose and endeavour. And then we have liberalism as the philosophy that balances these two extremes. I avoided the term Social Darwinism deliberately as the political theory and opted for the terms fitnessism to describe the 'survival of the fittest biological phenomenon' and fittestism as characterising the implicit individual's selfishness; versus altruism as the opposing political theory and sacrificialism as characterising the implicit individual's motive of care for others. And the term liberalism as a political theory combines elements of both these evolutionary phenonema. I think that is the stable form of government that is most just and hence most moral.

October 13, 2012 Posted by shantanup | Uncategorized | [Leave a Comment](#) | [Edit](#)

Referenda politics for the United Kingdom

If there is anyone thing that is a human right, it is democracy. The more of it the better. There is nothing more worthwhile to aim for than democracy. The alternative is authoritarian control and the imposition of subjective moralities.

Does the Parliament currently represent the will of the people. In principle we voted for our MPs by choosing those that represent our views and will. They got together in Parliament and from across the country they have meetings in which they discuss a matter and come to a decision that represents the view of the majority of the people in the country (51 percent). That is the will of the people. It is not ideal but the best that has evolved in the United Kingdom. It is for us to move it in the right direction of increased democracy in the future.

That is the ideal but only for very contentious issues, which can be ascertained through a public petition-making process as happens now in the government website set up for this form of public consultation. But it does not currently go in the direction of holding referenda. If they get 100,000 signatures on the petition for a topic, MPs are merely forced to discuss the matter in the House of Commons. The party political nature of Parliament means that they will never be able to agree on very contentious issues. The nature of the monarchy we have in the United Kingdom and Censorship, free press and privacy laws are

both very contentious issues. These require nothing less than referenda to sort out what more than 50 per cent of the public really want.

The shortcoming of referenda politics is that it is difficult to get 50 per cent of the electorate into the voting booth so that the outcome of a referendum will not represent the wishes of the people arguable. But if people do not wish to vote that is their right. Of those who can be bothered to vote a 51 per cent majority should decide on these contentious issues.

Those who use the argument that 'only a smallish number of people make these contentious issues' and wish to carry on with the status quo are denying people democracy. It is for thinkers to identify what are contentious issues of human rights concern.

International Secular Pacifist Association

Today I was intrigued by a report of a new campaign by the British Humanist Association (BHA) and the UK Armed Forces Humanist Association (UKAFHA) asking their supporters to urge the UK Department for Culture, Media and Sport to reverse their current ban and allow non-religious representatives in national remembrance events (see: <http://forallwhoserve.org.uk/>).

Whilst I agree that anyone non-religious should be allowed to pay homage to any dead person if they so choose there is something wrong about humanists being associated with the institutions that provide implicit support for wars. So why are these people calling themselves humanists when the armed forces represent the killers of global society, whether or not the killing is done on behalf of an employer (the State) or on grounds of patriotism? Do they have the moral right to call themselves humanists in either case? I would suggest that an apt name for UKAFHA would be UKAFNRA, with NR representing non-religious.

It is of even greater concern to note that the BHA initiated the 'For All Who Serve' campaign which demonstrates its implicit support for wars under carte blanche British Governmental justification and therefore its endorsement of the killing machine of nation states: that is simply not being human. Further, what does BHA understand about humanity when it clearly states in its website that BHA only includes atheists and agnostics among its members and followers? The religious are therefore not treated as humans by BHA from this explicit exclusion. Thus, for the sake of clarity of what it stands and its vision for humanity, BHA needs to rebrand itself as British Non Religious and Agnostics Association or BNRAA.

I therefore object to the participation of both these organisations in the Remembrance ceremonies of the United Kingdom. Only a renamed UKAFNRA and BNRAA should be allowed to send representatives to this annual Cenotaph ceremony and associated Poppy Appeal that do a good thing for UK society by generating funds for war veterans and those who have been injured in State conflicts. In other words, since as a pacifist I consider myself to be the greatest of all human beings as an ideal that I aspire to they must not represent me under the banner of humanism in this annual homage to the war dead. I would instead

like to be represented at the ceremony under the banner of Secular Pacifism that campaigns against wars to sort out all kinds of differences between human beings arising from evolutionary biology and also in pacifying human differences in outlook arising from the belief and commitment of humans to different forms of theism, atheism, agnosticism, deism, and atheotheism.

Today I therefore announce the birth of a truly humanist organisation, the International Secular Pacifist Association, with its British counterpart, the British Secular Pacifist Association. In order to do this we first need to understand what is secularity and what is pacifism. Secularity means not allowing the belief or non-belief in God to influence the decisions humans take in society so that we humans chart our own future. Secularity does not discriminate against the religious and nor does it discriminate against the areligious people. Pacifism is the understanding that all differences between human beings should be resolved peacefully rather than through wars and violence: this requires dialogue and common-sense reasoning on the fundamentals of justice and fairness. I felt I invented the term 'Secular Pacifism' during a consideration of how religious and non-religious people might wish to iron out their differences under the term secularism and work towards eradicating divisions in society, that is to pacify and calm things down before they get heated and turn violent verbally and physically. Then I googled the term 'Secular Pacifism' and the following article came up: Secular Pacifism: <http://nopolicestatecoalition.blogspot>.

All aspects of life require consideration through the lens of secular pacifism. Secular pacifism in turn requires the deepest insights into humanity and what it constitutes of. It requires the study of biological science in relation to evolution to determine the direction in which humanity is proceeding and the pressures that exist within diversity to take it into different directions. Secular Pacifism does not take sides in any argument but seeks to assuage. Giving people a choice of doing what they wish to do and facilitating these options is a pacifist policy. Above all, Secular Pacifism believes that the correct manner in which disputes should be resolved is through the democratic consultation process, such that no person is left without a say in a matter and the majority decision prevails. Secular pacifists are therefore liberal democrats and not socialists.

Pacifists may be a minority of the population and secular pacifists an even smaller minority. Secular Pacifists campaign against mob rule that trample on rights of minorities. They advocate the democratic means of determining the best course of action on policies. The policies have to be ascertained by science as far as possible and put to the people on such a rationality. I respect these rights of all citizens of the world as accorded to them by society through the implementation of such a democratic mandate. That is the fairest way to settle individual differences. The pacifist is subject to the democratic decision making but he or she does not need to sacrifice his pacifism because the majority decision has gone another way to his beliefs. He can still voice his opinion and fight to protect the minority's rights.

I invite expressions of interest from all around the world to join me in this project by entering their comments in the Comments section of this blogpost. The discussion forum for Secular Pacifists is at <http://secularpacifistsdiscussionforum.tk> where members can register and discuss all issues of concern to humanity.

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October 26, 2012 - Posted by shantanup | Uncategorized | Edit

The Concept of the Prevailing law

The law is what people can get away with without being prosecuted in a court of law for their actions as a criminal or a civil misdeed. Statutory Laws are instituted to control people's demands and wishes in the regulation of society. If citizens can get away with increasing demands and acquisitions in their quite natural quest to determine and assert their rights without facing punishment from a court of law through the actions of the police or any civil legal proceedings, that is the acceptable process in society for the establishment of precise rights relating to a particular issue of societal concern. It is only when individual cases are brought to the court under specific laws for prosecution before a Judge that the results of those deliberations on a citizen's actions deliver the precise law in practice as a precedent upon which other citizens can then make their next decisions in society on the very same issues. This is because the statutory law establishes the principle whereas individual cases have specific circumstances for which the law needs to be tested periodically.

The statutory law may not have been changed to reflect the underlying change in the mood and norms of a society concerning decency and morality. This is for the Law Commission of a nation to update periodically. A fundamental principle of justice is that one cannot apply today's standards of citizen's conduct retrospectively to yesterday's world in judging whether a crime had taken place in the past: those actions have to be assessed under yesterday's laws as they were applied. To establish the precise application of the law in order to establish the prevailing law of the day as the precedent it is not only necessary to examine how the statutory laws changed between the eras in question but also to look at the individual cases that were brought before the courts at the various intervening periods. If no precedent exists in grey areas of statutory law because individual actions have not been tested in a court of law there is no sound basis for judgement of retrospective criminality and any such allegations and charges should be dismissed.

The application of the concept of 'prevailing law' is particularly problematical in the current police investigations in the United Kingdom of sexual 'crimes' of a bygone era. Unless rape and underage sexual misdemeanours of specific circumstances were challenged and tested in a court of law in a specific previous period under particular criminal statutory laws, there are no firm guidelines upon which to determine what behaviour people could have legally and hence rightfully got away with when trying to assert their rights under the prevailing statutory law. In the absence of legal precedents the correct judgement would be to assume that the actions of the persons charged with particular offences decades later must have fallen within the prevailing law of the era in which the citizen's conduct took place. This is

because we must assume that the prevailing law of a day that prosecutors and judges are responsible for interpreting and implementing took into account the public mood and the norms of the society under which a statutory law was being enforced.

The Evolution of Politeness

Civility pays. The rationale for my suggestion that only losers engage in a tone of voice that is insulting, abusive or displays uncontrolled vulgarity. People who swear and use bad language cut off their own opportunities in life, the opportunity that comes from people wishing to talk to the person. This is because the vast majority of human beings have evolved to be polite and civil in all corners of the globe. Being dignified in one's personal relationships is the basis of human progress. It truly is an evolutionary development of mankind biologically in order that the species gets together and charts a promising future for mankind.

Those people who are hot headed and jump to swear and insulting words should bear in mind that people take notice of such antisocial utterances and they have a counterproductive effect on one's own future. To take a simple case: if you were a salesman would you use such words when you try and sell a car to a potential customer? Clearly not, as customers will run a mile from anyone who uses that kind of language and abuses and insults people. Being able to swear, insult and abuse in an Internet website and in all other aspects of ones interactions with humanity may be seen as being 'macho' by the individual, but for these reasons it is nothing short of being borne of fundamental ignorance. It must be a symptom of bad upbringing, as no one has taught these people that civility pays to the individual and to the society at large. One should therefore try and find better ways of expressing oneself than swearing and being abusive in order to deal with one's frustrations otherwise such people will only be displaying their inadequacy of upbringing and education in terms of the development of vocabulary and interpersonal skills. If people resort to foul language to get their message across rather than explicitly argue the merits of a point of view in civil language they are not doing themselves favours of any kind whatsoever. They are the losers in every way.

The development of politeness in human beings was an evolutionary phenomenon designed to strengthen human relationships which was essential for common prosperity and therefore the propagation of the species as a social animal. Accordingly, bad language, abuses and insults are simply for losers; and society loses as a result. So let us cut it out.

Secular Ethics must be based on evolutionary biology

Preamble:

Evolution is mechanical but the success of the human species tells us what humans did right in getting us to where we are in terms of the morals, the ethics and the regulations of human society. The fact that certain societies are still increasing in numbers gives us the

basis for determining what has worked in bringing reproductive and human health success to the human species. We need to learn lessons from those experiences that have led to greater proliferation of the human species and discard those experiences that have led to a demise of the human species in determining secular ethics.

It goes without saying that cultures that persist do so because their ethics are superior, while those that don't have ethical systems that don't work. The British System is fascinating. In evolutionary terms their values were superior as exemplified by their sizeable population growth that led to the establishment of expatriate colonies in Australia, New Zealand, South Africa and the Americas. But they were not inclined to drive the indigenous peoples into extinction because of strong empathetic nature and because the pre-existing cultures were resilient. As Zoon said fighting among other colonisers in the two wars diminished their resources so that their colonies were decimated, or else we would have seen the next wave of mass migrations in an 'Out of Western Europe' phenomena akin to the 'Out of Africa' migration 70,000 years ago which would have changed the course of human history.

It is right that there is a Forum for the discussion of all issues of relevance to Humanity. This is what the United Nations achieves. We need to examine the areas in which it has made significant changes affecting mankind as well as those in which no good changes have come about. For the latter, it is worth considering that if the United Nations cannot force all the nations of the world to give up all their nuclear weapons because their use to destroy parts of the planet to make it uninhabitable should be classed as being the most heinous of all criminal acts known to mankind (on the basis of the biologizing ethics that one does not destroy the plate that feeds and sustains one), the unification of the world for a cooperative strategy that will bring all humankind together in a common cause is pie in the sky, a fools utopian paradise. Thus, nationalism will still dominate global issues purely because there is strong competition by different human populations for the finite resources of the world, energy being the main one. It is also the way in which vigour is maintained in the global human population. New emerging regional powers will inevitably force the modification of the Security Council composition from its present permanent 5 with veto powers for the correct means in which balance of power is reflected among the nations of the world.

The Channelling of Human speciation

Secular ethics must be based on evolutionary biology and understand the process of human speciation through social speciation and genetic speciation(<http://dispersalofhumanityfromhomoegaster.wordpress.com/2012/12/27/social-speciation-and-genetic-speciation-in-human-evolution/>). In light of this, the main question affecting humankind is how do we wish humanity to evolve? We can channel our own evolution towards what we want to be as being good for our future generations on this planet. As to why it matters, we owe a responsibility to sustain the system that has nurtured us. Humans and humanity-derived species should be made to persist for our children's sake and for our colleagues. The rest of us must procreate so that we produce people who can

look after others in their old age, and this argument will always apply to every person on Earth until the Earth-atmosphere system lasts. Further, we must consider that we humans are the only animal species capable of appreciating Nature and the Universe because of our minds, and are the best species of all in making use of its geological and atmospheric systems to advantage. Somebody should be around to appreciate these wonders. If we became extinct, there is no guarantee that a similar thoughtful species will evolve from the other species currently living on Earth, and even if this was possible it would take millions of years for that to happen. On the other hand dinosaur-type creatures may be forthcoming. How can that be better than what the Earth has at the moment?. Finally, we humans are fantastic creatures and may yet generate, through further evolution, something even greater than ourselves that would be able to thrive in a more adverse (probably a overheated) planet so that we should not deprive the future of such a species to live on this Earth and enjoy themselves as we do now, by allowing ourselves to go extinct. Thus we have ethically sound reasons for wishing to stick around in a good way.

For this we need to consider that we would want our best genes to survive. What are the best genes, then? Those that find the way to survive and multiply to at least maintain their population numbers within the limitations of their own resources. This is the niche separation concept in evolutionary biology. The following concepts are also relevant:

(a) genetic assimilation, the process in reproduction by which a fixed population prevents speciation within it such that the population has greater uniformity of gene expression; and

(b) coherent government, the establishment of the microethics that ensures a population's equilibrium within its ecological niche. Coherent government becomes increasingly more difficult as the expression of genes becomes varied in the natural tendency for populations to speciate. Genetic assimilation reduces this tendency. Diversity within nation makes it more difficult (and costly) for governments to attain social cohesion and the nation's equilibrium within its ecological niche

(<http://shantanup.wordpress.com/2012/12/28/multiculturalism-and-coherent-government/>).

(c) evolutionary vigour is the capacity of a species to adapt to changing environmental conditions so as to enable the species to continue to thrive and proliferate to maintain its population size or to increase it. Loss of evolutionary vigour refers to the entire human population of the planet reducing its genetic diversity and tending towards the monoculture that is imposed by the aforementioned artificial selection of specific traits, eg population virility will be reduced if all paedophiles rapists as defined by warped feminist crusaders for universal application were to be castrated across the world.

With this preamble I present my proposal for secular ethics on what we humans have inherited as nation states up to now so that we can consider charting our future based on these basic phenomena. It identifies the political ideology of nationalism as being political extension of a natural evolutionary process in which group social altruistic behaviour has been heavily selected for in human evolution for the common good of the species that has

led to us thriving in most environments of the planet and taking over the habitats of other animals. We need to discuss this in terms of (a) Macroethics, and (b) Microethics.

Macroethics:

Macroethics means:

(a) ensuring that there is always a viable healthy human population on Earth going into the future by recognising that humans have evolved into their races and cultures within the geoclimatic and agro-food resources of their regions. This has led to the evolution of races and cultures and the diversity of human beings across the world that maintain the health and welfare of the regional populations in accordance with the resources and attributes of each environment. To erode this diversity by transferring large numbers of people into different regions is consequently unethical. This means that the post-colonial fragmentation of the world into nation states has been a healthy development and this should be encouraged further. It also means that immigration across geographical boundaries is also unethical, not least because it places people into areas where their biology is not well adapted for. We must therefore facilitate the process of humanity (*Homo sapiens*) speciating and diversifying rather making it a uniform genetical common pool with the concomitant idea that humanity across the globe shares a common cause. We do not. It follows that attempts to enlarge human beings into larger groupings as is being attempted in the European Union is unethical: humans evolving in Denmark cannot have anything in common with those evolving in Greece and should not subsidise the latter at a cost to themselves. Diversity should be maintained because it enhances the ability of a subpopulations to withstand a major shock like a disease that may flare up at any time.

(b) ensuring that universal values are identified that will contribute to the propagation of human populations across the globe in a fair manner for which unfair forces of dominance within nations are prevented from operating by consulting this universal charter of human rights. There are two universal values:

(i) each nation must to have developmental plans that show its ability to ensure that all its citizens are well fed, well housed, well cared for health-wise, and well-clothed year after year

(ii) all nations must adopt the democratic decision making process to consult their citizens periodically so that all of humanity then has a say in the way they are governed. The degree of democracy will itself be subjected to consultation through referendum on the individual Constitution of a nation.

(c) the geological resources of each geographical area is solely for the use of the population of that area, however they want to use it to better their lives.

Microethics:

The bottom line about evolutionary biology is that cultures that fail to maintain or increase their populations within the resources of their ecological niche are failed cultures and thus their ethics are wrong. Nations need to study what others have done and make decisions on

their own microethics that will be sustainable for them. Microethics means establishing the principles of detailed human behaviour, morality, justice, social order, and philosophical outlook in all aspects of life. These can also be rightly considered on the basis of an understanding of evolutionary biology with a common framework for all humanity. This is most aptly apparent when determining human relationships such as between a man and a woman and on how we tackle the issue of underage sex, rape and marriage (see <http://shantanup.wordpress.com/2012/...-mood-for-sex/>), but it affects all other aspects of human behaviour and social ordering including economics, welfare, military conflicts, drug abuse, prostitution, dealing with disabilities that are part of how we humans deal with each other.

Examining the evolution of human biology across the world and determining the trends in different societies over time on behavioural issues and evaluating the reproductive performances of those societies should form the only basis of decisions on the rightful microethical laws to be enacted within individual societies. Thus religions and political dogma should be replaced by determination of trends in evolutionary biology for our system of the ethics of social order or secular ethics.

Understanding what people do and why under such a all-inclusive logical framework and excluding only statistical outliers as intolerable minorities should form the basis of the evaluations and regulations of human conduct under the secular ethics within each society. A person will not be what he/she cannot be because evolution has made the person what he/she is individually through genetical changes and natural selection. No amount of lecturing from religious leaders or the State will change a person from this predisposition. Society tries to punish the individual deviant by fines to make the person suffer or in retribution with the hard core criminals being imprisoned and the most extreme violations being dealt with by capital punishment to do away with the individual altogether. Different societies will adopt different measures to suit what is best for that society but the evidence of repeated offending shows that corrective advice and punishment does not really work in changing a person's basic character in most situations.

Nationalism:

I am a proponent of nationalism but not in the sense of making one's nation the Master Race with Empire Building as its objective: I am against nationalism that aims to make one's nationals the most supreme social species in the world. I am in favour of nationalism that makes use of the human resources of the nation to the best economic advantage in a collective effort to address the macroethics established by the Universal Charter for all humanity. Within that moderating qualification nationalism is the most healthy manner in which humanity worldwide should progress. Humanity does not share any other common cause nor is it right to enforce other kinds of microethical values on any population.

The 200 odd nations of the world have arisen because of their previous genetic disposition and cultural values. The impact of natural selection and inbreeding in determining our individual and communal characteristics including cultural and ethical values is truly tremendous. It will take hundreds if not thousands of years of inter-breeding across national

boundaries and continual movement of people through international travel before these differences and the cultural diversity of humanity can be eroded into a common cause and outlook. In the meantime it make no sense whatsoever for any subpopulation to try and impose its ethical values on the rest of humanity because it simply will not be accepted by those who are predisposed in other ways. The evidence from international interferences in other nations internal affairs shows this. The point about nationalism is more fundamental. It is healthier for the human gene pool that nation states based on agro- and geo-climatic attributes persist for acclimatisation through further evolution.

Social groupings that have formed or have a tendency to form have a genetic association. Cooperation between distinct genetic groups does not take place at the cost of loss of benefits to individuals within each group. The primary duty and biological function evolutionarily for each identified social group is to strengthen that social group by whatever means that are necessary for economic and reproductive vigour. This is the basis of biological ethics, and we are talking here about secular ethics, rather than those based on religious convictions.

The major social groupings of the global population are easily identifiable. They have their nuclear bombs as a deterrent to protect themselves from those that will threaten their independent survival. India has a nuclear bomb because twice in the past 600 years it was colonised in a major way. It wants to prevent that kind of intrusion in the future as it has confidence in its own population as a social grouping. Prosperous nations will likewise wish to develop whatever means they can to withstand their enemies and competitor social groups. This is why Iran wants a nuclear bomb to counter the Israeli threat. Israel belongs to the western alliance social grouping and is therefore building settlements in the West Bank because there is a hidden conspiracy for the nation to attract more of its particular type of social grouping to come and live in Israel and develop its grouping further which will displace the Arabs from those lands (Israel spreads as a colony of USA and Western European powers). Arabs are all helping Iran to develop these bombs. It is a fight to safeguard that Arab social grouping. This is why Pakistan and India have nuclear weapons. Neighbours are the greatest threat to a nation because these are the places from which immigrant population of a different social group can easily arrive and threaten the vigour of the indigenous social grouping. This is why nuclear bombs are not eradicated even though the cold war has ended.

The nations of the world that have not seen the threat to their independence from the influx of humans of other social groupings will decline in vigour unless they acquire genetic resources that are clearly of a superior stock. This is the basis of immigration into the western world in which the social groupings are changing accordingly and forming new social groupings.

Cooperation between nations takes place rightly to fight a third common enemy, that is microbe-borne diseases, e.g. malaria, polio, tuberculosis, etc because these diseases can easily get transferred from one social grouping to the other and cause havoc across social groupings. Otherwise there is strong competition between social groupings for economic resources.

Why are Arabs killing each other in Syria?: Western powers want to replace Asad with a puppet government in Syria just as they did in Libya and Iraq. Oil wealth.

That is how it should be for the health and vigour of the genetic stock of humanity to enable a very powerful regional social group to emerge in accordance with environmental challenges. That is how humanity will evolve and progress. It follows that this must be how it has always evolved for 2 million years.

The essential observation on which I have based the idea of the existence of biological nationalism is two-fold:

(a) that humans can live in very large groupings with terrific cooperation within the group for livelihood strategies and reproduction; and

(b) that humans (as soldiers) are willing to die to protect the interests of the group to which they belong, which is sacrificial altruism. The altruism applies to other spheres as innovative, entrepreneurial, risk taking hard workers work not solely for their own survival but also for the benefit of the group. Nationalism is very altruistic towards the members of the group. The communal spirit is strong therefore and the most successful groups are those where the spirit is very well developed. This social behaviour would therefore appear to be a genetic trait serving a fundamental survival function as there is strength in numbers and is selected. United we stand divided we fall being the motto as we know from British History. Where it is really prominent it leads to empire building. Likewise the Hindu philosophy centres in the development of the society towards which the individual is subservient.

Once you accept the principle of altruism in the nationalistic sense all ethics can be worked out as those that serve the society. Evolutionary biology based on such ethics assists in the greatest comfort and benefits to members of the group. We need to look for evidence that this is the case.

Biologically, unless there was an innate compulsion to cooperate, to breed with those with whom one had most in common, to live in groups in altruism and ensure that the group success was of the essence, coalescence into ever larger groups would not have taken place. And coalescence is probably the wrong word. The success of reproduction generates the group population. We cannot lump together different groups and form a sustainable alliance unless there is genetic assimilation.

We cannot assume that the larger groups that family sized ones did not exist prior to settled agriculture 10,000 – 15,000 years ago.

When new genetic traits form in the population there will once again be intrinsic pressure for the establishment of new social groups.

The intensity of nationalistic feelings is too strong to allow issues like the dangers of nuclear wars and incidentally global warming to play a moderating influence on how we humans behave. We must do the best we can for our 'community'. That is biological nationalism.

Ethically, all we need to do is look after our own communities and nation in a very nationalistic manner to ensure that our individual economies prosper and strengthen our

own people from within our people and our own resources (aiming for self-sufficiency) and not worry about anybody else. It is none of our business what others in their own national groups get up to unless they have attacked us and are intent upon taking away your livelihood and making it more difficult for us to survive. It is none of our business according to the fact that they are different human beings belonging to a different social group surviving in a different ecological niche in which they are entitled to set up their own ethics. We have your own nation state: we must focus on making that better. We are concerned about nations rather than families, clans and cities because nations make laws that affect all of the citizens. If particular cities, tribes and families have evolved to digress significantly from the dictates of the nation, they must fight politically, diplomatically and through warfare for their own independence. If they do not digress, they must be nationalistic towards the objectives and ethics of that nation. Immigrant communities face a major dilemma in the choice that they make because they are a tiny minority in the nation. This is resolved by following the adage: when in Rome do as Romans do.

While establishing a colony the British slaughtered a lot of the indigenous population, claiming they were so backwards/primitive. This was evolution but can be said to be unethical. It's the ethics of the jungle. Survival of the fittest. The aboriginal people of Australia who resisted the invaders paid the price. The survivors assimilated the newcomers and the assimilation is progressing even now. That too is the law of the jungle. One day the genes will get totally assimilated and right for Australia. In the meantime even Chinese and Afghan and Indian stock have arrived. They will all get assimilated one day in a peaceful manner if the ethics of the State is right. The sooner the ethics are right, the sooner the assimilation will take place. And the sooner Australia will emerge a strong and prosperous nation.

There has to be genetic assimilation within a population for coherent government that will ensure that the needs of population are being met perpetually. For a unified world government to work this can only be achieved by an extensive system of interfaith, intercultural, inter-national marriages across the globe to generate a single human species of 7 billion population. Neither is that feasible, nor is it desirable evolutionarily because local populations need to adapt to the agro-geo-climatic conditions of each area to be able to survive and reproduce healthily.

Any moves for humanity to adopt and impose ethics that drag human evolution along particular directions will result in a loss of evolutionary vigour. The morals that form the basis of our laws on crime and punishment and health care provisions when applied universally will drag human evolution along the specific directions imposed by those laws. The mechanism by which it does so is by not allowing those humans with a tendency to committing those banned acts from thriving (imprisoning them will reduce their chances of reproduction for example), thus allowing alternate behaviour patterns to predominate the activities of the group so that over time those genes responsible for the banned acts are wiped out from the population. This is how cultures develop.

The parasites on the nation cannot be nationalists. They just want to extract with nothing to give in return. Nationalists are those who give much more than they get out of the nation.

That is why John F Kennedy in his famous speech said, 'Ask not what your country can do for you but what you can do for your country'. I have seen plenty of poor people in my life who go out of their way to help others in society. They are nation builders and who I class as nationalists. Parasites on the other hand are a special breed to be classed as criminally insane.

Concluding Remarks:

To base Secular Ethics in evolutionary biology on the basis of nationalism is the optimum naturalistic philosophy. Secular Ethics is not about propagating the human populations globally, but of optimising human survival in each identifiable ecological niche. There are two issues: macroethics that establishes the principles of evolutionary biology under which human populations are organised on the planet (history has given us the present nations system so we are stuck with that as our starting point); and microethics, which determine the specific considerations that sub-populations need to consider within their ecological niches in order to optimise the survival of their individual populations. Anything natural is morally right if it is based within its ecological niche. A population of human beings will thrive only when there is social cohesion within that niche. The nation states that we have inherited have not considered their individual viability in these ecological terms. To move the world's nation states towards national viability will be a long term adjustment process. Every population centre of humans would have to aim to be self sustaining.

Essentially one needs to ask oneself, which is natural if one understands evolutionary biology: individualism (one's own success) or nationalism (the success of one's group); I would say that the focus must be on the latter because it delivers the former and this is why we humans have evolved as part of a social group. Nationalism must be microethically designed to be an appropriate collectivist strategy within a ecological niche that obtains from people the maximum that they can put into the system and gives to people the minimum that one is required to on the established macroethics under which human survival globally is guaranteed. It is therefore not the law of the jungle, and therefore not Naturalism.

The world has an economic system that facilitates international trade in goods and services and capital flows that are available for the use of each nation to be allocated strictly on the basis of market forces of supply and demand and associated investment decisions. Nations of the world will have to make use of this facility in order to optimise the efficiency with which they provide the basic needs of their citizens employing the appropriate microethics in combination with international alliances. If for example two states feel they should form an alliance that might assist both sets of populations to thrive in a cooperative manner within the wider world economy, they can do so freely. They will effectively form one nation under their treaty. It will be then classed as one single ecological niche. This should be a perennial option for all states. Now for example Scottish people are holding a referendum to split off from the United Kingdom. That is fine. The people will decide and the matter is being handled in the United Kingdom without any acrimony on either side of the debate. Similarly, there is intense debate on whether the United Kingdom should walk away from the unifying concept of the European Union. A UK Independence Party has been established

to enter the debate democratically. Wherever humans have concerns about their survival they can peacefully negotiate with another nation to form such alliances or disengage from existing alliances. The United Nations can monitor these developments and warn nations who are failing their duty of being able to provide the basic needs of their populations and thereby facilitate alliances and aid for restructuring economies under inter-nation alliances. The United Nations should only step in when there is natural catastrophe in which people need emergency humanitarian assistance. That is how I see global humanity harmonising ecologically.

Microethical values that constitute religious prescriptions and behaviour is up to individual nations to determine through their internal discussions. I have pointed out that nationalism is a good thing in terms of evolutionary biology and countries that do not take steps to engender this idea by encouraging interracial and inter-cultural marriages and by dealing with its parasites will not prosper and be able to look after the basic needs of their populations. Parasitism amounts to corruption of one-nation nationalism. Countries that do not weed out parasitic corruption will suffer ecological damage from which many other inhabitants will suffer in just the same way that bad weather causes harvest losses.

Countries that try isolationism will suffer economic and population shrinkage from diminishing resources as their inhabitants will suffer decline in living standards. If they are enlightened they will bring in selected immigrants and outside capital to help the running of their nations. Such immigrants should be given incentives to settle down and breed with the indigenous population thus adding good genetic stock to the nations gene pool and preventing multiculturalism from taking root.

December 19, 2012 Posted by shantanup | Uncategorized | [Leave a Comment](#) | [Edit](#)

ISSUES ON SANATAN DHARMA IN HINDUSIM

The Trimurti is the vital component of Hinduism, nothing can be explained without reference to the three gunas in Prakriti/Nature. Brahma-Nature means the Creation-Nature is composed of sattvic, rajasic and tamasic gunas, sattvic being pious-sentimentality (Christians/Buddhists) with Brahma being the Lord of the guna, rajasic being routinal at the centre of the sphere of reality so harmonising, conserving and preserving, and tamasic being evil so highly destructive (Shiva). What you have read about Vishnu being sattvic and Brahma being rajasic is an error in history. I have analysed to the data to arrive at my

When the universe will come to an end it will be Shiva who will destroy the universe. This is well known in Hinduism. Further, Shiva is also known as the Lingaraj, that is responsible for the gross overpopulation in Muslim communities from Islam and various other religious entitles like Christianity that is destroying the planet. Shiva organises this. He is the one Christians refer to as Satan. Just look at the history of the Earth, and what the Taliban are doing in Afghanistan when there is the scourge of coronavirus, an evil virus that is affecting the world. What more do you want to know.

Sattvic is total piety (ahimsa and charitable); tamasic is extreme predatory cruelty, greed, ego, and satanic, while rajasic is routinal, natural and balanced in occupying the centre of the sphere of reality by truth accommodating and freedom in independence without aims that lead to harmonise, and preserve Brahma-Nature in sanatan dharma. These three gunas are in our consciousness and the are overlorded by Brahma for sattvic, Vishnu for rajasic and Shiva for tamasic giving all living beings their nature, their personalities and characteristics that are the basis of their actions as karma. The rajasic path of living is the only path to liberton within this life-time (including nirvana and moksha) where one is free from all ailments of the mind because one has surrendered to Bhagwan Vishnu and through Him to Sri Krishna, our Creator. That is all I need to know.

My studies of Hinduism are based on personal assessment of the constituents of all the aspects of Hinduism and Buddhism. I have never studied the Puranas. I used Numerology to determine that the Trimurti is central focus of Hinduism and is depicted in the symbol of Om. I am a puritanical Hindu and do not allow conflicting sentiments to what Hinduism represents to enter my way of thinking.

As to what the differences are between Ishvara, Bhagwan, God and Devta, this is a very important question in Hinduism. For a Vishista- advaitist Ishwar is the Creator God Sri Krishna. He is represented in the Trimurti Triad by Lord Vishnu as Bhagwan, the rajasic guna God, Lord Brahma (representing the creator, not worshipped) Lord Vishnu (preserver, so worshipped) and Lord Shiva (destroyer/lingaraj as evil rakshsas/Satan in English) with sattvic and tamasic gunas respectively. These three Lords have consorts, Saraswati for Lord Brahma Lakshmi for Lord Vishnu, and Parvati for Lord Shiva. They are not devatas, but god-entities with only Lord Vishnu being Bhagawan. There are no devatas in the Trimurti. Ishwar the Creator is known in English as God. The Trimurti through its guna consciousness organise everything that happens in the universe, unless Sri Krishna intervenes on the request of Vishnu. Now, when human beings die their atman is released into Brahmaloka, good people

become devatas in Brahmaloaka and evil people become asuras who fight among themselves until they decide to be reborn on Earth as living beings again in a process called reincarnation to ascend up the karmic ladder for asuras.

Gautum Buddha avatar?

Buddha was not an avatar of Vishnu. Legend has it that Brahma and Vishnu visited Buddha when he left his duties and responsibilities to his wife and kingdom in search for enlightenment and they tried to persuade Buddha to abandon this search. Only Ram was an avatar of Vishnu. Remember Sri Krishna is represented in the Trimurti by Vishnu the Lord of rajasic guna, whereas Buddha's discovery of the Four Noble truths and Eightfold path to alleviate suffering (dukha) is sattvic which is represented in the Trimurti by Lord Brahma. The reason they tried to persuade Buddha to give up is because he would do a lot of harm to the world with the imbalance that sattvic principles would bring in terms of pious sentimentality that it endorses as opposed to rajasic conservation, preservation and harmony. Similarly, it is of interest the Shiva is the Lord of tamasic guna in the Trimurti and so is known as the destroyer/Lingaraj.

As to whether Sanatan Dharm Hinduism has got anything to say about Cognition, in order to perform sanatan dharma impeccably one needs awareness. This comes from gyana yoga but specifically knowledge to know truth from deceit, good from evil and when perfected one is able to act nonchalantly, spontaneously and unpremeditatedly every moment of the day in cognition of the prevailing reality. That freedom to act naturally without fear, paranoia and apprehension leads to as one as one can get towards sanatan dharma.

Sexism

In Hindu society the biological differences between man and woman are taken into account in the rituals. A westerner Abrahamic won't appreciate it. This is faith not open to debate on feminism that Hinduism does not tolerate because man and women have different functions and so roles in Hindu society.. Sweat, tears illness diarrhoea are not part of the consideration in worship of the Divine. Sanatan dharma is neutral on the sexism issue. There are biological roles for males and females. Sanatan Dharan dharma means living to these specific roles with their duties and responsibilities for a man and a woman. The sexes are equal in their importance in the preservation and conservation of Nature because Supreme God Sri Krishna and Supreme Goddess Durga are two sides of the same coin, God. So Sanatan dharma requires us to marry and have children. Feminism is a curse in humanity and intolerable to Sanatan dharma Hinduism. Notwithstanding, the sanctity of worship is affected negatively for devotion requires meditation on the Divine with purity of mind and body. That cannot be washed off in women during periods, so they must abstain from pumas and associated rituals. It is not discrimination against women. We live with our God and God's and goddesses as Hindus for which *pavitrata* is vital. These rituals that have remained in present day Hindu society are the result of thousands of years of devotional practices It is under the umbrella of what constitutes bhakti.

Reincarnation

The one thing you have to know is the central rule of reincarnation. This is unless you are basically on the yogic path to self Realisation you will not get reincarnated as a human being. You may come back to Earth as a dog, the life you have chosen to live here now. So there will have to be several more reincarnation before you can learn how to live. If you lead a Satanic life you could come back an insect. You reap as you sow. Best therefore to start now with bhakti in performing dharma for which your goal should be then sanatana dharma. Then you cannot go wrong. Reciting mantras and prayers is not the starting point, but somewhere in the middle of bhakti.

PROCEEDINGS OF THE CENTRAL LONDON COUNTY COURT ON CLAIM E35YM660

We've replied to your request - The episode is not picking up Wordpress Blog

Inbox

Kiana (Anchor Support)

08:58 (2 hours ago)

Hi! Good news - your request with Anchor support - 474252 - has been replied to. Please reply to this email to continue the conversation. Kiana (Anchor) Aug 15,

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: "WordPress.com" <help@wordpress.com>,

"WordPress.com" <domains-help@wordpress.com>,

ICANN Contractual Compliance <compliance-cases@icann.org>

cc: "Wix.com" <team@emails.wix.com>

date: 15 Aug 2021, 11:41

subject: Fwd: We've replied to your request - The episode is not picking up Wordpress Blog

mailed-by: gmail.com

Dear Sirs

I am now convinced that this is a concerted attempt by Wordpress to defame and denigrate me by not allowing my posts to be podcasted, in the same way that my

<https://shantanup.wordpress.com> and

<https://towardsknowledgeforworldconservation.com> Blogs were suspended and archived by Wordpress and I was not even allowed to transfer my domain name to Wix.com under false pretences by Wordpress.

This systematic persecution from Wordpress is intolerable and Kent Police are doing nothing about these criminals. Please consider terminating your association with Wordpress for this Hate Crime and systematic discrimination against me.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

----- Forwarded message -----

From: Kiana (Anchor Support) <support@anchorfm.zendesk.com>

Date: Sun, 15 Aug 2021 at 08:58

Subject: We've replied to your request - The episode is not picking up Wordpress Blog

To: Shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

Hi! Good news - your request with Anchor support - 474252 - has been replied to. Please reply to this email to continue the conversation.

Kiana (Anchor)

Aug 15, 2021, 3:58 EDT

Hello there,

Kiana with Anchor Support here.

While we'd love to help, this is something that we'll be unable to assist you since the issue is happening on your WordPress blog. From here, kindly respond to the email that Bob of

WordPress asked along with the requested information. That way, they'll be able to help you further.

In the meantime, let us know once there's an update or if there's anything else we can help you with.

All the best,

Kiana

Anchor 

Shanpanigrahi3000

Aug 14, 2021, 11:06 EDT

When I podcast the material from my Wordpress site, the message on the episode comes up as Error finding Wordpress: please try again. I retries lead to the same problem.

Attachment(s)

ToWorpress(ErrorinPodcastingBlogpost)6Aug2021.pdf

[MMMPW9-PREY]

Thank you for contacting the WordPress.com support team! (#4223189)

Inbox

from: WordPress.com Support <help@wordpress.com>

reply-to: "WordPress.com Support" <help@wordpress.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 15 Aug 2021, 11:41

subject: Thank you for contacting the WordPress.com support team! (#4223189)

mailed-by: wordpress.com

Signed by: wordpress.com

security: Standard encryption (TLS) [Learn more](#)

: Important according to Google magic.

Hi there,

Your support request has been submitted to our team of Happiness Engineers. Rest assured that your email arrived safely and our support team will be in touch as soon as we can.

If you have any new details, or happen to find the answer yourself in the mean time, just reply to this email directly to keep us updated. Additionally, you might want to check out our daily webinars - <https://wordpress.com/webinars> - and our support documentation - <https://wordpress.com/support>.

Thank you for your patience and we'll be in touch soon!

- The WordPress.com Support Team

This email is a service from Automattic.

[09YYDE-W0E5]

Your email has been received - Case 01063481

Inbox

from: ICANN-No Reply <no-reply@icann.org> via eye8wsrdfck57h3x.r54dj.61-6tjkeai.na129.bnc.salesforce.com

to: "shanpanigrahi3000@gmail.com" <shanpanigrahi3000@gmail.com>

date: 15 Aug 2021, 11:42

subject: Your email has been received - Case 01063481

mailed-by: eye8wsrdfck57h3x.r54dj.61-6tjkeai.na129.bnc.salesforce.com

security: Standard encryption (TLS) [Learn more](#)

: Important according to Google magic.

Dear Shantanu Panigrahi,

Thank you for contacting ICANN Contractual Compliance. The information you provided in your email is below. A member of the ICANN Contractual Compliance team will review it and contact you with any clarification or information needed, where applicable.

If your intention is to submit a formal complaint to ICANN Contractual Compliance, please do so through the forms available at <https://www.icann.org/compliance/complaint>.

For questions about a closed compliance case, you may email compliance@icann.org with your questions and the original case number(s).

Email Information:

Subject: Fwd: We've replied to your request - The episode is not picking up Wordpress Blog

Description: Dear Sirs

I am now convinced that this is a concerted attempt by Wordpress to defame and denigrate me by not allowing my posts to be podcasted, in the same way that my

<https://shantanup.wordpress.com> and

<https://towardsknowledgeforworldconservation.com> Blogs were suspended and archived by Wordpress and I was not even allowed to transfer my domain name to Wix.com under false pretences by Wordpress.

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Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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Date: Sun, 15 Aug 2021 at 08:58

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To: Shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

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Kiana (Anchor)

Aug 15, 2021, 3:58 EDT

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While we'd love to help, this is something that we'll be unable to assist you since the issue is happening on your WordPress blog. From here, kindly respond to the email that Bob of WordPress asked along with the requested information. That way, they'll be able to help you further.

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All the best,

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Anchor 

Shanpanigrahi3000

Aug 14, 2021, 11:06 EDT

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Attachment(s)

ToWorpress(ErrorinPodcastingBlogpost)6Aug2021.pdf

<<https://help.anchor.fm/attachments/token/TMbV5ib4r9athldUZzK0cBz0g/?name=ToWorpress%28ErrorinPodcastingBlogpost%296Aug2021.pdf>>

[MMMPW9-PREY]

Sincerely,

ICANN Contractual Compliance

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Forwarded:

Thank you for contacting the WordPress.com support team! (#4221508)

Yahoo/Inbox

WordPress.com Support <help@wordpress.com>

To:Shantanu Panigrahi

Sat, 14 Aug at 11:38

Hi there,

Your support request has been submitted to our team of Happiness Engineers. Rest assured that your email arrived safely and our support team will be in touch as soon as we can.

If you have any new details, or happen to find the answer yourself in the mean time, just reply to this email directly to keep us updated. Additionally, you might want to check out our daily webinars - <https://wordpress.com/webinars> - and our support documentation - <https://wordpress.com/support>.

Thank you for your patience and we'll be in touch soon!

- The WordPress.com Support Team

This email is a service from Automattic.

[-] WordPress.com Help: Error in podcasting Blog posts4

Yahoo/Inbox

WordPress.com Support

Andrea (Automattic) Aug 6, 2021, 7:20 UTC Hi there, I have tried again to podcast my Blogpost The roadmap to Freedom for humanity in the United Kingdom but when I get to Anchor Episodes, the message comes up as follows 'Error connecting to WordPress - Try Again' I try again and nothing happens the same message comes up. That is the problem.

Thank you for reaching us about this. We would like to help you with this issue can you send a screenshot of the error message? You can follow the instructions in the fo

Fri, 6 Aug at 08:20

Shantanu Panigrahi

Dear Wordpress Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor. There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that. Thank you for your kind attention. Kindly also examine the attachment to this email:

To: ICANNccCentralLondonCountyCourt8Aug2021.docx. Yours sincerely Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL Tel: 07967789619

Sun, 8 Aug at 09:01

WordPress.com Support

Max Philip (Automattic) Aug 8, 2021, 9:52 UTC Hi there, Thanks for your reply and the screenshot! Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor. There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that. Thank you for your kind attention.

Unfortunately this is a bug we are aware of and we are actively investigating the causes. You can follow any updates here: <https://github.com/Automattic/wp-caly>

Sun, 8 Aug at 10:52

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To: WordPress.com Support

Sun, 8 Aug at 13:08

Dear Wordpress

I was just keeping you informed that there have been issues that left me with realising the legal limitations within which a Blogger can operate. I needed to explore that through the legal avenues open to a citizen for one cannot read a text book or consult a lawyer to find that if one is short of money especially. Judges decide, and all I have done is to request the Full Written Reasons for the Judgement as matters stand right now in the status quo of my 24 year old dispute with countless personnel and institutions within the United Kingdom and abroad. If the Full Written Reasons are not provided to me directly via the legal method employed in the Claim E35YM660 of the Central London County Court then that would be another step in the right direction in understanding the Constitution of the United Kingdom. Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 8 August 2021, 10:52:55 BST, WordPress.com Support <help@wordpress.com> wrote:

Max Philip (Automattic)

Aug 8, 2021, 9:52 UTC

Hi there,

Thanks for your reply and the screenshot!

Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor. There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that. Thank you for your kind attention.

Unfortunately this is a bug we are aware of and we are actively investigating the causes. You can follow any updates here: <https://github.com/Automattic/wp-calypso/issues/50560>. Right now I do not have an estimate on when this will be resolved.

Kindly also examine the attachment to this email:
ToICANNccCentrallLondonCountyCourt8Aug2021.docx.

I am not sure how we can help with this. Are there any issues with a domain you own? I see a cancelled domain transfer for newsandviewsfromalibertariandemocrat.com. Do you need help with that?

If you have any further questions, please do not hesitate to contact us!

Best regards / Freundliche Grüße,

Max

WordPress.com Support Agent

New to WordPress.com? Here you will find some useful tips to get you started:

<https://wordpress.com/support/start/>

[-] WordPress.com Help: Podcasting with Anchor still not working2

Yahoo/Sent

WordPress.com Support

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To:WordPress.com Support

Sun, 15 Aug at 18:49

Sir

That is a lame excuse of prevarication and machination: when I checked you had disconnected my <https://theclimatchangephenomenon.wordpress.com/> Blog from the Anchor podcasting episode facility.

Shantanu

On Sunday, 15 August 2021, 17:04:12 BST, WordPress.com Support <help@wordpress.com> wrote:

James C (Automattic)

Aug 15, 2021, 16:04 UTC

Hi there,

I had successfully podcasted a significant number of my Blog posts but recently I reported to you that the podcasting facility is not working any longer. You acknowledged that you know about the problem. It is still not working this morning.

I'm checking to see what has been done in regards to the anchor.fm integration issue you're reporting. I can't promise a reply right away.

For completeness, as this is a different ticket, can you please let us know what error messages you receive, if any? And what happens when you attempt to publish the podcast with anchor.fm .

Regards,

James C

Happiness Engineer

For free daily live demos on how to get started with your WordPress.com site, including audience Q&A, visit WordPress.com Webinars for details on webinar topics, schedule, and registration.

This email is a service from Automattic.

RE: Titles to be Uploaded on British Library Digital Deposit (3073)

Inbox

LDO-Electronic

15:08 (2 hours ago)

Thank you for your e-mail. Under Legal Deposit, the BL only requires one version of a title to be supplied, so where a book which is published in both electronic

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: LDO-Electronic <LDO-Electronic@bl.uk>

date: 16 Aug 2021, 16:14

subject: Re: Titles to be Uploaded on British Library Digital Deposit (3073)

mailed-by: gmail.com

Dear Sir/Madam

When I login: the following message comes up:

Sorry, this site hasn't been shared with you.

Yours sincerely

Dr Shantanu Panigrahi

On Mon, 16 Aug 2021 at 15:08, LDO-Electronic <LDO-Electronic@bl.uk> wrote:

Thank you for your e-mail. Under Legal Deposit, the BL only requires one version of a title to be supplied, so where a book which is published in both electronic and print, we only require one version to be supplied – there is no need for you to supply a copy of the printed version, or its details, as well as the electronic one.

I have checked our records and we have already received the following electronic titles:

'A Conception of Reality'

'Navigating the State of the United Kingdom'

'Searching for Mental Health Services'

If you could provide copies of the published electronic versions of the remaining titles:

'Karma in Sanatan Dharma'

'The Preliminaries of an Allurement of Reality'

'The Climate Change Phenomenon'

'Maryada Purushottama Bhagwan Ram'

then it would be appreciated. You should be able to log in to use our Publisher Submissions Portal at <https://publisherdeposit.bl.uk/>.

Regards,

David Russell

British Library – Digital Processing Team

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: 13 August 2021 14:41

To: LDO-Electronic <LDO-Electronic@bl.uk>

Subject: Titles to be Uploaded on British Library Digital Deposit

To

The British Library

Further to our correspondence 6-7 weeks ago I had tried to upload the current books of The Conservative Libertarian Publications Limited in accordance with the email you sent me after registering our necessary details on you online login facility, but I found that the method was blocked by some bug in your system. I therefore need to enter the details again to ensure that we are adhering to the law.

Please reopen the online facility for me to do this, and let me know whether the digital eBooks and the Physical books that have separate ISBN Numbers as attached (Marketingdescriptionsforthe7Books.docx) need to be entered in the British Library Records separately for the purposes of the legal obligations of our Company, so that I would then need to enter 14 items in total.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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The Library's St Pancras site is WiFi - enabled

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The statements and opinions expressed in this message are those of the author and do not necessarily reflect those of the British Library. The British Library does not take any responsibility for the views of the author.

Think before you print

Verification

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: UK SUR ISBN Agency <isbn.agency@nielseniq.com>

cc: LDO-Electronic <ldo-electronic@bl.uk>

date: 16 Aug 2021, 16:39

subject: Verification

mailed-by: gmail.com

ISBN Agency UK & Ireland

t: +44 (0)1483 712 215

f: +44 (0)1483 712 214

e: isbn.agency@nielseniq.com

w: nielsenbook.co.uk/isbn-agency/

Dear Sir/Madam

Please authenticate the registration of the attached ISBN Numbers for 14 books, 7 eBooks and 7 Printed Books.

FrVektorPublishing(NielsenDataBaseVerificationEntrieson14ItemsISBNSubmission12Aug2021.docx.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

Director

The Conservative Libertarian Publications Limited

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Attachments area

FrVektorPublishing(NielsenDataBaseVerificationEntrieson14ItemsISBNSubmission12Aug2021.docx.

Auto reply - Thank you for contacting the UK & Ireland ISBN Agency Re: Verification

Inbox

from: UK SUR ISBN Agency <isbn.agency@smb.nielseniq.com>

to: shanpanigrahi3000@gmail.com

date: 16 Aug 2021, 16:40

subject: Auto reply - Thank you for contacting the UK & Ireland ISBN Agency Re: Verification

mailed-by: smb.nielseniq.com

Signed by: smb-nielseniq-com.20150623.gappssmtp.com

security: Standard encryption (TLS) Learn more

: Important according to Google magic.

Thank you for contacting the UK & Ireland ISBN Agency.

We aim to respond to your email as soon as we are able. In the meantime, please visit our Frequently Asked Questions pages:

New Customers: <https://www.nielsenisbnstore.com/Home/FAQNew>

Existing Customers: <https://www.nielsenisbnstore.com/Home/FAQExisting>

We appreciate your patience.

--

Eleanor Pigg

Registrations Manager

UK & Ireland ISBN Agency

3rd Floor Midas House 62 Goldsworth Road Woking GU21 6LQ

Ph +44 (0) 1483 712215

www.nielsenbook.co.uk/publish <http://www.san.nielsenbook.co.uk/>

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Registered Office: 3rd Floor Midas House, 62 Goldsworth Road, Woking, Surrey. GU21 6LQ
Phone +44 (0)1483 712 200

"To connect and advance the global book industry, driving our clients' success through world class information and intelligence"

Re:Anchor Support Request - Please fill out support form!

Bin

from: Anchor Support <support@anchorfm.zendesk.com>

reply-to: Anchor Support <support+id475055@anchorfm.zendesk.com>

to: Shanpanigrahi3000 <shanpanigrahi3000@gmail.com>

cc: Team <team@emails.wix.com>,
Mail2news <mail2news@mailnesia.com>,
Mail2news <mail2news@dizum.com>

date: 16 Aug 2021, 15:11

subject: Re:Anchor Support Request - Please fill out support form!

mailed-by: anchorfm.zendesk.com

Signed by: zendesk.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because it was sent directly to you.

Hi there,

Thanks for writing in to Anchor support. We are looking forward to helping you with your request! In order to help you as quickly and efficiently as possible, please fill out the form here - <https://help.anchor.fm/hc/en-us/requests/new>

We will be closing out this request, and look forward to hearing from you through our support form!

Thank you.

[D46030-MZLP]

New jobs matching your search criteria for Customer Assistant

Bin

Tesco Career Centre

16:31 (1 hour ago)

to Shanpanigrahi3000

Hello Shantanu,

We're sending you these emails because you subscribed for our job alerts on the Tesco Career Centre, and these jobs match your alert: "Customer Assistant (Customer Assistant / United Kingdom / ME8 OSL / Stores - Colleagues)".

So, when you click on one of the links below, you'll be taken straight to the login page, if you're not already logged in:

Phone Shop Customer Assistant TEMP - Pit...

Salary: Competitive • Location: pitsea basildon • Contract Type: Part Time - Temp •

Closing Date: 06/09/2021

Customer Assistant - Express

Salary: Competitive • Location: Maidstone • Contract Type: Temporary • Closing Date: 22/08/2021

Part Time Nights Replenishment Customer ...

Salary: Competitive • Location: Larkfield • Contract Type: Part Time - Temp • Closing Date: 23/08/2021

Part Time Night Replenishment Customer A...

Salary: Competitive • Location: Larkfield • Contract Type: Part Time - Temp • Closing Date: 23/08/2021

Part Time Petrol Filling Station Custome...

Salary: Competitive • Location: Larkfield • Contract Type: Part Time - Temp • Closing Date: 23/08/2021

Customer Assistant - Personal Shopper

Salary: Competitive • Location: Basildon • Contract Type: Part time - Flexi • Closing Date: 12/09/2021

Customer Assistant - Personal Shopper

Salary: Competitive • Location: Basildon • Contract Type: Part time - Flexi • Closing Date: 12/09/2021

Customer Assistant - Personal Shopper

Salary: Competitive • Location: Basildon • Contract Type: Part time - Flexi • Closing Date: 12/09/2021

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Salary: Competitive • Location: Basildon • Contract Type: Part time - Flexi • Closing Date: 12/09/2021

Customer Assistant - Personal Shopper

Salary: Competitive • Location: Basildon • Contract Type: Part time - Flexi • Closing Date: 12/09/2021

You can manage your job alerts here, and if you have forgotten your password, don't worry, you can reset it here.

All the best,

Tesco Resourcing Team.

Explore our opportunities to get on. Everyone is welcome.

[Click here to unsubscribe from receiving job matching emails.](#)

British Library Entries 16 August 2021

EbookEnglish

NavigationSearch

Ebook - Upload -- Please ensure that the filename for the item you are uploading contains less than 150 characters --

Ebook - Capture Metadata

ID	Filename	Title	Remainder of Title	ISBN	Author	Place Of Publication
	Publisher Name	Year of Publication	Edition	Submission	Description	
60265	72967-pf4-1 A Conception of Reality Original Edition.pdf					
60266	72967-pf4-1 A Conception of Reality.pdf					
	Navigating the State of the United Kingdom	978-1-914288-33-3				
61691	SEARCHING FOR MENTAL HEALTH SERVICES digital.pdf	Searching for Mental Health Services	None	9781914288340	Dr Shantanu Panigrahi	England
	The Conservative Libertarian Publications Limited	2021	1		Digital eBook	
61692	KARMA IN SANATAN DHARMA digital.pdf	Karma in Sanatan Dharma	None	9781914288357	Dr Shantanu Panigrahi	England
	The Conservative Libertarian Publications Limited	2021	1		Digital eBook	
61693	THE PRELIMINARIES OF AN ALLUREMENT OF REALITY-digital.pdf	Prelimiaries of an allurement of Reality	None	9781914288364	Dr Shantanu Panigrahi	England
	The Conservative Libertarian Publications Limited	2021	1		Digital eBook	
61694	THE CLIMATE CHANGE PHENOMENON-digital.pdf	The Climate Change Phenomenon	None	9781914288371	Dr Shantanu Panigrahi	England
	The Conservative Libertarian Publications Limited	2021	1		Digital eBook	
61695	MARYADA PURUSHOTTAMA BHAGWAN RAM-digital.pdf	Maryada Purushottama Bhagwan Ram	None	9781914288388	Dr Shantanu Panigrahi	England
	The Conservative Libertarian Publications Limited	2021	1		Digital eBook	

FW Flame Troll Shantanu Panigrahi (shanpanigrahi3000)

Yahoo/Inbox

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To:G TIWANA

Cc:Northkent,maidstonecrown court

Tue, 17 Aug at 08:42

Paul

You refused to believe that the Security Services under the guise of Victims of Panigrahi Association constructed to harass, intimidate and bully me to frame a charge of criminal actions or forensic actions by me harnessed the multiple institutions and organisations of the State of the United Kingdom, including our local Member of Parliament Mr Rehman Chishti to prevent Parliament knowing about the 23 years of State-organised persecution on me. You sent me to Kent Police, that was harassment for I had told you that Kent Police who I took to both the civil and criminal courts of the United Kingdom (HQ17X01773) and at East Magistrates Court/Medway County Court where Malcolm Dodds was dealing with the matter as Clerk to the Justices. Proof will come in the course of time. The counter prosecution against Kent Police continues. I will never give up. The Security Services have to be tamed into their barracks.

Shantanu

On Tuesday, 17 August 2021, 08:18:35 BST, G TIWANA <tiwana9rf@btinternet.com> wrote:

ANY PROOF FROM YOU THAT IM HARASSING YOU?!

Or are you just brain dead and suffering from delusions in your cancerous pea brain head?!

Sent via BT Email App

From: Shantanu Panigrahi
Sent: Aug 17, 2021 at 7:55 AM
To: raycokerconsulting@gmail.com, raycokerconsulting@gmail.comrashmipanigrahi2000
Cc: Enquiries Central London
County, enquiries.centrallondon.county@justice.gov.uk, Enquiries
Kent, resourcingteam@tesco.com, Sivaji Panesar, Nitin
Bhardwaj, ravi.patel@governmentlegal.gov.uk, bobby.mahay@kent.pnn.police.uk, tiwana9rf@btinternet.com, kmpt.legal.services@nhs.net, Sheffield Road, VOPA, 5998 AYLESFORD
CFC, Human Resources (Sainsburys), monneka.tahir@whiteroseblackmans.co.uk
Subject: Re: FW Flame Troll Shantanu Panigrahi (shanpanigrahi3000)

To

Professor Ray Coker

Dear Ray

Thank you for letting me know that your lawyers and the Police are taking your complaint seriously. The local Kent Police has assigned Crime Incident Number of 08-0408 that was recorded by Jordan to investigate the 1500 criminal anonymous emails over the past several years from Nitin Bhardwaj and his associates calling themselves Victims of Panigrahi Association. In this regard I have still not receive my £55,00 severance payment from the University of Greenwich from 1998, so I am sure that Jordan will ensure full cooperation with your lawyers and your local police to ascertain where Dr Sivaji Panesar, Marty Caine, Fritz Wuehler, Cherie, Ed Mulhouse, Egregious_G are, not to mention Mr Gurpal Singh Tiwana. Tesco and Sainsburys are also engaged in this persecution on me.

The issues surrounding the Blog <https://shantanup.wordpress.com> and <https://towardsknowledgeforworldconservation.com> and their contents are to be taken into account in arriving at the smooth resolution of this.

My demand for damages and compensation is unlimited, although I have specified that £1 million is a starting point for negotiations. My Bank Account into which these sums must be deposited are: Bank Sort Code 60-17-44; Account Number 20235976.

I look forward to your replies as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Monday, 16 August 2021, 16:07:03 BST, Ray Coker <raycokerconsulting@gmail.com> wrote:

Dear Shan,

You give me no alternative but to put this in the hands of my lawyers and the police.

Goodbye

RC

----- Quoted message -----

From: Nitin Bhardwaj <raycokerconsulting@gmail.com>

To: help@wordpress.com, domains-help@wordpress.com, compliance-cases@icann.org, team@emails.wix.com, support@anchorfm.zendesk.com

Date: 16 August 2020 15:11

Subject: Flame Troll Shantanu Panigrahi (shanpanigrahi3000)

Re registration ID: shanpanigrahi3000

Anchor, Wix, Wordpress references: see emails below

Registrant: Dr Shantanu Panigrahi or Prof Ray Coker

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Tel: (44) 7967789619

[[my address deleted]]

Emails:

shantanupanigrahi@yahoo.com

shanpanigrahi3000@gmail.com

shanpanigrahi@yahoo.co.uk

shantanupanigrahi@aol.com

panigrahi@gmail.com

shanpanigrah5000@outlook.com

rashmipanigrahi2000@yahoo.co.uk

This selfstyled Doctor Shantanu Panigrahi is a Flame Troll wasting your shareholders' money with his thousand-and-one flavours of lies and nonsense.

Here is a partial list of the 1,750 people and organisations, including yours, he has threatened up to June 2021 ----

<https://narkive.com/TDGuibtD>

Block all his email addresses above, and prevent any of them from registering accounts with you. Else he will go on troubling you as below and file inmeritorious lawsuits claiming legal aid.

We had to set up an Association for his thousands of victims, most in UK but also in other countries including USA and India.

When caught, he loudly screams "harassment" and "rascism" (sic) so the Mental Health Authorities and Police Force instead ignores him instead of doing their duty and getting him locked up forever, as individual officers and one doctor speaking privately declared to VOPA. One even wondered if his internal plumbing could be rerouted so he _____ out of his nose. We got his archive.org access removed and are working on a full shutdown so your cooperation (Wix, Wordpress, Anchor) would be helpful.

Whether he is ultimately locked up for life, key thrown away, in a madhouse in a straitjacket or a jailhouse we at VOPA don't give a hoot provided there's no internet access for him ever again.

His wife, a government employee, is an accomplice and finds it amusing he rapes chickens and destroys happiness of others. In India we have a word for him, and it is chutiya, but it is inadequate. He picks on random victims like Queen Elizabeth II, who he writes he wants to depose, prosecute and even behead!
Good luck.

Nitin, from VOPA (Victims of Panigrahi Association)

Panigrahi's own prideful boasts

REFERENCE LIST OF MY CURRENT WEBSITES: <http://alturl.com/5i2gg>

LIST OF 1,750+ DEFENDANTS IN HIGH COURT CASE ME010463 /

HQ17X01773 / E35YM660:

<http://alturl.com/57bt4>

MY DECLARATION OF BIOWARFARE: <http://alturl.com/k2b3e> (removed by Police)

PSYCHIATRIC PROOF I AM 100% SANE: <http://alturl.com/i3zcu>

BENEFITS OF CLOCK CHECKING: <http://alturl.com/z4r2o>

HOW THIS SAGA BEGAN - MY FIRST CLASH WITH MI5:

<http://alturl.com/wd9vd>

<http://secure.gravatar.com/avatar/64f5d69af5bad8a35944ca86b5d803c8?s=992>

MY MAIN BLOG: <https://www.theconservativelibertariansociety.com>

MY BACKUP: <https://theclimatechangephenomenon.wordpress.com/blog>

MY SAFETY NET: <https://www.knowledgeforworldconservation.com/forum>

TESTIMONIAL:

<https://groups.google.com/g/alt.religion.hindu/c/vRVQnnVbSOk>

<https://www.knowledgeassessmentanddissemination.com>

<https://t.co/6dXxB3hTZV>

<https://t.co/88748B8HEk>

<https://www.thelibertariandemocrats.com/forum>

<https://t.co/Y4A0lmdxGr>

<https://civilvictimisation.simplesite.com>

<https://twitter.com/ShanPanigrahi>

<https://twitter.com/ShantanuPanigr8> etc.

<https://narkive.com/VT9xrlho> <https://narkive.com/ZE507Zte>

<https://www.linkedin.com/today/author/shantanu-panigrahi-a120b267>

<https://groups.google.com/d/msg/alt.politics/UOpfj3x7Fec/d2VwpvZ3>

AQAJ

<https://www.theallurementofrealityinreview.com>

<http://vishistaadvaitavedanta.bravesites.com/blog>

<https://theconservativelibertarianpartyoftheunitedkingdom.com>

<https://narkive.com/MPLIJFCX> <https://narkive.com/Pu5jAiOd>

<https://www.facebook.com/shantanu.panigrahi.10>

<http://pub46.bravenet.com/forum/3871902446/>

<https://www.bing.com/search?q=%22Shantanu+Panigrahi%22>

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 To: "WordPress.com" <help@wordpress.com>,
 "WordPress.com" <domains-help@wordpress.com>,
 ICANN Contractual Compliance <compliance-cases@icann.org>
 Cc: "Wix.com" <team@emails.wix.com>
 Date: 15 Aug 2021, 11:41
 Subject: Fwd: We've replied to your request - The episode is not
 picking up Wordpress Blog

Dear Sirs

I am now convinced that this is a concerted attempt by Wordpress to defame and denigrate me by not allowing my posts to be podcasted, in the same way that my <https://shantanup.wordpress.com> and <https://towardsknowledgeforworldconservation.com> Blogs were suspended and archived by Wordpress and I was not even allowed to transfer my domain name to Wix.com under false pretences by Wordpress.

This systematic persecution from Wordpress is intolerable and Kent Police are doing nothing about these criminals. Please consider terminating your association with Wordpress for this Hate Crime and systematic discrimination against me.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

----- Forwarded message -----

From: Kiana (Anchor Support) <support@anchorfm.zendesk.com>
 Date: Sun, 15 Aug 2021 at 08:58
 Subject: We've replied to your request - The episode is not
 picking up Wordpress Blog
 To: Shanpanigrahi3000 <shanpanigrahi3000@gmail.com>
 Hi! Good news - your request with Anchor support - 474252 - has
 been replied to. Please reply to this email to continue the
 conversation.

Kiana (Anchor)

Aug 15, 2021, 3:58 EDT

Hello there,

Kiana with Anchor Support here.

While we'd love to help, this is something that we'll be unable to assist you since the issue is happening on your WordPress blog. From here, kindly respond to the email that Bob of WordPress asked along with the requested information. That way, they'll be able to help you further.

In the meantime, let us know once there's an update or if there's anything else we can help you with.

All the best,

Kiana

Aug 14, 2021, 11:06 EDT

When I podcast the material from my Wordpress site, the message on the episode comes up as Error finding Wordpress: please try again. I retries lead to the same problem.

ToWorpress(ErrorinPodcastingBlogpost)6Aug2021.pdf

[MMMPW9-PREY]

from: WordPress.com Support <help@wordpress.com>

date: 15 Aug 2021, 11:41

subject: Thank you for contacting the WordPress.com support team!
(#4223189)

Hi there,

Your support request has been submitted to our team of Happiness Engineers. Rest assured that your email arrived safely and our support team will be in touch as soon as we can.

[09YYDE-W0E5]

from: ICANN-No Reply <no-reply@icann.org>

date: 15 Aug 2021, 11:42

subject: Your email has been received - Case 01063481

Dear Shantanu Panigrahi,

Thank you for contacting ICANN Contractual Compliance. The information you provided in your email is below. A member of the ICANN Contractual Compliance team will review it and contact you with any clarification or information needed, where applicable.

If your intention is to submit a formal complaint to ICANN Contractual Compliance, please do so through the forms available at <https://www.icann.org/compliance/complaint>.

For questions about a closed compliance case, you may email compliance@icann.org with your questions and the original case number(s).

----- Forwarded message -----

From: Kiana (Anchor Support) <support@anchorfm.zendesk.com>

Date: Sun, 15 Aug 2021 at 08:58

Subject: We've replied to your request - The episode is not picking up

Hello there,

Kiana with Anchor Support here.

While we'd love to help, this is something that we'll be unable to assist you since the issue is happening on your WordPress

blog. From here, kindly respond to the email that Bob of WordPress asked along with the requested information. That way,

they'll be able to help you further. In the meantime, let us know once there's an update or if there's anything else we can help you with.

All the best,
Kiana

Shanpanigrahi3000

Aug 14, 2021, 11:06 EDT

When I podcast the material from my Wordpress site, the message on the episode comes up as Error finding Wordpress: please try again. My retries lead to the same problem.

[MMMPW9-PREY]

Sincerely,
ICANN Contractual Compliance

From: WordPress.com Support <help@wordpress.com>

Date: Sat, 14 Aug at 11:38

Subject: Forwarded: Thank you for contacting the WordPress.com support team! (#4221508)

Hi there,

Your support request has been submitted to our team of Happiness Engineers. Rest assured that your email arrived safely and our support team will be in touch as soon as we can.

- The WordPress.com Support Team

Help: Error in podcasting Blog posts4

WordPress.com Support

Andrea (Automattic) Aug 6, 2021, 7:20 UTC Hi there, I have tried again to podcast my Blogpost The roadmap to Freedom for humanity

in the United Kingdom but when I get to Anchor Episodes, the message comes up as follows 'Error connecting to WordPress - Try

Again' I try again and nothing happens the same message comes up.

That is the problem. Thank you

Fri, 6 Aug at 08:20

Shantanu Panigrahi

Dear Wordpress Please find above the screenshot of the message that keeps coming up when I post the Blogpost into Anchor. There is a fault with Wordpress or Anchor or both. I will write another Blog post and see what happens to that. Thank you for your kind attention. Kindly also examine the attachment to this email [irrelevant Court email deleted by VOPA]

Sun, 8 Aug at 09:01

WordPress.com Support

Max Philip (Automattic) Aug 8, 2021, 9:52 UTC Hi there, Please go away and stop hassling us.

Sun, 8 Aug at 10:52

I was just keeping you informed that there have been issues that left me with realising the legal limitations within which a Blogger can operate. I needed to explore that through the legal avenues open to a citizen for one cannot read a text book or consult a lawyer to find that if one is short of money especially. Judges decide, and all I have done is to request the Full Written Reasons for the Judgement as matters stand right now in the status quo of my 24 year old dispute with countless personnel and institutions within the United Kingdom

and abroad. If the Full Written Reasons are not provided to me directly via the legal method employed in the Claim E35YM660 of the Central London County Court then that would be another step in the right direction in understanding the Constitution of the UK

On Sunday, 8 August 2021, 10:52:55 BST, WordPress.com Support <help@wordpress.com> wrote:

I am not sure how we can help with this. Are there any issues with a domain you own? I see a cancelled domain transfer for newsandviewsfromalibertariandemocrat.com. Do you need help with that? Max WordPress.com Support Agent

Subject: [-] WordPress.com Help: Podcasting with Anchor still not working

From: WordPress.com Support <help@wordpress.com>

Date: Sun, 15 Aug at 17:04

Hi there,

I had successfully podcasted a significant number of my Blog posts but recently I reported to you that the podcasting facility is not working any longer. You

acknowledged that you know about the problem. It is still not working I'm checking to see what has been done in regards to the

anchor.fm integration issue you're reporting. I can't promise a reply right away.

For completeness, as this is a different ticket, can you please let us know what error messages you receive, if any? And what

happens when you attempt to publish the podcast with anchor.fm .

Regards, James C Happiness EngineerDownload all attachments as a zip file

n244 form(SetAside&AlterNoticeofHearingE35YM660.pdf

422.9kB

n244 form-1(SubmittedtoCentralLondonCountyCourtandCabinetOffice)23June2021.pdf

419.6kB

CentralLondonCountyCourtOrder 21 June 2021 (District Judge Lightman).pdf

783.5kB

n244 form-

1(SubmittedtoCentralLondonCountyCourtandCabinetOffice)23June2021(Update15July2021).pdf

441.4kB

We've replied to your request - The episode is not picking up Wordpress Blog

from: WordPress.com Support <help@wordpress.com>

reply-to: "WordPress.com Support" <help@wordpress.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 17 Aug 2021, 07:55

subject: [-] Fwd: We've replied to your request - The episode is not picking up Wordpress Blog

mailed-by: wordpress.com

Signed by: wordpress.com

security: Standard encryption (TLS) Learn more

: Important mainly because you often read messages with this label.

Shantanu Panigrahi

Aug 17, 2021, 6:55 UTC

To Professor Ray Coker

Dear Ray

Thank you for letting me know that your lawyers and the Police are taking your complaint seriously. The local Kent Police has assigned Crime Incident Number of 08-0408 that was recorded by Jordan to investigate the 1500 criminal anonymous emails over the past several years from Nitin Bhardwaj and his associates calling themselves Victims of Panigrahi Association. In this regard I have still not receive my £55,000 severance payment from the University of Greenwich from 1998, so I am sure that Jordan will ensure full cooperation with your lawyers and your local police to ascertain where Dr Sivaji Panesar, Marty Caine, Fritz Wuehler, Cherie, Ed Mulhouse, Egregious_G are, not to mention Mr Gurpal Singh Tiwana. Tesco and Sainsburys are also engaged in this persecution on me.

The issues surrounding the Blog <https://shantanup.wordpress.com> and <https://towardsknowledgeforworldconservation.com> and their contents are to be taken into account in arriving at the smooth resolution of this.

My demand for damages and compensation is unlimited, although I have specified that £1 million is a starting point for negotiations. My Bank Account into which these sums must be deposited are: Bank Sort Code 60-17-44; Account Number 20235976.

I look forward to your replies as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore Gillingham Kent ME8 0SL Tel: 07967789619

This email is a service from Automattic.

[09YYDE-W0E5]

4 Attachments

Download all attachments as a zip file

n244 form(SetAside&AlterNoticeofHearingE35YM660.pdf

422.9kB

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n244 form-

1(SubmitteditoCentralLondonCountyCourtandCabinetOffice)23June2021(Update15July2021).pdf

441.4kB

We've replied to your request - The episode is not picking up Wordpress Blog

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: centrallondondjskel@justice.gov.uk

date: 17 Aug 2021, 09:46

subject: Fwd: [-] Fwd: We've replied to your request - The episode is not picking up Wordpress Blog

mailed-by: gmail.com

Dear Judge

Kindly let me know how this Appeal is progressing, in light of the attached developments:
ToGurpalSinghTiwanaccNorthKentMagistratesMaidstoneCrownCourt17Aug2021.docx.

Thank you

Yours sincerely

Dr Shantanu Panigrahi (Claimant in E35YM660)

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

----- Forwarded message -----

From: WordPress.com Support <help@wordpress.com>

Date: Tue, 17 Aug 2021 at 07:55

Subject: [-] Fwd: We've replied to your request - The episode is not picking up Wordpress Blog

To: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Shantanu Panigrahi

Aug 17, 2021, 6:55 UTC

ToProfessor Ray Coker

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I look forward to your replies as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath LaneWigmoreGillinghamKent ME8 0SLTel: 07967789619

This email is a service from Automattic.

[09YYDE-W0E5]

5 Attachments

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CentralLondonCountyCourtOrder 21 June 2021 (District Judge Lightman).pdf

783.5kB

n244 form-

1(SubmitteditoCentralLondonCountyCourtandCabinetOffice)23June2021(Update15July2021).pdf

441.4kB

ToGurpalSinghTiwanaccNorthKentMagistratesMaidstoneCrownCourt17Aug2021.docx.

new order 73634 manually added

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Inky Web Site <helpdesk@inkylittlefingers.co.uk>

date: 17 Aug 2021, 09:57

subject: Re: new order 73634 manually added

mailed-by: gmail.com

Dear Inky

I am expecting to hear from the Central London County Court anytime now concerning the legalities associated with the attached final manuscript MARYADA PURUSHOTTAMA BHAGWAN RAM.pdf; which supercedes all versions of the draft that I brought to your notice. Please bear with me.

Yours sincerely

Dr Shantanu Panigrahi

On Tue, 17 Aug 2021 at 09:36, Inky Web Site <helpdesk@inkylittlefingers.co.uk> wrote:

=====: New order 73634 manually added :::=====

Dear Shantanu Panigrahi,

The Inky Helpdesk has manually added a new order for you. You can view the order details by logging into the admin area of the Inky web site.

If you need to, you can also upload artwork and make payments through the admin area.

****Description:**

=====

Extra cost for upgrading order 73633

****Print Service:**

=====

This item is on a 1 working days print service. Please note that working days do not include bank holidays or weekends. This means that your order will be ready for despatch 1 working days from the time that it is scheduled, not from when this order was placed. Please read the help online or ask the helpdesk if you need more clarification.

****Quantity:**

=====

1

****Price:**

=====

£9.13

This item is zero rated for VAT.

Attachments area:

MARYADA PURUSHOTTAMA BHAGWAN RAM.pdf

Monneka Tahir

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: kamran.hussain@whiteroseblackmans.co.uk,
monira@mayasolicitors.comcc: LDO-Electronic <ldo-electronic@bl.uk>,
Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>,
enquiries@companieshouse.gov.uk

date: 17 Aug 2021, 18:39

subject: Re: Monneka Tahir

mailed-by: gmail.com

Dear Sir and Madam

Please clarify as to the genuinity of the following accusation so that I can insert an erratum in my website to that effect and also in my Book that would be the eight book that I write from now onwards. The title of this book will be determined based on your reply.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Forwarded:

Inbox

from: Anonymous <nobody@remailer.paranoici.org>

to: shantanupanigrahi@yahoo.com,
shanpanigrahi3000@gmail.com,
panigrahi@gmail.com,
kamran.hussain@whiteroseblackmans.co.uk,
monira@mayasolicitors.com

date: 17 Aug 2021, 17:31

subject: Monneka Tahir

mailed-by: remailer.paranoici.org

security: Standard encryption (TLS) Learn moreShantanu Panigrahi

Monneka's new email is monira@mayasolicitors.com She left Whiterose Blackmans after qualifying. Your accusation in your blog website

<https://www.theconservativelibertariansociety.com> that she left due to sexual molestations by Mr Kamran Hussain are 100% your own fantasies which you projected onto an innocent man.

Does the British Library know about the contents of your malicious books?

Anon

RELIGION AND POLITICS

Every State must adapt to its population and every citizen must adapt to his or her country's Constitution: that is democracy. In the past 24 years of personal relationship that I have had with God, never once did He give me a sign that we humans should serve Him and not the people and other life forms that are a lower species that depend on us for their survival and prosperity on the planet Earth. The Conservative Libertarian Society today wishes to make this clear. We are consequently a secular movement as of now.

Afghanistan in continuing turmoil

I watched President Joe Biden's speech to the American people and of course the rest of the world as it was covered by television and found myself very pleased with what he had to say. It was a comprehensive assessment of the past and the present and outlined the path that he wishes America to take going forwards.

Gone are the days of US and UK domination of the global environment that has caused mayhem in various parts of the Middle East and in Africa. People in a country within established territories have a right to self-determination without a Big Brother imposing western values on to ancient cultures.

When I live in the United Kingdom as I have done over the past 48 years I agree to living to the Constitution of the United Kingdom. My personal convictions have to be sacrificed to the maintenance of that Constitution. This means I live in the seclusion of my home when I have nothing in common on human rights as compared with the rest of the population. I set out my stall of my personal convictions and publish them in the internet and in the books that I have written as to who I am and what I see as the utopian horizon for all humanity across the globe. I do not force it onto others. But as a human being I have a right not to live like a slave agreeing to everything that happens from the government of the country that I live in. This should apply to all nations. Freedom of speech is the only basic human right of all humanity.

It has come to my realisation that all the journalists that cover world stories for western audiences are effectively pushing the State line with no understanding of the cultures of different States and the rights of those people to preserve their cultures. It is wrong for the government of the United Kingdom to announce that it will take in 20,000 Afghan so-called refugees into the country post the coming of the Taliban regime in Afghanistan. Those Afghans who cooperated with the so-called International Community to establish a new nation based on western values should remain in Afghanistan and develop their country through the democratic process of Afghanistan going into the future.

It is a false notion that 'education' of women and girls to convert them from Muslims to Christian values from brainwashing contributes to welfare. It makes the nation dependant on charity from the rich countries and disrupts the way of life of the indigenous Afghans based on Feminism. No one has a right to dictate that to other nations.

As to counter terrorism, it was always wrong to invade Afghanistan and Iraq to topple governments for two different reasons, the former attributed to Al Qaeda being harboured in Afghanistan. I was wrong on many different levels. To hunt down one person in Osama Bin Laden was not enough, the so called International Community had to destroy Taliban and build a new base in that part of the world in its global politics agenda.

People, ordinary people should be left alone, and strong governments are required to provide that security. The Taliban has considerable support in the country and if it endorses free and fair elections, it will have my support to withstand further aggression from the International Community to the internal affairs of Afghanistan.

Religion is culture: leave considerations of God out of it. Politics should be based on evolving culture.

By this I mean that each nation, as a State, determines its own religious philosophy that the nation should be constructed to as laid out in its Constitution. For example if the majority of the population of a country wishes to have an Islamic culture, it should be enshrined in the Constitution and those who do not subscribe to it should put up with it or find a safe haven as a refugee in a country with the Constitution that will foster their own individual preferences.

We in the Conservative Libertarian Society wish to have a world of such a Constitution within which States exist. If countries are willing to accept refugees fleeing from persecution because their cultural convictions do not allow them to live to what the majority decide should be the destiny of the country they should find that safe haven by travelling out of the country on their own free will and seeking fresh pastures. This is what happened to Syrians who fled the war-torn country three years ago and countless such refugees found asylum in countries like Germany, Turkey, and other European and world destinations.

God does not come into the considerations. Allah is highly unlikely to foster any kind of Islamic State either, for the fact is that He is the God of all mankind and has allowed different nations and State to exist and develop to human instincts and human politics of government.

Whilst we as a Society believe that there are no fundamental human rights. It is all to do with what the State that one lives under tolerates of its own citizens conduct within the nation. We do not pass judgment on whether sharia law even in its extreme forms of cutting off a hand when someone steals or stoning a woman committing adultery is right or wrong on moral grounds. We believe in the statehood of nations, for without a State to arrange food, clothing, shelter and other essential humanitarian needs, people would starve and that is in no one's interests. We do not consider education to be a right or a need even as it is not a basic necessity of people. People can survive without it. Likewise we as a Society do not take the other extreme of high-level academic or professional education as being morally wrong. It is all to do with what a State considers necessary within its own Constitution.

With the belief of the Founder of the Conservative Libertarian Society that in his 24 year experience of having personal relationship and intensive consultations with God directly and indirectly, God does not have any suggestions for politics of a State or the World. He is a Personal God for individual Sadhguru purposes if someone approaches Him in bhakti for guidance on how an individual should lead his or her life. I have had no direct contacts with God for at least 2 years when I stopped clock checking for messages, like I did for a dozen of so years from 1999 to 2016. Those communications were genuine, but there were no prescriptions for humanity from Him. Sanatan dharma is a personal undertaking. It's rewards are knowledge and wisdom, and I feel that I have proven that I have acquired gyan as they call this in Hinduism from my steadfast devotion.

I feel I can go to Afghanistan under Taliban or Pakistan under Imran Khan to discuss these matters or to India if I am invited to any of these countries. I am not required by the State of the United Kingdom for even menial jobs as it considers me not to be suitable mentally to take on such undertakings. Fortunately I have a pension to get by with. So from the seclusion of my home, I stay within the Constitution of the United Kingdom, not having been charged with any criminal or forensic offenses towards any person or institution, nor in any way shape or form committing contempt of court, abuse of the process of court, sedition, treason, for the Appeal on Claim E35YM660 is pending and the Full Written Reasons have to be furnished in writing if I have violated the Constitution and laws of the State. The medications that I take are voluntary (antipsychotic, antidepressant, moodstabilising) to keep my wife and the State happy.

Giving a new impetus to the Conservative Libertarian Party of the United Kingdom

Posted on Aug 19, 2021

The Conservative Libertarian Party of the United Kingdom

This is an update on the current status of the Conservative Libertarian Party of the United Kingdom. We intend to progress our work as it is the manifestation of what we believe in in our Global Foundation, The Conservative Libertarian Society:

<https://theconservativelibertariansociety.com>. I have not given up hope and will never do so for I cannot in all honesty subscribe to the status quo that the centre ground of British politics should be limited to the work of the Liberal Democrats, for we see that as stale acceptance that things cannot improve for the better in the United Kingdom. As your General Secretary, I would like to make this clear on this day, the 19th of August 2021. The Parliament was frozen still yesterday in debating the situation in Afghanistan and we intend to make our contribution to the unfolding circumstances. We will not sit and watch the world go by accepting that we have no responsibilities to create a better society here in the United Kingdom and for a Global humanity that strives for peace, justice, democracy and hence conservative libertarianism.

The Conservative Libertarian Society has championed a new vision for humanity, but it is now time to put that into actual actions. I live in the United Kingdom and will remain here for the rest of my life. I must find means of attracting at least 6 members to the Conservative Libertarian Party of the United Kingdom to try and register the Party with the Election Commission. That is my first objective this morning on the 19 of August 2021. I explain my considerations and deliberations.

Acclimatisation and Naturalisation into a State's Constitution

If one wishes to contribute to one's country of domicile, one needs to learn about the culture of the country, its traditions and its way of doing things, what is important to the vast majority of the population, how it resists foreign influences from other cultures, and so on. For an immigrant has signed up the Constitution of the country and has to constantly be on the watch for what he can and cannot do by relinquishing his own motivations and convictions for a 'better country' than the one he has found himself in. This is the conclusion, for it is only the Parliament now with its political parties that can change the Constitution to accommodate outsiders. One of course needs to get one's conscience clear and inform the State authorities that one has other needs derived from personal assessment of the Reality of our existence, and if this assessment is in any way superior to that of the indigenous culture in comprehension then the arguments that it professes will find its way through the democratic process and get represented in the political structures of the country. There is no need to be in a hurry, culture must evolve gradually and bring the whole population into a common framework that would determine the next phase of constitutional changes in the country. This should be done by amendments in the Constitution that are transparent to the population, for which all countries must have a written Constitution that can be suitably modified as things change in the future so that the entire population knows without recourse to the law what is expected of the citizen in terms of their responsibilities to the State.

We in the Conservative Libertarian Society are very clear about the needs of the citizen and the State, and through our political party The Conservative Libertarian Party of the United Kingdom explore the Constitution in all its aspects and in preparation for the next elections form our manifesto to fight that election.

TRUTH ACCOMMODATION

The process of truth-accommodation is a yoga, not ever before described even in Hinduism. I have called it satya-advaita yoga for the Hindu audience. It is a religion and it is science. It is not a philosophy describing set rules and regulations through which one conducts oneself in one's life. It is a process of truth-seeking, the seeking of knowledge by exposing the truth and becoming at one with the truth at all times. It discovers Reality, both material and spiritual. These are then accommodated each moment of living. The rules are simple and it teaches one the ultimate means of gaining knowledge and through that knowledge wisdom in what Hindus call gyan (jnana). The gyana that is acquired is that one should be fearless and free to live a peaceful life in 'ananda' or the highest form of spiritual happiness content with what one has each moment of the time that one is alive.

The quest for truth accommodation is the highest goal for a human being, I argue for it harmonises, preserves and conserves automatically when the art of yoga is perfected through perseverance over a long period of time steadfast in the belief that we are not alone and left wandering in Nature but that there is a purpose behind the universe from our Creator Sri Krishna, the Almighty God.

So whereas it was widely believed in America that Space is the final frontier for mankind, and resources in trillions of dollars have been spent, quite a bit for our benefit as humanity for we would never have entered the internet age to accommodate to the truth that world resources from nature such as fuel, wood, biodiversity, and the rest have diminished in increasing the world population to the present levels, ultimately it is Truth that is the final frontier for man at an individual level of practices. When this individuality is extended to wider humanity we have a world that is peaceful and harmonious.

I practice what I preach and The Conservative Libertarian Society champions this framework so that we can all work together for the betterment of humanity adjusting our cultures within the different States of the world and interacting with information and knowledge that is pertinent and constructive to the process of truth-accommodation.

My credentials to speak authoritatively on this issue may be read here:
<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

<https://the-conservative-libertarian-party-of-usa.odoo.com/blog/our-blog-1/truth-accommodation-14>

So on the 21 of August 2021 today, after a 24 year struggle to seek the truth, I have written 7 Books in eBook and print format that are available on this site but also at Lulu publishing:
<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

We are a global community now, it used to be said that no man is an island. Today no nation is an island. All states are interrelated. There is no possibility for nationalism within any of the States, for we are all inter-dependent. America leads the world as it has done for nearly a hundred years in its international relations, but it's culture is far greater than that. It comes from the strengths of the Pilgrim fathers who settled in the country and stalwarts like Abraham Lincoln and countless others, the history is so interesting to have studied. Likewise Great Britain is a great nation with 2000-year modern history that tamed the environment

to begin with in the industrial revolution that really does date back to those times as it has been a slow evolving process that I am fortunate enough to have come to the country to study and learn from its glorious past. We are lucky that Hitler did not prosper, and no crazy dictator has been allowed to dominate the world. We the strength of the Special Relationship between the United Kingdom and the United States of America is what has held the world together and prevented murderous terroristic creatures from gaining ascendancy in humanity. I say this because the British understood me as a Hindu, and I have never once really wished to go anywhere else to live. That is for cowards. My asylum applications to a dozen countries including India were tactical manoeuvres on my part to get the British Constitution and the laws evaluated in the international arena, thereby examining the international arena itself in the process. I have had a great academic education. I worked for the government of the United Kingdom for 16 years undertaking missions in natural resource development in Cameroon and Zimbabwe as well as in Eastern India and minor involvements in other places. I could never do anything to bite the hands that has fed me or even spit on the plate that gave me and my family its meals, in all kinds of ways. The dethronement of the Queen was itself a truth-seeking process designed to determining the Constitution of the United Kingdom for myself. I as only interested in learning, I had one life and had to experience everything that I could. I undertook countless menial jobs to get by and never dwelt on the Distinction level passes that I acquired in the Agricultural and Environment fields. The Wye College of the University of London taught me great things in this field. How could I do anything to disrupt the status quo of the United Kingdom, or the United States of America either. This is all of course in reflection.

What I am writing this for is the whole idea of Truth Accommodation. I experimented with it with the Almighty God's blessings, my Creator God who I named Sri Krishna for good reasons. There is no higher personal goal than truth-accommodation, for I have survived to the age of 64 having been diagnosed in the past with persistent delusional disorder that I questioned and lately as being paranoid schizophrenic both of which were true medical diagnoses. I used tactics to survive so that I had time to learn before I died as to whether there is a better way of living, and today it proves to me that no there is no higher way of living than truth accommodation. It used to be a conscious act on my part when I was driven intellectually, but now that I operate from the highest levels of my mind that I define as the interface between the somatic mind and the Om Supermind, doing my work nonchalantly, spontaneously and unpremeditatedly with no ill feelings of hatred towards anyone, it comes naturally to me. I live in utter happiness in what we call 'ananda', fearlessly for that fear causes paranoia and one has to be prepared to take what the State has decided is the right fate for me. I bow to Her Majesty the Queen this morning and ask for forgiveness in having used vile swear words against those who I felt were blocking my path to the truth to block them out. Neither attack nor defend: be non-judgmental is still my guiding motto not for survival but for truth accommodational needs.

<https://www.civilvictimisation.co.uk/450311988ctimisation.co.uk>

For those interested in my life story assembled here: <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> truth is what motivates me. When I see people question the existence of God and why I believe in such an Entity still after all that has happened to me and seeing how the United Kingdom operates in an unwritten Constitution to manage its affairs within the State and then extrapolate that culture into places like

Afghanistan over a 20 year period with its Special Relationship with the United States of America and now promises to evacuate 20,000 of those modified Afghans to bring them into the United Kingdom over a 5 year period with arguments galore that it should be much more than this figure, I wonder what those who would come here are letting themselves in for, out of fear of the Taliban or for seeking immigration for a better material life, as distinct from the spiritual basis for living within Afghanistan with their own people and the country's age-old traditions and customs.

State imposition into the liberty of an individual even to do a job, and a menial one at that, not what I am professionally qualified for with my PhD and Distinction level Post Graduate Diploma in Agricultural Development has rendered me into the total seclusion of my family home still enforced with anti-psychotic, anti-depressant and mood-stabilising medications of risperidone, sertraline and depakote because I am not judged to be fit to be part of this society. It is all gamesmanship to try and maintain the semblance of a world image of western values of a facade of civility that the United Kingdom is one of the best countries of the world to live in with the best democratic structures, that no one knew about in terms of its Constitution for it has been a totally flexible Police State Constitution to manipulate and when necessary to terrorise its own citizens as I have been over the past 24 years; all for what?: just to assert my right to reinstatement in my unblemished 18 year career as a scientist in the Natural Resources Institute of the University of Greenwich from where I has harassed out by the new employers employing a range of methods such as deprivation of project funds, depriving me of my professional assistant editorship at British Poultry Science Limited and other such networking contacts national and international.

So, all my education was put to no use by the State of the United Kingdom: I was surplus to requirements. My 35 scientific papers counted for nothing. I was denigrated and made to feel so unwelcome that since 2017 I was being coerced vitriolically to leave the country or framed to send me to a mental hospital again under the hastily constructed Active Review Process of the Mental Health Institution after two previous occasions of incarceration in 2004 and 2008; or worse still prepared for subjecting me to a Pre-Trial Review by the Court of Central London with a view to imprisonment in one of Her Majesty's jails. Leaving the country to return to India was a fate worse than the hell of living in the United Kingdom itself where I could at least write my life story as I have done in my 7 Books that are currently being distributed by a Publishing Company and more directly through my own website at <https://www.theallurementofrealityinreview.com/shop> and <https://www.theconservativelibertariansociety.com/forum>.

The State had nothing on me to charge me with any crimes or wrongdoings of any kind for it is a fact that I was heavily persecuted by the State because my political views were markedly different to what this State does within the country and internationally.

So, today I remain in the seclusion of my home determined to die in this country, whether that is in a mental hospital or at home, for I will never give up my freedom of expression come what may and have spent a lot of money in doing so in the maintenance of my websites, conducting my social-media journalism in Facebook and LinkedIn and now in having written my 7 Books of my life experiences in the United Kingdom that are available in eBook and print format, which has put on record that I had lived as human being and was

not to be condemned into the slavery of the State that I had come to by force of circumstances not of my choosing at the age of 15.

So I will not be silenced until my money runs out or I die because I am a theist and I believe in a Creator God who has created us with a mind and a mouth and fingers to write and type to express how we feel about our circumstances in the thoughts that come to us and because my personal conviction since the day started my quest for knowledge has been to discover that this is the greatest mission for mankind that any individual can undertake so that the criminal insects of society are dominated over and sent back to their barracks for the criminal actions they have taken in a nation of morons in a Police State that I mentioned to the Consultant Psychiatrist in 1999 of what Big Brother wanted the United Kingdom to be; and equally how better to have punched the final nail in the coffin of the British State that I had prophesied to Kent Police that I was intent of doing for the persecution that it had fronted on me several years ago.

So I go on and in this regard my attention was drawn to the following quotes from Jiddu Krishnamurthy
<https://www.knowledgeforworldconservation.com/forum/religion-and-philosophy/krishnamurti-said-it-all-or-nearly-all>
 Krishnamurti said it all, or nearly all?

From Facebook
 Krishnamurti Foundation Trust
 2tggt50ponhlsored ·

As most of our education is the acquisition of knowledge, it is making us more and more mechanical; our minds are functioning along narrow grooves, whether it is scientific, philosophical, religious, business or technological knowledge that we are acquiring. Our ways of life, both at home and outside it, and our specializing in a particular career, are making our minds more and more narrow, limited and incomplete. All this leads to a mechanical way of life, a mental standardization, and so gradually the State, even a democratic State, dictates what we should become. Most thoughtful people are naturally aware of this, but unfortunately, they seem to accept it and live with it. This has become a danger to freedom. —Krishnamurti

From The Whole Movement of Life Is Learning
 Our ways of life both at home and outside it, are making our minds narrow, limited and incomplete. All this leads to a mechanical way of life. @krishnamurtifoundationtrust

My reply to the post was as follows:

This perfectly summarises the greatness of Krishnamurthy. He saw it all and alerted us to the dangers of falling victim to overregulation of our lives. Education at a formal or professional level is a baggage to freethought and rationalism. Read my life experiences here in the United Kingdom:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

Unfortunately, when one utters such sentiments, one is marginalised out of the society that one lives in because States need slaves to the system in operation. They deal with issues at a diplomatic level which only deals with material disputes, which get nowhere to the truth of

our existence on this Planet as human beings. All State institutions even in a so-called democracy of the United Kingdom including its Media are regulated to the political correctness of the day thereby keeping the population perennially in the stagnant waters of ignorance as machine tools.

The means of purification of the mind to ascend the heavens of peace and love is steadfast devotion to the practices of yoga in the manner of satya-advaita yoga or the yoga of truth-accommodation. There is no higher goal than truth, and that is accomplished by being at one with Truth.

I started this series of books under the theme of The Allurement of Reality as witnessed by me with the following shloka:

Ab jananti Ma Mudha Manushi tanumashritam;
Param Bhavan jananto mama bhuta Maheshwaram
(Bhagavad Gita?)

It is evident to me that this is a fact of the basis for our existence on this Planet. In my adult life I have witnessed this, seen the Vishwaroopa of Sri Krishna and experienced the Almighty's Sudarshan Chakra. The course of harmony has been generated through this the Almighty's doing for I was in the most recent period of my yoga practicing nonchalant, spontaneous and unpremeditated actions on the basis that I had to discover my fate within the structure of the Universe that everything that happens is pre-ordained and pre-orchestrated, and hence the prophecies that I have personally expressed at various times during the past 24 years that are all listed in my publications.

There is bound to be more to follow for the ancient Hindus could not measure truth as Krishnamurthy said for the reason that Truth is immeasurable, so western science of having to measure everything is laughable. Life is for seeing the future unfold and the criterion upon which I will see my future destiny is laid out in this preface to the Book. So I will now complete my work through this Book in this chapter on Truth Accommodation.

22 AUGUST 2021

With my political activism I was imposing an alien culture on the society of the State of the United Kingdom, and it had to come to a standstill. But the fact is that I was searching for a better way of life through the satya-advaita process of truth accommodation and this led finally to the formation of The Conservative Libertarian Society Foundation with its political offshoots, The Conservative Libertarian Party of the United Kingdom and the Conservative Libertarian Party of the United States of America
(<https://theconservativelibertariansociety.com>;
<https://theconservativelibertarianpartyoftheunitedkingdom.com> and <https://the-conservative-libertarian-party-of-usa.odoo.com/> I have stretched the limits of truth in my yoga to arrive at this destination where the States have no answers to my legitimate enquiries. That is what is needed for truth-accommodation. You raise the truth by buccaneering the truth to expose the truth and this has been accomplished by me through publication of my deliberations as I went along in the internet and now in the 7 Books that I have published, none of which has been challenged directly or through legal procedures. It remains to be seen what the Consultant Psychiatrist with whom I have an appointment on 8 September 2021 at 12.15 pm at Britton House will make of it all now that I have arrived at the final strait of my journey in the search for the truth using all the detective work that I could muster to get where I am today.

Job Alert email came from Tesco; for Customer Assistant Vacancies at Maidstone Express:

New jobs matching your search criteria for Customer Assistant

Inbox

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 22 Aug 2021, 07:41

subject: New jobs matching your search criteria for Customer Assistant

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

Hello Shantanu,

We're sending you these emails because you subscribed for our job alerts on the Tesco Career Centre, and these jobs match your alert: "Customer Assistant (Customer Assistant / United Kingdom / ME8 OSL / Stores - Colleagues)".

So, when you click on one of the links below, you'll be taken straight to the login page, if you're not already logged in:

Customer Assistant - Express

Salary: Competitive • Location: Maidstone • Contract Type: Part time • Closing Date: 04/09/2021

Customer Assistant - Northumberland Heat...

Salary: Competitive • Location: London DA8 3HD • Contract Type: Part time • Closing Date: 01/09/2021

Customer Assistant - Express

Salary: Competitive • Location: Maidstone • Contract Type: Part time • Closing Date: 04/09/2021

You can manage your job alerts here, and if you have forgotten your password, don't worry, you can reset it here.

All the best,

Tesco Resourcing Team.

Explore our opportunities to get on. Everyone is welcome.

[Click here to unsubscribe from receiving job matching emails.](#)

I applied for the two jobs on offer:

Thanks for applying to Tesco, what happens next...

Inbox

(a)

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 22 Aug 2021, 07:55

subject: Thanks for applying to Tesco, what happens next...

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

: Important according to Google magic.

Hello Shantanu,

Congratulations we are delighted to let you know that you have passed the assessment. We really appreciate the time and effort you have put into your application so far.

We are currently in the process of reviewing all applications received so far. If you are successful, a member of the team will be in touch.

Many thanks,

Tesco Resourcing Team

Want to learn more about our business? Follow us on

Explore our opportunities to get on. Everyone is welcome.

(b)

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 22 Aug 2021, 08:05

subject: Thanks for applying to Tesco, what happens next...

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because you often read messages with this label.

Hello Shantanu,

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Many thanks,

Tesco Resourcing Team

Want to learn more about our business? Follow us on

Explore our opportunities to get on. Everyone is welcome.

Thank you for applying for the role of Customer Assistant - Express

Inbox

(a)

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 22 Aug 2021, 07:56

subject: Thank you for applying for the role of Customer Assistant - Express

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

Hello Shantanu,

Thank you for submitting your application for our Customer Assistant - Express role.

Some of our roles require you to complete a questionnaire in order to submit your application. Please ensure you have completed this if the role requires you to. [Click here to log in to your account.](#)

In the meantime, [Click here to find out what's happening across the business at the moment.](#)

All the best,

Tesco Resourcing Team.

Want to learn more about our business? [Follow us on](#)

Explore our opportunities to get on. Everyone is welcome.

(b)

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

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subject: Thank you for applying for the role of Customer Assistant - Express

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In the meantime, [Click here to find out what's happening across the business at the moment.](#)

All the best,

Tesco Resourcing Team.

Want to learn more about our business? [Follow us on](#)

I repeated the complaint to Wordpress.com that the podcasting facility from my Blog posts in the Blog 'The Climate Change Phenomenon' to Anchor is still not working for me:

Thank you for contacting the WordPress.com support team! (#4239892)

Yahoo/Inbox

WordPress.com Support <help@wordpress.com>

To:Shantanu Panigrahi

Sun, 22 Aug at 08:46

Hi there,

Your support request has been submitted to our team of Happiness Engineers. Rest assured that your email arrived safely and our support team will be in touch as soon as we can.

If you have any new details, or happen to find the answer yourself in the mean time, just reply to this email directly to keep us updated. Additionally, you might want to check out our daily webinars - <https://wordpress.com/webinars> - and our support documentation - <https://wordpress.com/support>.

Thank you for your patience and we'll be in touch soon!

- The WordPress.com Support Team

This email is a service from Automattic.

TRUTH ACCOMMODATION: THE COURSE OF COMPLETE HARMONY

In this concluding part of my Books under the theme of The Allurement of Reality I wish to discuss the full implications and ramifications of the idea of truth accommodation or satya-advaita.

It started off as a yogic technique for me back in the days when I was recovering from the shock of mental hospital incarceration for a second time in 2008 for a relapse of dharmayudha that had got me into the mental hospital first in 2004. There had to be a better way to living, so I experimented with the idea of truth-accommodation as an ideal that I assumed I could not go wrong with if there truly was a God who was not just Truth but Truth itself was God.

I developed a Conception of Reality based on these studies that may be read here: <https://www.knowledgeforworldconservation.com/post/the-allurement-of-reality-of-dr-shantanu-panigrahi-in-7-books-released>; <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>.

In essence, God is one element in the Reality, the construction of the universe being according to Brahma-Nature perception being the other element and then there are the ground realities that one has to contend with as one proceeds from one moment to the next in determining what lies in store for one in terms of his or her destiny. I await for God to clear my truth path to that destiny. This accomplished by sticking pin-pointedly at the centre of the sphere of Reality and conducting oneself without any missions, objectives, aims, plans, having no desires, no ego and so on, living without attachments of any kind whatsoever. If I am not the doer then, I am just the witnesser and that is the great position to be in for I cannot be held responsible for my actions as these emanate out of me from within this frame of mind that is without wishes, anticipations, expectations, hopes, desire for karma (where in ordinary dharma or in sanatan dharma). The actions just take place as part of the unfolding of time on the assumption that everything that happens in the universe is preordained and pre-orchestrated, and it would therefore be a sin for me to try and change or influence things for the better or worse.

This is what I mean by Truth Accommodation. It is the course of complete harmony. I have numerous websites and have written 7 books but I have done what was in my path as I went along trying to deal with my realities and I am no longer attached to those 'accomplishments'. They were just in my truth-path towards my destiny.

Right now at 7.16 am on the 26 of August 2021, I have no idea what the next moment will bring. I have complex material involvements, legal issues, medical issues, employment issues, and so on all of which I might have to act on, but no such thoughts are coming to the mind right now. I am not buccaneering for the truth again as there have been no emails coming in to upset me so far this morning. Everything is calm and peaceful, so stay still is the truth-accommodational state of mind. I do not need a job, I have sufficient money by way of a pension and I do not have long to live being 64 years of age and in poor health with having to take 7 medications each day and having arm and shoulder muscular pains ever since I took the coronavirus vaccinations. Who knows the real cause but I would not be taking any

booster jabs as I am done with life. I can ignore the world of vyvaharika now. Finito. Let me see what the future brings. The following involvements are what I am ignoring right now:

Support Ticket 257307 - Distribution pending

Inbox

from: Lulu.com Support <existing_ticket@lulu.com>
 reply-to: "Lulu.com Support" <existing_ticket@lulu.com>
 to: shanpanigrahi3000@gmail.com
 date: 23 Aug 2021, 05:58
 subject: Support Ticket 257307 - Distribution pending
 mailed-by: fwdkim1.lulu.com
 Signed by: lulu.com
 security: Standard encryption (TLS) [Learn more](#)

Greetings Shanpanigrahi3000!

Wondering what happens next? Our support ticketing system will send your ticket to our small (but mighty!) group of Customer Experience advocates. We can only respond to each request as soon as humanly possible, so please be patient with us; we promise we're not ignoring you and scrolling Twitter instead.

While we review this ticket, please do not open another one for the same issue. Tickets are sorted by date submitted, so creating a new ticket will delay our response time. If you need to update your ticket, just go to our Tickets page and sign in to your Lulu account. Bam! There's your open support ticket. Use the REPLY line to add more information, elaborate on your question, or just say hi.

You can also check out our resources while you await a response from one of our amazing support experts. Here are a few we think might help based on the options you selected while creating your ticket:

Note: If your inquiry is in reference to a specific project, please be sure you have provided the Project ID or ISBN. This will help us expedite a meaningful reply to your request.

There are useful resources on Global Print Distribution available in our Knowledge Base. Ebook Distribution requests that pass eBook validation must be manually reviewed prior to sending to the retail partners, including revisions (excluding pricing changes). The review process takes between 14-21 days until the project is passed onto retail partners. Remove or retiring a listing will be automatically sent to the retail partners. It can take several weeks for a listing to become unavailable. If your listing is showing in error, we will individually investigate and assist. eBooks sent to Global Distribution must be in English. A full list of eBook Distribution Requirements can be found [here](#).

We pay for any and all retail sales based on the payment information and frequency listed in this article.

There it is! Your support ticket is in our system and we'll help you as quickly as we can.

Thank you for choosing Lulu, for reaching out with your question, for patiently awaiting our response, for NOT using all caps to shout at us, and most of all; for being the incredible human being that you are.

To view the status of the ticket or add comments, please visit:

<https://luluassist.freshdesk.com/helpdesk/tickets/257307>

Kind regards,

Lulu Global Distribution Team

Lulu Press, Inc.

Your comment:

Dear Lulu

I have been waiting to find out the current distribution situation for the following Ebook which has been pending distribution for a few days:

The Preliminaries of an Allurement of Reality

Shantanu Panigrahi

ISBN 978-1-914288-36-4

Version 2 | ID zv4j74

Created: Aug 19, 2021

Modified: Aug 19, 2021

EPUB Ebook

List Price: USD 35.55

Revise

COMPLETE

GENERAL ACCESS

PENDING

Kindly let me know what is causing the delay.

Thank you

Shantanu Panigrahi

Your information:

Order ID:

Project ID: zv4j74

ISBN: ISBN 978-1-914288-36-4

Email: shanpanigrahi3000@gmail.com

Logo

English

Welcome

Login Sign up

Home

Solutions

You are not authorised to access this portal. Kindly contact your helpdesk administrator.

Login to the support portal

Enter the details below

Remember me on this computer

Forgot your password?

Are you an agent? Login here

Are you a customer? Login here

A river has small beginnings, as the Conservative Libertarian Society Movement

Shantanu Panigrahi Posted on 23 August 2021

This is where it all started, in the United Kingdom, the home of the Great British Empire. We the Conservative Libertarian Society do have to learn the fixed traditions of the country and recommend only those changes that truth-accommodate to the present status quo: the future will take care of itself.

While I remain the President of the Society I will continue to raise issues of concern with a global perspective, for which the basal data is now accumulated and published here:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>.

For those of my audience who cannot afford to pay the costs of the distributed books, which is the only source of income for the Society currently to enable me to further the progress of the work of the Society, they are welcome to download the books here:

<https://www.knowledgeforworldconservation.com/post/the-allurement-of-reality-in-seven-volumes-released>. For the Society is a not-for-profit Foundation with an entirely philanthropic outlook not for personal gain. All the publications have been vetted by the legal authorities of the United Kingdom and of the United States of America and I have as things stand not received any challenge to the contents of the books or of anything that I have written in my websites.

So it heartens me this morning on the 23 of August 2021 to continue the journey of the river that began to flow 24 years ago from the awakening sparks of visions that I had that I was to construct a project that was totally unknown to me at that time, but I had a feeling that the project would build on my academic and scientific accomplishments rather than replace it as spiritual journey in search of a Higher Power that had given me those visions to move to higher objectives in life. I tested the premise of that by setting myself the highest of all ideals, namely to construct a Website that I named 'Towards Knowledge for World Conservation, at Wordpress, (<https://shantanup.wordpress.com>). It broke the back of the existing status quo as the publications in the Blog challenged the current wisdom in all aspects of the Humanities with the consequence that it was disabled by powers not unrelated to the State, for I do not entertain the thought that Wordpress had archived and suspended the Blog of its own free will because it did not provide me with an explanation. Undeterred, I was still searching to make my visions tested for while I survived in liberty, I had to continue with the mission in chasing the visions of 1997-1998. This led to the present arrangement with Wix.com in the construction of this Website arrived at because it was on my truth-path to my destiny that I was seeking, namely whether I was born with a mission to remove ignorance and chart the path of humanity forwards as perhaps a Messiah figure or a conduit with my conversations with the Higher Power.

These writings must be assessed by the State of the United Kingdom and wider global humanity at this critical juncture where the world is facing untold problems in terms of environment (economic and climatic, dwindling natural resources), humanitarian, loss of biodiversity, and physical and mental health problems associated with the coronavirus pandemic as well as how human beings are to have a path towards peaceful and harmonious lives globally by the eradication of ignorance and poverty world-wide.

The Conservative Libertarian Society will continue to voice its feelings because the dark forces are still around for self-serving legacies and have access to the media that the Society does not have, so its work is conducted through these websites and publications from the seclusion of the home of the Founder, Dr Shantanu Panigrahi.

It is time therefore to review and take stock, be discerning and not get carried away with images on the television and listen to reporters on the outward visible news without delving

into the underlying cultures that are represented in different societies that are on the spotlight.

Active Review Process

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 to: "KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
 <kmpt.pals.kmpt@nhs.net>,
 Shah.practice@nhs.net
 cc: jo@samaritans.org
 date: 23 Aug 2021, 09:16
 subject: Active Review Process
 mailed-by: gmail.com To
 Kent and Medway Partnership Trust
 Dear Sir/Madam

A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Process following the examination of my mental state at the appointment with Michael and Dr Simon (Gracious?) Issacs, and since then I had two telephone calls from Britton House, one from Amanda and the other from a nurse. I telephoned back three times to try and speak to Dr Odesanya or anyone else supervising the Active Review Process speaking to Jenny and others, but no one has telephoned me back to let me know what the process involves, whether I need to be present at Britton House or whether this will be a paper exercise by the Active Review Team

There is an appointment tentatively given to me of 8 September 2021 at 12.15 pm with Dr Odesanya, the Consultant Psychiatrist, for a Medication Review so I would like to have a Report on the Active Review Process before I attend this appointment. I am hereby drawing to the Community Mental Health Team's attention the attached summary of my present involvements for consideration at the Active Review Process: A River has small beginnings.docx.

Please acknowledge receipt of this email so that I know what is going on, as the uncertainty is causing me mental distress for which I am copying this email to the Samaritans to assuage my emotions.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619
 Attachments area

A River has small beginnings.docx

Active Review Process

Inbox

Shantanu Panigrahi

Attachments09:16 (5 hours ago)

To Kent and Medway Partnership Trust Dear Sir/Madam A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Proce

from: MARKS, Ian (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 <ianmarks@nhs.net>
 to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 date: 23 Aug 2021, 13:51
 subject: RE: Active Review Process
 mailed-by: nhs.net
 Signed by: nhs.net
 security: Standard encryption (TLS) Learn more
 : Important according to Google magic.

Dear Mr Panigrahi

Thank you for your e-mail, I have e-mailed the managers at Medway Community Mental Health Team to see if they can send you some explanatory information about the Initial Intervention process.

Best wishes

Ian Marks

PALS & Complaints Officer

Priority House

Maidstone

Kent

ME16 9PH

Direct line 01622 722194

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 Sent: 23 August 2021 09:16
 To: KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 <kmpt.pals.kmpt@nhs.net>; PRACTICE, Shah (NHS KENT AND MEDWAY CCG)
 <shah.practice@nhs.net>
 Cc: jo@samaritans.org
 Subject: Active Review Process

To

Kent and Medway Partnership Trust

Dear Sir/Madam

A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Process following the examination of my mental state at the appointment with Michael and Dr Simon (Gracious?) Issacs, and since then I had two telephone calls from Britton House, one from Amanda and the other from a nurse. I telephoned back three times to try and speak to Dr Odesanya or anyone else supervising the Active Review Process speaking to Jenny and others, but no one has telephoned me back to let me know what the process involves, whether I need to be present at Britton House or whether this will be a paper exercise by the Active Review Team

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Please acknowledge receipt of this email so that I know what is going on, as the uncertainty is causing me mental distress for which I am copying this email to the Samaritans to assuage my emotions.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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Active Review Process

Inbox

Shantanu Panigrahi

Attachments09:16 (13 hours ago)

To Kent and Medway Partnership Trust Dear Sir/Madam A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Process MARKS, Ian (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

13:51 (8 hours ago)

Dear Mr Panigrahi Thank you for your e-mail, I have e-mailed the managers at Medway Community Mental Health Team to see if they can send you some explanatory information from: jo@samaritans.org

reply-to: jo@samaritans.org

to: shanpanigrahi3000@gmail.com

date: 23 Aug 2021, 21:32

subject: Re: [filtered] Active Review Process

mailed-by: samaritans.org

Signed by: samaritans.org

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because you often read messages with this label.

Hello,

Thank you for copying us into your email about the Active Review Process. I am so sorry you are experiencing such distress over it all. Unfortunately our system filters out any attachments, so I am unable to see what you have said in that document.

Would it be helpful for you to tell us a bit about what has happened, and what your difficult feelings and emotions are at the moment? We want to try to support you whilst you are going through such upsetting and painful times.

Jo

Samaritans provides confidential emotional support for people experiencing feelings of distress and despair, including those which could lead to suicide.

Our mailbox is read every day by trained volunteers, all using the name 'Jo'. Messages are read and we aim to reply within 24 hours.

Samaritans is a registered charity, number 219432. It is the co-ordinating body for the 201 branches in the UK and Republic of Ireland. A trained Samaritan volunteer from one of these 201 branches has written this email.

You can contact Samaritans by telephone by calling 116123 from the UK or Republic of Ireland; calls from landlines or mobile phones in the UK and Republic of Ireland are free of charge and the call will not be itemised on your phone bill.

Should you prefer to write a letter, our address is Freepost SAMARITANS LETTERS.

For more information about Samaritans visit: www.samaritans.org. Our privacy statement can be found here: <https://www.samaritans.org/privacy-statement>

ToCentralLonCtyCrt(judiciary)SannaMirzajusticeccCivilAppealsKMPTSamaritans(E35YM660Proceedings)24Aug2021.docx

E35YM660 Proceedings

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: centrallondondjskel@justice.gov.uk,
"Mirza, Sanna" <Sanna.Mirza@justice.gov.uk>

cc: civilappeals.registry@justice.gov.uk,
"KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
<kmpt.pals.kmpt@nhs.net>,
jo@samaritans.org

date: 24 Aug 2021, 05:54

subject: E35YM660 Proceedings

mailed-by: gmail.com

To

The Central London County Court

Dear Sirs

1. Have all proceedings in the Central London County Court on Claim E35YM660 come to an end now with my Appeal of 23 June 2021/15July 2021 being struck out by the presiding Judge on a ruling that I am not aware of that I am judged to be a mentally deranged person and so have to abide by the decisions and supervision of the Community Mental Health Team at Britton House in respect of the attached correspondence:

FrKMPT(ActiveReviewProcess)Response23Aug2021.docs

FrSamaritans(ActiveReviewProcess)23Aug2021.docx.

2. Please let me know so that there is no doubt about such a ruling and I will act accordingly.

Yours sincerely

Dr Shantanu Panigrahi (Claimant)

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

2 Attachments

FrKMPT(ActiveReviewProcess)Response23Aug2021.docx

FrSamaritans(ActiveReviewProcess)23Aug2021.docx.

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 24 Aug 2021, 05:54

subject: RE: E35YM660 Proceedings

mailed-by: justice.gov.uk

Signed by: justice.gov.uk

security: Standard encryption (TLS) [Learn more](#)

: Important according to Google magic. Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this account. This auto response confirms that the message has arrived and will be dealt with in due course.

Thank You

This e-mail and any attachments is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. Monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Civil Appeals - Registry postmaster: email received - DO NOT REPLY

Inbox

from: Civil Appeals - Registry <civilappeals.registry@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 24 Aug 2021, 05:54

subject: Civil Appeals - Registry postmaster: email received - DO NOT REPLY

mailed-by: justice.gov.uk

Signed by: justice.gov.uk

security: Standard encryption (TLS) [Learn more](#)

With immediate effect:

URGENT APPLICATIONS

Urgent applications should be submitted to the court via email to this address:
civilappeals.urgentwork@justice.gov.uk between 9am and 4.15 pm

What may be deemed as urgent:

Cases where in the interests of justice a substantive decision is required within 7 days. The types of work listed below fall into this category

- Child cases;

- Committal appeals;

- Applications for stay of removal;

- Evictions;

Cases (including ancillary applications) with a hearing listed in the Court of Appeal within the next month;

- Applications for an urgent stay of execution;

- Covid-19 related cases e.g. medical guidance regarding priority patients;

This auto response is confirmation that your email has been received. Staff will follow the internal processes that have been established to process your application as quickly as possible.

NON URGENT APPLICATIONS

Non-urgent applications should be emailed to: civilappeals.registry@justice.gov.uk

This auto response is confirmation that your email has been received and you will not receive a separate acknowledgement. Your application will be dealt with as the court increases its capacity to manage new non urgent work.

ALL APPLICATIONS

All appellant's notices will be accepted in the first instance on the basis that they may be rejected at a later date for want of jurisdiction.

Fresh applications for permission to appeal must include:

- a completed appellant's notice (form N161);

- grounds of appeal on a separate sheet;

- an undertaking to pay the appropriate court fee via your PBA account, a completed Help with Fees form (EX160) or by contacting the *RCJ Fees Office (see attached);

- a copy of the sealed order being appealed; and

A transcript of judgment should also be provided if available (or should be ordered immediately).

Once an appellant's notice has been filed, the Practice Direction 52C which supplements Part 52 of the Civil Procedure Rules, sets out time limits for filing further documents, including a core bundle with skeleton argument within 14 days. Time runs from the date of filing and not the date the sealed appellant's notice is received from the court.

The public counter at E307 (Registry) remains closed, however a drop box facility is available at the main entrance into the Royal Courts of Justice.

Once the appellant's notice is issued, all queries should continue to be emailed to the following addresses:

Civilappeals.cmsa@justice.gov.uk

Civilappeals.cmsb@justice.gov.uk

Civilappeals.cmssc@justice.gov.uk

Civilappeals.listing@justice.gov.uk

Civilappeals.associates@justice.gov.uk

As our IT capacity for remote working increases we will look to provide a limited telephone service to our users.

The court will issue orders electronically for the time being.

For information on how HMCTS uses personal data about you please see:

<https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/personal-information-charter>

Customer feedback

The Court of Appeal – Civil Division accepts online complaints through the HMCTS online complaint form: <https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/complaints-procedure>

The online customer feedback system has been designed to help customers make an administrative complaint through the HM Courts & Tribunals Service process. It will also help us to learn from customer feedback to feed into possible improvements to the way we work.

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This e-mail and any attachments is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. Monitoring / Blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

..

[Message clipped] [View entire message](#)

[Attachments area](#)

E35YM660 Proceedings

Inbox

Shantanu Panigrahi

Attachments 05:54 (5 hours ago)

To The Central London County Court Dear Sirs 1. Have all proceedings in the Central London County Court on Claim E35YM660 come to an end now with my Appeal of 2

Central London DJSKEL

05:54 (5 hours ago)

Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this ac

from: Mirza, Sanna <Sanna.Mirza@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 24 Aug 2021, 10:45

subject: RE: E35YM660 Proceedings

mailed-by: justice.gov.uk
 Signed by: justice.gov.uk
 security: Standard encryption (TLS) [Learn more](#)
 : Important mainly because you often read messages with this label

Dear Mr Panigrahi

Thank you for your email.

I am unable to deal with your query but I will forward it to the appropriate team. Please send any future correspondence with the Court to the enquiries email address: enquiries.centrollondon.countycourt@justice.gov.uk.

Kind regards,

Sanna Mirza

gov.uk/hmcts

HM Courts & Tribunals Service logo

Coronavirus (COVID-19): courts and tribunals planning and preparation

Here is how HMCTS uses personal data about you

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: 24 August 2021 05:54

To: Central London DJSKEL <centrollondondjskel@Justice.gov.uk>; Mirza, Sanna <Sanna.Mirza@justice.gov.uk>

Cc: Civil Appeals - Registry <civilappeals.registry@justice.gov.uk>; KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST) <kmpt.pals.kmpt@nhs.net>; jo@samaritans.org

Subject: E35YM660 Proceedings

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The Central London County Court

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FrKMPT(ActiveReviewProcess)Response23Aug2021.docx

FrSamaritans(ActiveReviewProcess)23Aug2021.docx.

2. Please let me know so that there is no doubt about such a ruling and I will act accordingly.

Yours sincerely

Dr Shantanu Panigrahi (Claimant)

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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Active Review Process

Inbox

Shantanu Panigrahi

Attachments Mon, 23 Aug, 09:16 (1 day ago)

To Kent and Medway Partnership Trust Dear Sir/Madam A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Process MARKS, Ian (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

Mon, 23 Aug, 13:51 (1 day ago)

Dear Mr Panigrahi Thank you for your e-mail, I have e-mailed the managers at Medway Community Mental Health Team to see if they can send you some explanatory in jo@samaritans.org

Mon, 23 Aug, 21:32 (19 hours ago)

Hello, Thank you for copying us into your email about the Active Review Process. I am so sorry you are experiencing such distress over it all. Unfortunately our

from: MARKS, Ian (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST) <ianmarks@nhs.net>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 24 Aug 2021, 15:14

subject: RE: Active Review Process

mailed-by: nhs.net

Signed by: nhs.net

security: Standard encryption (TLS) Learn more

: Important mainly because you often read messages with this label.

Dear Mr Panigrahi

Further to my e-mail of 23 August, I wanted to apologize to you as I gave you some incorrect information in that e-mail. Your e-mail asked for information about the Active Review process and my e-mail referred to initial interventions, I am sorry for this mistake and I can confirm you are not awaiting initial interventions.

I have liaised with one of the managers at Medway Community Mental Health Team and we appreciate that you were asking for information about the Active Review process ahead of your appointment with Dr Odesanya, but I have been advised that the doctor will be asked to discuss this with you at the appointment, which has been arranged to review your needs. Once again I am sorry for the incorrect information I gave in my previous e-mail.

Yours sincerely

Ian Marks

PALS & Complaints Officer

Priority House

Maidstone

Kent

ME16 9PH

Direct line 01622 722194

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: 23 August 2021 09:16

To: KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

<kmpt.pals.kmpt@nhs.net>; PRACTICE, Shah (NHS KENT AND MEDWAY CCG)

<shah.practice@nhs.net>

Cc: jo@samaritans.org

Subject: Active Review Process

To

Kent and Medway Partnership Trust

Dear Sir/Madam

A month nearly has gone by since I was informed by Britton House that I am being held on Active Review Process following the examination of my mental state at the appointment with Michael and Dr Simon (Gracious?) Issacs, and since then I had two telephone calls from Britton House, one from Amanda and the other from a nurse. I telephoned back three times to try and speak to Dr Odesanya or anyone else supervising the Active Review Process speaking to Jenny and others, but no one has telephoned me back to let me know what the process involves, whether I need to be present at Britton House or whether this will be a paper exercise by the Active Review Team

There is an appointment tentatively given to me of 8 September 2021 at 12.15 pm with Dr Odesanya, the Consultant Psychiatrist, for a Medication Review so I would like to have a Report on the Active Review Process before I attend this appointment. I am hereby drawing to the Community Mental Health Team's attention the attached summary of my present involvements for consideration at the Active Review Process: A River has small beginnings.docx.

Please acknowledge receipt of this email so that I know what is going on, as the uncertainty is causing me mental distress for which I am copying this email to the Samaritans to assuage my emotions.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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New enquiry: CRD-2108-L18NJ0MQ

Yahoo/Inbox

Clerksroom Direct <clerks@clerksroomdirect.com>

To:shantanupanigrahi@yahoo.com

Tue, 24 Aug at 06:34

Clerksroom Direct

New enquiry: CRD-2108-L18NJ0MQ

Thank you for your enquiry. Your case reference is CRD-2108-L18NJ0MQ.

[View Case](#)

Clerksroom Direct

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Website entries: 'I have tried to Appeal an implicit Judgment from the Central London County Court that I must submit to the supervision of the local Community Mental Health Team which was part of the Claim E35YM660 that was judged upon by District Judge Lightman at this Court on 21 June 2021 refusing to adjourn the Hearing pending the Psychiatric Report that was needed from the Consultant Psychiatrist before judgment could be legitimately entered. I was also to pay the Defendant, the Cabinet Office £4170 in Costs which I appealed on 23 June 2021 with a reminder sent to the Court after I had officially received this Order in the post.

Since then, the Court has been silent, and the Community Mental Health too is silent. I have therefore appealed to the Civil Appeals Registry this morning before the Community Mental Health Team conducts its unlawful work on 8 September 2021 at 12.15 pm under Dr Odesanya the Consultant Psychiatrist'.

Entered in Clerksroom Website: 24 August 2021

Case reference:

CRD-2108-L18NJ0MQ

(We've emailed this too...)

Description: I have tried to Appeal...

Court Order entered:

CentralLondonCountyCourtOrder21June2021.pdf

Additional files entered

ToCentralLonCtyCrt(judiciary)SannaMirzajusticeccCivilAppealsKMPTSamaritans(E35YM660Proceedings)24Aug2021.docx

Additional files uploaded:

FrCivilAppealsRegistry(AdviceonSubmission)24Aug2021.doc

FrKMPT(IanMarks)Active Review Process24Aug2021.doc

FrSannaMirzaJusticegob(E35YM660Proceedings)24Aug2021.doc

Cases

You have 3 cases

Status:

Enquiry

Case reference:

CRD-2108-L18NJ0MQ

Description: I have tried to Appeal an implicit Judgment from the Central London County Court that I must...

Status:

Enquiry

Case reference:

CRD-2106-7ZJRJGYQ

Description: Dear Sir I wish to have a direct access Lawyer to defend me at a Pre-Trial Review in which I...

Status:

Enquiry

Case reference:

CRD-2106-3QV98VVZ

Description: I am being considered by the Central London County Court for a Pre-Trial Review to address the...

25. Aug, 2021: <https://www.civilvictimisation.co.uk/450344753>

The typical United Kingdom's Criminal surfaces Anonymously



last message from Cherie

Inbox

from: Anonymous Remailer (austria) <mixmaster@remailer.privacy.at>
 to: shanpanigrahi3000@gmail.com
 date: 25 Aug 2021, 07:51
 subject: last message from Cherie
 mailed-by: remailer.privacy.at
 security: privacy.at did not encrypt this message Learn more
 : Important mainly because it was sent directly to you.

Dear Shan,

I'm sorry but Ed has convinced me it is too risky, to us, to continue to try to help you. It is thankless because you don't hide that you don't trust us! You did not get a dog and I still fear what is in your house, planted by those you keep allowing to enter. Even an untrained dog will find such little packets. You keep giving information to those same people who are persecuting you. Their sides must be splitting from laughing. At you. My sincerest counsel is, close down all your websites and withdraw all books, sell your house before you lose it, and move to another county, not Essex, where you may be able to complain to a police force that's on your side, instead of one that's part responsible for your downfall. It was clear when they identified Egregious_C, phands etc nine years ago that far from taking easy obvious steps which could scare them off, instead decided, probably for entertainment, to join in tearing you to shreds.

~Cherie

[-] WordPress.com Help: Podcasting error continues, Wordpress

Yahoo/Inbox

WordPress.com Support <help@wordpress.com>

To: Shantanu Panigrahi

Tue, 24 Aug at 08:36

Denys (Automattic)

Aug 24, 2021, 7:36 UTC

Hi Shantanu!

The podcasting of my Blogposts in The Climate Change Phenomenon website with Anchor has still not be corrected/resolved. This is very disappointing for it restricts my full usage of the website, Sir.

Thanks for getting back to us. The issue is not affecting only you but also some other sites since we got various reports.

This has been reported to our developers. The developer reports are typically addressed on severity, so an immediate fix is unlikely. It will likely take some time to address this particular issue, which unfortunately I don't have an exact timeframe on.

Thanks for your patience and understanding in the meanwhile!

Denys

Happiness Engineer @ Automattic

This email is a service from Automattic.

Invitation to Connect in LinkedIn taken:

Lauren Garghan

Lauren Garghan requested to connect

Lauren Garghan

3rd degree connection · 3rd

Looking to make a difference in sustainability and food safety.

Today

Lauren Garghan sent the following message at 4:58 PM

View Lauren's profile Lauren Garghan

Lauren Garghan 4:58 PM

Hi Shantanu,

I am reaching out to you as I notice we share a common interest in sustainability and the environment. As such I am looking to expand my network to include professional experts like you. I look forward to having such discussions with you in the near future. Have a great week! Lauren

Shantanu Panigrahi sent the following messages at 4:58 PM

View Shantanu's profile Shantanu Panigrahi

Shantanu Panigrahi (He/Him) 4:58 PM

Dear Lauren, I am very pleased that you wish to add me to your network and as President of The Conservative Libertarian Society (<https://theconservativelibertariansociety.com>) would take this opportunity to invite you to join the Society as a Member so that we can make interesting proposals on Sustainable Development within the restrictions and limitations of the human and natural environment.

I look forward to hearing from you what your current interests and engagements are.

Shantanu

View Shantanu's profile Shantanu Panigrahi

Shantanu Panigrahi (He/Him) 5:14 PM

<https://theconservativelibertariansociety.com>

Re: Title Editor application for The Conservative Libertarian Publications Limited

Inbox

Pubhelp Editorial

09:51 (1 hour ago)

Dear Shantanu, Regarding your Lulu ISBN, the ISBN Agency has said: Each volume should have its own ISBN as they are separate products. If you sell them as a set

Shantanu Panigrahi

10:45 (45 minutes ago)

Dear Teresa Volume 1 and 2 of the paperback book, 'The Preliminaries of an Allurement of Realty' must be sold for distribution individually with separate ISBN

from: Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>

sent by: teresa.hardy@nielseniq.com

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 27 Aug 2021, 11:18

subject: Re: Title Editor application for The Conservative Libertarian Publications Limited

mailed-by: smb.nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because you often read messages with this label.

Dear Dr Shantanu Panigrahi,

I am afraid not - please can just confirm who exactly your distributor is? Is it Lulu?
As you are not the publisher (because Vektor Publishing is) and you are not the distributor (because Lulu is, I believe) then you are not eligible for our Title Editor service. Vektor has been submitting your book data to us, so they can maintain and edit the book data they have loaded via their Title Editor account.

When you confirm if Lulu is the distributor for your books, I will get the existing records amended for you (the ones further down this email) because currently they are not connected to a distributor at all.

To confirm, you are not eligible for Title Editor, because you did not buy your ISBNs directly from an ISBN Agency, and you do not distribute them. Vektor Publishing has been adding your records to our database for you.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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On Fri, 27 Aug 2021 at 10:45, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Teresa

Volume 1 and 2 of the paperback book, 'The Preliminaries of an Allurement of Realty' must be sold for distribution individually with separate ISBN Numbers and not as a set. The ISBN number given to me by Lulu Publishig is for Volume 2. Lulu has not informed me as to whether its website facilities can handle both Volume One and Volume 2 under a separate ISBN Number yet to be allocated by Vektor Publishing or Lulu Publishing. In this regard the Ebook is being distributed by Lulu as a Single Volume of 1142 pages and I have checked today this is already in distribution along with the rest of the 14 Titles (7 eBooks and 7 Paperbacks).

Inky will also be printing Books for me if I get demand on my websites for paperbacks and these I will distribute myself individually as the orders come in, or Donations are made to the Project of The Conservative Libertarian Society through its publications being carried out by The Conservative Libertarian Publications Limited at Lulu and Inky

I hope this clarifies the matter, and you will now see to it that further machinations are avoided and my access to the Pubhelp Editorial login facility is granted immediately.

Yours sincerely
Dr Shantanu Panigrahi

On Fri, 27 Aug 2021 at 09:51, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:

Dear Shantanu,

Regarding your Lulu ISBN, the ISBN Agency has said:
Each volume should have its own ISBN as they are separate products. If you sell them as a set, that would be a third ISBN.
However we are not sure why you need an alternative ISBN for your book.
If you want to go with Lulu's free ISBN, then you should, if it means that each volume will be identified correctly.
Please can you confirm if Lulu is distributing your books?
Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

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On Wed, 25 Aug 2021 at 15:12, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:

Dear Shantanu,

Thank you for your reply. To clarify, Lulu distributes your books?

Regarding your query about the Lulu ISBN, I have sent it to the ISBN Agency (isbn.agency@nielseniq.com) for their advice.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

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On Fri, 20 Aug 2021 at 14:26, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Teresa

I have had to change my arrangements for distribution of the printed paper back books, from personal/Shppo/Inky to Lulu publishing.

In going through the process of designing and paying for the books to be printed, I stumbled into a problem. I had originally arranged for the book, The Preliminaries of an Allurement of Reality to be printed in two volumes because it is more than 800 pages long and this the binding production process would not be able to handle. With my Inky printed hardback books I had therefore used the same ISBN number for both volumes of this book, but on Lulu it would not be accepted. Lulu offered me a Free ISBN Number which I accepted. The details are therefore on this book as follows:

**THE PRELIMINARIES OF AN ALLUREMENT OF REALITY
Volume 2**

Author:

**Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
United Kingdom**

Publisher:

**The Conservative Libertarian Publications Limited, United Kingdom
Companies House Number 13489581**

**Imprint holder Vektor Publishing
ISBN Number: 978-1-914288-27-2
Alternative ISBN: Lulu 978-1-326-59465-7**

Please advise if this is not acceptable before we distribute any of the books.

Yours sincerely

Shantanu Panigrahi

On Thu, 19 Aug 2021 at 15:49, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:

Dear Dr Panigrahi,

Thank you. To clarify, the ISBNs are:

9781914288197

9781914288326

9781914288210
 9781914288333
 9781914288234
 9781914288340
 9781914288265
 9781914288357
 9781914288272
 9781914288364
 9781914288289
 9781914288371
 9781914288319
 9781914288388

These ISBNs all belong to Vektor Publishing, not yourself. They are also already listed on our database; please see below.

image.png

9781914288197	The Conception of Reality	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288326	The Conception of Reality	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available
9781914288210	Navigating the State of the United Kingdom	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288333	Navigating the State of the United Kingdom	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available
9781914288234	Searching for Mental Health Services	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288340	Searching for Mental Health Services	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available
9781914288265	Karma in Sanatan Dharma	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288357	Karma in Sanatan Dharma	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available
9781914288272	The Preliminaries of an Allurement of Reality	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288364	Preliminaries of an Allurement of Reality	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available
9781914288289	The Climate Change Phenomenon	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288371	The Climate Change Phenomenon	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288319	Maryada Purushottama Bhagwan Ram	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	P	£ 3.99	Available
9781914288388	Maryada Purushottama Bhagwan Ram	Panigrahi, Shantanu	Vektor Publishing	11 Aug 2021	EB	£ 3.99	Available

Vektor Publishing is listed as the publisher because they own the ISBNs. They have added these records to our database for you.

Please can you tell me who distributes your paperback books?

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

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On Wed, 18 Aug 2021 at 14:42, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Nielseon Pubhelp Editorial

Please find the ISBS Numbers for the 7 Ebooks and printed books as you requested, and facilitate my login facility at Pubhelp Editor: Marketing descriptionforthe7Books.docx

Your sincerely

Dr Shantanu Panigrahi

On Tue, 17 Aug 2021 at 16:16, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

On Tue, 17 Aug 2021 at 16:12, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
Good afternoon

I am the President of The Conservative Libertarian Society with its Publishing Unit 'The Conservative Libertarian Publications Limited' (Companies House Number 13489581) of which I am the Director. We are also have a political unit 'The Conservative Libertarian Party of the United Kingdom (<https://theconservativelibertarianpartyoftheunitedkingdom.com>) that intends to fight elections in the United Kingdom in not too distant a future with me as its General Secretary. We have a counterpart unit in the United States of America (<https://the-conservative-libertarian-party-of-usa.odoo.com/>)

The Society writes Books, pamphlets, and publishes in websites, produces Videos that are all marketed and distributed through our eShops:

<https://www.theconservativelibertariansociety.com/shop>

<https://www.theallurementofrealityinreview.com/shop>

We take Orders for print Books and eBooks are automatically downloaded from the payment of the sums that the eBooks are priced at in these shops.

The Conservative Libertarian Society is a not-for-profit Foundation for Global development in environmentally sustainable Consultancy where we price our books and other services to just cover our costs, and a fixed salary for the Director of £25,000 per annum. The Conservative Libertarian Publications Limited is registered with HMRC for corporation tax purposes.

All the Titles (7 eBooks and Soft-back physical) books have been entered into the British Library's data base as required under the legal procedures applicable to the publishing of these Titles. The paperback books are currently printed on demand only by Inky Little Fingers.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel:

On Tue, 17 Aug 2021 at 15:23, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:

Good afternoon,

Thank you for your Title Editor application. The ISBN you provided on your form, 9781914288319, belongs to Vektor Publishing. The record for 9781914288319 is listed on our database, and I can see that you are the author of the book.

Title Editor is available to those who bought their ISBNs from an ISBN Agency, or who distribute their books. Please can you explain what your situation is? Do you distribute your book?

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

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Our Reference: C28238/2020

Inbox

GRO Casework

12:42 (31 minutes ago)

General Register Office Dr Shantanu Panigrahi Emailed to: shanpanigrahi3000@gmail.com
PO Box 476 Southport PR8 2WJ T: 0300 123 1837 Fax: Text relay: 18001 0300

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: GRO Casework <GROCasework@gro.gov.uk>

cc: Rashmi Panigrahi <rashmipanigrahi2000@yahoo.co.uk>,

"KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
<kmpt.pals.kmpt@nhs.net>

date: 27 Aug 2021, 13:11

subject: Re: Our Reference: C28238/2020

mailed-by: gmail.com

Dear GRO CaseWork

Since the time I was considering whether to worship God or gods in any shape of form, in faith, bhakti or by actions or deeds, I have concluded that I would have to seek permission

of my wife and daughter to enshrine Room D of our humble abode and name it Krishna Niwas instead of Shanti Niwas for they rejected the idea of Shanti Niwas altogether, as unsuitable and delusional. Instead, a Holy place for the worship of Sri Krishna as enunciated by my Conception of Reality with its implications, which I am sure you are aware of in terms of the Allurement of Reality experience of mine written in 7 Volumes
<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> would make it reasonable to allocate Room D then be named as 'Krishna Niwas' for discussions with anyone who wishes to engage with me. I am minded to buy myself an IPAD for correspondence purposes or just use my Mobile Phone as I am winding down my desk-top computer work to a standstill as I wrote yesterday to take leave from vyavaharika, to now stay in the paramarthika mode of Reality permanently which would be tantamount to the 'Samadhi' state of mind.

I would really like to do this and although I am already doing so to a greater or lesser extent this week unofficially, it would be nice to have it certified in legal terms so that I can keep all my publications, diaries and correspondence Files within that room till I die for my wife has said she is minded to hire a skip and dispose-of the 25 years of raw data into it and I think that would be disastrous for me as then no one would really know what I have gone through during this time; the details are so extensive and written in the minutest detail. So, I am prepared as The Conservative Libertarian Publications Limited to pay the Praharaj/Panigrahi household a suitable sum each month for the purpose of using this Room as 'Krishna Niwas' with your approval. By copy of this email to my dearly beloved I am bringing this to her attention before I write to the Kent Register Office and submit the Fee of £29 in accordance with your directions.

In case Dr Odesanya is unclear on this issue, I am copying this email for him through Kent and Medway Partnership Trust for our 8 September 2021, 12.15 pm Medical Review appointment, on which my wife and Carer has said to me this morning that she will accompany me to see the Consultant Psychiatrist.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel 07967789619

On Fri, 27 Aug 2021 at 12:42, GRO Casework <GROCasework@gro.gov.uk> wrote:

General Register Office

Dr Shantanu Panigrahi

Emailed to: shanpanigrahi3000@gmail.com

PO Box 476

Southport

PR8 2WJ

T: 0300 123 1837

Fax:

Text relay: 18001 0300 123 1837

E: GROcasework@gro.gov.uk

Web: www.gov.uk

Our reference: C28238/2020

26th August 2021

Dear Dr Shantanu Panigrahi

Re: Shanti Niwas, Room D, First Floor, 3 Hoath Lane, Wigmore, Gillingham, Kent

Thank you for your further correspondence, if you wish us to consider an application to have a building or rooms within a building to be certified for religious worship, you will need to make an application via Kent Register Office. Please also arrange to pay the statutory fee of £29.00 to Kent Register Office.

For the application you will need to complete two Form 76, include a floor plan of the building, and provide a full timetable, to include all religious and non-religious activities of the uses and for each room. Please note that the floor plan does not need to be professionally drawn but show all rooms, doors, and stairs. The application will be forwarded from the Kent Register Office to the General Register Office for consideration.

Please see the following link for further information:

Certifying a place of meeting for religious worship: form 76 - GOV.UK (www.gov.uk)

If you wish to respond to this correspondence, please quote the above reference to either: - GROcasework@gro.gsi.gov.uk

Or

GRO Casework, PO Box 476, Southport, PR8 2WJ

Yours sincerely

Allyson Jones

Casework Team

This email and any files transmitted with it are private and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please return it to the address it came from telling them it is not for you and then delete it from your system. This email message has been swept for computer viruses.

Application for registering the Conservative Libertarian Party as the legitimate owner of ISBNs

Inbox

Shantanu Panigrahi

12:27 (2 hours ago)

Dear Teresa In view of the following clarification that you have provided to me, and as Director of the Conservative Libertarian Publications Limited, I hereby
Microsoft Outlook

12:27 (2 hours ago)

Delivery has failed to these recipients or groups: apache@otrs-rhel7.lulu.com Your message couldn't be delivered. The Domain Name System (DNS) reported that the Pubhelp Editorial (sent by teresa.hardy@nielseniq.com)

14:18 (19 minutes ago) 27 August 2021

to me (Shanpanigrahi3000@gmail.com)

Hello Dr Shantanu Panigrahi,

I have sent your email to the ISBN Agency, as they are the authority in ISBN ownership. Either they or I will get back to you in due course.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

Nielsen Book Services Limited: Incorporated in England and Wales | Company Number: 00070437 | VAT Registration Number GB 232 1805 01. Registered Office: 3rd Floor Midas House, 62 Goldsworth Road, Woking, Surrey. GU21 6LQ

On Fri, 27 Aug 2021 at 12:27, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
Dear Teresa

In view of the following clarification that you have provided to me, and as Director of the Conservative Libertarian Publications Limited, I hereby submit an application to enable the Company to issue ISBNs as an extra dimension of its business interests, and simultaneously for Vektor Publishing to transfer ownership of the . Existing Titles remain the responsibility of ISBNs that we purchased over the past two months and which were entered into the Nielsen Database. Vektor Publications is not authorised to have any distribution or Title Editor Rights in to the Nielsen Database or for distribution arrangement as outlined in my email to Vektor Marketing half an hour ago, which it did not reply to me to thereby clarifying its uselessness to us as The Conservative Libertarian Society.

Now will you let me say to me that I am eligible for Title Editor for all 14 Books already distributed by the Company that has produced the books in eBook and print Book format, so that Lulu will be instructed by this Company to distribute the books without a moment of delay.

Yours sincerely

Dr Shantanu Panigrahi

Director, The Conservative Libertarian Publications Limited

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Forwarded:

Re: Title Editor application for The Conservative Libertarian Publications Limited

Inbox

Pubhelp Editorial

09:51 (1 hour ago)

Dear Shantanu, Regarding your Lulu ISBN, the ISBN Agency has said: Each volume should have its own ISBN as they are separate products. If you sell them as a set

Shantanu Panigrahi

10:45 (45 minutes ago)

Dear Teresa Volume 1 and 2 of the paperback book, 'The Preliminaries of an Allurement of Realty' must be sold for distribution individually with separate ISBN

from: Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>

sent by: teresa.hardy@nielseniq.com

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 27 Aug 2021, 11:18

subject: Re: Title Editor application for The Conservative Libertarian Publications Limited

mailed-by: smb.nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

:Important mainly because you often read messages with this label.

Dear Dr Shantanu Panigrahi,

I am afraid not - please can just confirm who exactly your distributor is? Is it Lulu?

As you are not the publisher (because Vektor Publishing is) and you are not the distributor (because Lulu is, I believe) then you are not eligible for our Title Editor service. Vektor has been submitting your book data to us, so they can maintain and edit the book data they have loaded via their Title Editor account.

When you confirm if Lulu is the distributor for your books, I will get the existing records amended for you (the ones further down this email) because currently they are not connected to a distributor at all.

To confirm, you are not eligible for Title Editor, because you did not buy your ISBNs directly from an ISBN Agency, and you do not distribute them. Vektor Publishing has been adding your records to our database for you.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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LIBERTARIANISM

In discussing Libertarian Democracy, that is just a practical means of attaining the ultimate goal of Liberty pure and simple, in the age-old Hindu tradition, that takes one through peaceful means of seeking knowledge and conducting oneself in sanatana dharma (duties and righteous actions in accordance with one's responsibilities in Nature). From a very personal point of view, I have had the political structures of the United Kingdom to learn about in relation to the unwritten Constitution of the State, and within it I find that there is what is known to be the Left (seeking the welfare of the proletariat, the masses who are workers in industry); the Right (seeking the welfare of the bourgeoisie, the wealthy, the capitalists who invest money to make money) and there is the feeble centre in what goes as Liberal Democrats, so the whole nation presents itself to the world to this centre ground of Its Democracy as liberal democracy of the State.

There are of course protest groups in the shape of Amnesty, Liberty and 38 Degrees, and many diverse institutions such as the Greens, Friends of the Earth, and Extinction Rebellion who draw attention to environmental issues, but the fundamental political structure in Parliament remains under the control of the interests of workers on the one hand and capitalists on the other hand with the Liberal Democrats voicing its human rights concerns in a liberal manner on particular issues of the day, such as on Gay Rights (Same Sex Marriage) to give an example.

I have explored all that in the United Kingdom and as I assess the functioning of humanity across the world, watch television news avidly to see what is actually taking place in societies, national and global, so that the purpose of existence as individual human beings is evaluated. We can either be slaves to a political party, a government, a nation (State), a religion, or some other conceptual basis for living in forming rationalistic basis for collective actions, such as my proposed 'The Conservative Libertarian Society' as a Global Movement for the present generation or for all future generations, or champion the idea of Libertarian Democracy instead abandoning the concept of Conservation altogether as impracticable, given human nature in the overwhelming masses of the global population who watch Olympics and Paralympics, strive to play football or other sports like cricket, rugby, sing songs and play music, write fictional books for their readers, do artwork, and so on that are all examples of dedicating their bodies and minds to material objectives of the sensual nature, which puts pressure on the demand for goods and services, scientific and technological innovation, basic necessities and high specification food, clothing items, social and religious pressures in having many children to increase world population when the world is on the verge of environmental catastrophe, saving lives for example spending millions of dollars evacuating Afghan refugees to airlift them to European destinations on the consideration that this is what a liberal democracy should be doing and it makes these governments proud therefore to go and seek another mandate from their population to rule the country in the same manner, taking instantaneous revenge on the perpetrators of the Islamic State (Khoristan) suicide bombers who killed nearly 200 people including 13 American citizens at Kabul airport during the evacuation process. So we watch all this and wonder what it is that the world is coming to.

There is no sense to it all, it is all part of the Brahma-Nature interactions, politics means nothing, diplomacy means nothing, there is nothing anyone can do about any of it with all the good intentions that one might have as I had done in developing my project of 12 years: 'Towards Knowledge for World Conservation'. One cannot conserve the world at all. That is the Reality. The reason is that everything is to do with the self, self-centred living, to not give a damn about anyone else's life, but to go on relentlessly doing one's own thing until the day that one dies. There is nothing else to living. This is true materially and spiritually, and it is the ultimate state of knowledge and understanding, that makes one a libertarian, someone who has taken leave of his senses and become free from all concepts, known as mukti or moksha or having entered Samadhi, not rejecting the world of vyvaharika, the visible reality for one cannot do that or one will face dangers to one's survival in liberty and dignity. The dignity comes from being a libertarian, to cock a snoot at the rest of humanity who regard you to be a lunatic for not joining in their social interactions and preferring a reclusive life-style. There is just no point in discussing one's thoughts with anyone one-else for it is a personal quest for freedom. Freedom is the only thing that gives one peace of mind and the ability to go about one's life without worrying about what others say or do.

So, it is wrong to try and change the world with one's philosophy that no one else would understand let alone understand at a massive scale so as to make a difference. This is proven to me after writing 7 Books: <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> on the basis of extensive studies that I conducted on the internet over the past 12 years of truth-seeking.

Is there a God: yes there is God: do I worship God. Yes I worship Him. Why do I worship God: Because His is my Sadhguru and I have never faltered under His guidance to learn what the Reality truly is. The fact that He will let humans perish if they do not have the brains to sort themselves out into what would be an environmentally-sustainable future. Do I care about the future? No I do not care about anything, just to live another moment and deal with the next thought that comes to my head or the next prompting that I receive from anyone to clarify to him what I believe in.

INVESTMENTS AND INHERITANCE IN INDIA

My Unit Trust of India Shares

Yahoo/Inbox

Sudhir kumar. Hotkar <shotkar@uti.co.in>

To:Shantanu Panigrahi

Cc:UTIcustomercare

Fri, 20 Aug at 12:10

Thank you for writing to us.

With reference to your mail for status of UTI investments we have to inform you that same is encashed by your father. No investments are outstanding in our records.

With regards

Sudhir Hotkar

From: C Ravi Kumar <ravi.kumar@kfintech.com>

Sent: 20 August 2021 00:29

To: Sudhir kumar. Hotkar <shotkar@uti.co.in>

Subject: Fwd: MY UNIT TRUST OF INDIA SHARES

CAUTION:This email originated from outside of our organization. Please do not click on links or open the attachments unless you recognize the sender and know the contents are safe.

Dear Sir,

Please arrange to check and confirm

Regards

Ravikumar C

From: Mohd Younus <younus.mohd@kfintech.com>

Sent: Thursday, 19 August, 2021, 7:10 pm

To: C Ravi Kumar

Cc: Ravindra Kumar

Subject: RE: MY UNIT TRUST OF INDIA SHARES

Dear Sir,

There is no physical certificates to verify but with name we have found the below details and not able to find the new folio.

Best Regards,

Mohd Younus

UTI- MF

KFin Technologies Private Limited

www.kfintech.com

From: C Ravi Kumar

Sent: 19/08/2021 15:30

To: Mohd Younus <younus.mohd@kfintech.com>

Cc: Ravindra Kumar <ravindra.lk@kfintech.com>

Subject: FW: MY UNIT TRUST OF INDIA SHARES

Dear Yunus

Please check the same and confirm.

Ravikumar Cheerath

Zonal Coordinator- UTI MF

Kfin Technologies Private Limited

Selenium Tower B, Plot Nos. 31 & 32 | Financial District

Nanakramguda | Serilingampally Mandal | Hyderabad - 500032 | India

M: +91 9618997111

Ravi.kumar@kfintech.com | www.kfintech.com

From: Sudhir kumar. Hotkar [mailto:shotkar@uti.co.in]

Sent: 19/08/2021 1:10 PM

To: C Ravi Kumar <ravi.kumar@kfintech.com>

Cc: UTIcustomercare <UTIcustomercare@uti.co.in>

Subject: Fw: MY UNIT TRUST OF INDIA SHARES

Please check any investments in the name of Dr Gopinath panigrahi in any of the UTI schemes.

With regards

Sudhir Hotkar

From: Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

Sent: 19 August 2021 12:17

To: Sudhir kumar. Hotkar <shotkar@uti.co.in>

Subject: Re: MY UNIT TRUST OF INDIA SHARES

CAUTION: This email originated from outside of our organization. Please do not click on links or open the attachments unless you recognize the sender and know the contents are safe.

Dear Sudhir

I am not in possession of those portfolio and certificate numbers any longer. I have looked in our house.

Sincerely yours

Dr Shantanu Panigrahi

On Thursday, 19 August 2021, 06:28:18 BST, Sudhir kumar. Hotkar <shotkar@uti.co.in> wrote:

Thank you for writing to us.

With reference to your mail for status of your certificate I request you to kindly provide folio number/certificate number or any old correspondence from UTI for looking into the matter.

With regards

Sudhir Hotkar

Migrated Schemes Details

KARVY UTI MUTUAL FUND
OLD NEW Folio Details

Type: ☐ DFSL ☒ Cams ☐ TSL

Old Folio: Name:

Certno: Add1: Add2: City: PIN:

OldFolioID	OldFolioNo	OldFolio2No	Sch	Sc	KarvyAc	InvName	FatName	GrdName	DoE	InvAdd1
MU932011248		E00452309				DR GOPINATH PANIGRAHI	SRI DEVANANDA	299055575406200001100		B/3 KALINDI HOUSING ESTA
MU932011248		E00452309				DR GOPINATH PANIGRAHI	LATE DADHI BAMAN PANIGRAH			B/3 KALINDI HOUSING ESTA

From: UTIcustomercare <UTIcustomercare@uti.co.in>

Sent: 19 August 2021 08:59

To: Sudhir kumar. Hotkar <shotkar@uti.co.in>

Subject: Fw: MY UNIT TRUST OF INDIA SHARES

Hi

Please go through the investor mail and do the needful

Regards
S Narayanan

From: Shantanu Panigrahi <shantanupanigrahi@yahoo.com>
Sent: 18 August 2021 18:02
To: UTIcustomercare <UTIcustomercare@uti.co.in>
Subject: MY UNIT TRUST OF INDIA SHARES

CAUTION: This email originated from outside of our organization. Please do not click on links or open the attachments unless you recognize the sender and know the contents are safe.

To

tO

Unit Trust of India

Contact Us

18002661230

service@uti.co.in

Dear Sir/Madam

My name and address are given below with my telephone number should you need to contact me by phone

The reason I am writing is that a decade ago my father Dr Gopinath Panigrahi (now deceased) but who lived at A13/3 Kalindi Housing Estate, Kolkata 7000089, India had transferred around 630 shares that he held in the Unit Trust of India and had given me the certificates of that transfer but I have mislaid them and do not know what dividends I was and am due on those shares, living as I do in the United Kingdom, and going to India every two-three years to visit relatives in Bhubaneswar Odisha.

Would you be able to look through your records and let me know what shares I do have now at the Unit Trust of India as I am planning to in the long term a final return to India for permanent settlement in my retirement.

I thank you for your kind attention and as soon as you are able to determine this information for me.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

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The information transmitted in this email contains confidential and privileged material and it is meant for the intended recipient only. If you are not the intended recipient of this email, please delete the same and inform the sender immediately. Any disclosure or further distribution of the email is strictly prohibited. The recipient is advised to scan the mail and any attachments for viruses before opening. The content of the message cannot be guaranteed to be secure or error free.

Plan your investments online, Register for e-Statement of Accounts, NAV alerts and more at <http://www.utimf.com> Click on <https://online.utimf.com/> to Invest online through Internet

Banking, Debit cards or IMPS and enjoy complete freedom from paperwork. To see the demo, click on https://online.utimf.com/demos/demo_main.html
 Please contact us at: email : service@uti.co.in Toll-free : 1800 266 1230
 Mutual Fund investments are subject to market risks, read all scheme related documents carefully.

Activation of my Lake-Town Kolkata Branch NRE22 Account {3628730} 2

Yahoo/Sent

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To: SBI Customer Care,hc.office@hclondon.in,panesar@hclondon.in,Passport
 Section,hcoffice.london@mea.gov.in

Cc:Sudhir Kumar. Hotkar

Mon, 30 Aug at 15:40

Dear Sir

The Correct Bank Account was already given to you as 01192083108 and NRE22. I am not sure what else I can provide.

There is some urgency in this matter as I am due to travel to India in December 2021 to sort out some family property matters in Kolkata and Bhadrakh over a 6 month period so that I can then transfer all my family inheritance in financial terms into the United Kingdom. The Indian High Commission has been informed about this, as shown in the attached:

IndianVisaApplicationConfirmation

Aug.docx; and KalindiFlatWork.docs,GBRLVc421(IndiaVisaApplication)30Aug2021.pdf so I would appreciate it if you would open my Bank Account transferred from the Lake-Town at the State Bank of India London and simultaneously let me know if the proceeds from any sale of the properties that I have in India can be transferred to the United Kingdom once the village property and Kolkata Flat that we inherited from our father are sold.

There are some outstanding queries on whether my father had sold his Union Trust of India Shares as the UTI contends so that I am requesting Mr Hotkar to provide me with full details including the dates on which the holdings were encashed.

Thank you

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

cc Ms Gaitri Issar Kumar, High Commissioner, Indian High Commission, London
 On Monday, 30 August 2021, 00:26:38 BST, SBI Customer Care <customercare@sbi.co.in>
 wrote:

Dear Sir/Madam,

Thank you for writing to us at State Bank Contact Centre.

We deeply regret for the inconvenience and delay caused in addressing your concern and sincerely apologies for the same

With reference to your grievance, we request you to kindly provide us the below mentioned unfilled detail for further assistance.

Correct Account Number: _____

For any further assistance or queries, please contact us by:

Calling on our 24X7 Toll free Helpline No.18004253800 and 1800112211 and Toll No.08026599990.

Writing to us at contactcentre@sbi.co.in

Assuring you of our best services at all times.

From: shantanupanigrahi@yahoo.com

Sent:19 August 2021 12:17:20

To: "customercare@sbi.co.in" ; "contactcentre@sbi.co.in"

Subject: Activation of my Lake-Town Kolkata Branch NRE22 Account

Warning: This email is not originated from SBI. Do not click on attachment or links/URL unless sender is reliable. Malware/ Viruses can be easily transmitted via email.

To

State Bank of India

E-mail us at:

customercare@sbi.co.in

contactcentre@sbi.co.in

Unhappy with services: SMS UNHAPPY to 8008 20 20 20

Missed call Banking @ SBI QUICK

Write to us

Customer Service Department

State Bank of India

State Bank Bhavan, 16th Floor

Madam Cama Road,

Mumbai 400 021

Tel: 022-22029456

Fax: 022 22742431

Dear Sir/Madam

I have a NRE22 Account at the State Bank of India in Lake Town, Kolkata, that has remained dormant for many years. The Account Number is 01192083108.

I have no connections with Kolkata any more and never go there. I would like to have the Account transferred to the UK Branch of State Bank of India so that I can invest savings into that account and for family holiday purposes. I have a United Kingdom passport.

Could you arrange this for me please?

Thank you

Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel: 07967789619

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Download all attachments as a zip file
IndianVisaApplicationConfirmation30Aug2021.docx
12.1kB
Kalindi Flat Work.docx
16.2kB
GBRLV028C421(IndiaVisaApplication)30Aug2021.pdf
296.1kB

INDIAN VISA APPLICATION CONFIRMATION 30 AUGUST 2021

Confirmation

Applicant Name : SHANTANU

Application Id : GBRLV028C421

Your application is submitted successfully. Please take a print of the Application in PDF format and submit it to concerning Indian Mission or Agency for processing of visa application.

On Pressing "Print Form", You will get the Application in PDF format, which can be Printed or Saved as per your Requirement.

If your printer is not ready, you can either Save it directly or Open it and then Save it for later printing.

Please note down the Application Id given above. This may be needed by you for reprint of application.

What's App Group: Kalindi Flat Work:

Meera/Sudhakar, Rashmi, Shantanu, Rashmi

Soumy: Hello All

Kushal has messaged me. He owns the flat below, ours is A 13/3

I am forwarding this message

Soumya Panda Forwarded: Good morning, I am Kushal Roy son of Mrs Urmila Roy of A13/1, Kalindi. The Floor Area of the flat is approx. 950 sq Ft. I shall call you and talk to you today

Soumya Panda: Forwarded:

So nice to connect with you after a long time. We had such a wonderful relationship with Panigrahi uncle. He was a father figure to me and my wife when we moved into our Flat in Kalindi, will call you.

Kushal does not live in Kalindi, his parents do now.

Shantanu: What I would like to know is whether my share of the sale price can be transferred from India to the United Kingdom into the following Bank Account: Nat West Bank, Sort Code: 60-17-44, Account Number 20235976. Can the advocate find this out for me? Secondly, what is the Flat A13/3 Kalindi House Estate being sold for? Has the Sale Price been agreed with Kushal?

Soumya: Not yet

Shantanu: There will be no sale of the Flat until these questions are answered.

Soumya: Relax.

Soumya Panda Good morning, I am Kushal Roy son of Mrs Urmila Roy of A13/1 Kalindi The Floor area of the flat is approx. 950 sq Ft.:

Area is mentioned here: what should be the price according to you guys?

Shantanu: I will use the Kolkata Flat during my next holiday in December 2021. Make sure that the Keys to the Flat are given to Kamala for safe keeping until I arrive. You are not going to sell the Flat until then

Soumya: I am not going to appoint an advocate. I am going to ask Kushal to do the lawyer work.

Shantanu: The Kolkata Flat is for our use: it will never be sold.

Soumya: How many times have you used it till now? Who is Kamala?

Rashmi: Shan is being completely unreasonable here.

Soumya Panda: I took Shan's consent before making this group.

Shantanu: Kamala is the husband of Nani's relative living in a block of Flats in Kalindi. It is none of your business how many times I have used it in the past in the circumstances that I was confronted by. Now I am free and I am preparing to return to India for good. Rashmi can stay in the United Kingdom with Rupa. I have no work or prospects here.

Soumya: So you do not want a settlement of property?

Rashmi: I want the flat sold. It is slowly decaying. Yes, you did take his consent but he is like this. He changes his views from minute to minute. Please go ahead.

Shantanu: You have no say in the matter.

Soumya: I don't want to put up a fight with anyone.

Shantanu: The Flat will be sold over my dead body.

Rashmi: There is a fight always when Shan is there.

Soumya: Shantanu, you take responsibility of the flat right now. Come to India and take charge. Pay the electric bills and other dues. Take the keys and savour it.

Rashmi: He cant' come to India to live. Indian Government wont have him. Please go ahead. He is being difficult.

Shantanu: OK, I will come as soon as I can arrange my visa andflight. We will meet in Kolkata when you hand over the keys to the Flat and then show me the bills that need to be paid.

Soumya: I am not going to Kolkata. You come to India you will never be able to return back to UK.

Shantanu: I will come toBhubanesar then to take the keys.

Soumya: You are welcome Smile

Rashmi: Don't go to my parents house please, check into a hotel.

Shantanu: I will ask Nani to pick me up at the airport and take me to her house, don't worry.

Soumya: Good luck.

Rashmi: Yes, good luck.

Shantanu: I am returning to India to live in the Flat on my pension.

Rashmi: India is in Amber list, you will catch Covid and never return to UK- live there alone until the end. I will help pack your things. Don't forget to take your books and files.

Shantanu: It is a useless life for me in the UK now. I am going to check the details of my proposal with the Indian High Commisision. I will then keep everyone informed of my progress.

Rashmi: He is starting this so he can write about it in his website. That is all this is about.

Bye Shan. Good luck.

Soumya: I just wanted to know who is creating all problems.

Rashmi: Shan is without any doubt. But at least I can have some peace if he goes and lives in India. No guilt either. So good luck to Shan

Soumya: He cannot stay in my house of nani's house.

Rashmi is the only one who has been the best for him.

Meera/Sudhakar Panda You: I am returning to India to live in the Flat on my pension: That is fine.

Rashmi: I am out of this now. I am being called mothe chut. Sorry I am no longer involved. You talk to your brother. It is your father's property.

Soumya Panda: Shantanu You take responsibility of the Flat right now. Come to India and take charge. Pay the electric bills and other.dd... Can you send me the spare cut keys to the Flat by Courier service international delivery?

Soumya left the Room and informed Rashmi that she did not any longer have the keys to the Kolkata Flat and to convey this information to me. I sent Soumya the following message on a direct Whats App Number:

Shantanu: It is funny that all of a sudden you do not have the keys to the Kalindi Flat to send to me by international courier delivery.

14.32 hours (UK-Time) 30 August 2021

HIGH COMMISSION OF INDIA VISA APPICATION

INDIA HOUSE, ALDWYCH

LONDON WC2B 4NA

<https://www.hcilondon.in/>

Visa Application Form

Signature

A. Personal Particulars (As in Passport)

Surname (As in Passport) PANIGRAHI

Given Name (As in Passport) SHANTANU

Previous/other Name if any Not Applicable

Gender MALE Marital Status MARRIED

Date of Birth 08-AUG-1957 Religion HINDU

Place of Birth Town/City SHILLONG Country of Birth INDIA

Citizenship /National ID No BRITISH Educational Qualification POST GRADUATE

Visible identification marks MOLE ON RIGHT SIDE OF CHEST

Current Nationality

UNITED KINGDOM

Nationality by Birth/

Naturalization NATURALIZATION

Any Other Previous/Past Nationality INDIA

B. Passport Details

Passport No. 522465108 Date of Issue (dd/mm/yyyy) 05-MAY-2014

Place of Issue LONDOIN IPS Date of Expiry (dd/mm/yyyy) 05-JUN-2024

Any other Passport/Identity Certificate held (if yes ,please fill in the following) NO

Country of Issue Place of Issue

Passport/IC No. Date of issue (dd/mm/yyyy)

Nationality/Status

C. Applicant's Contact Details

Present 3 HOATH LANE Phone No 07967789619

Address WIGMORE Mobile /Cell No

KENT, INDIA ME8 OSL Email address SHANTANUPANIGRAHI@YAHOO.COM

Permanent 3 HOATH LANE

Address WIGMORE

KENT

D. Family Details

Relation Name Nationality Prev. Nationality Place/Country of Birth

Father's GOPINATH PANIGRAHI INDIA

BHADRAKH

INDIA

Mother's SHANTI LATA PANIGRAHI INDIA

BHADRAKH

INDIA

Spouse RASHMI REKHA PANIGRAHI INDIA

CUTTACK

INDIA

Were your Grandfather/Grandmother(Paternal/Maternal) Pakistan Nationals Or belong to Pakistan held area : NO

SHANTANU PANIGRAHI

E. Details of Visa Sought (Visa shall be valid from the Date of Issue and not from the Date of Journey)

Type Of Visa Required ENTRY VISA No of Entries SINGLE

Period of Visa (Month) 6 Month Expected Date of Journey 15-DEC-2021

Port Of Arrival BHUBANESWAR Port of Exit KOLKATA

Required Detail of ENTRY VISA

Application Id : GBRLV028C421

Purpose of Visit : FOR PERSONS OF INDIAN ORIGIN AND SPOUSE AND CHILDREN OF AN INDIAN CITIZEN /

PERSON OF INDIAN ORIGIN / OCI CARDHOLDER (OTHER THAN THOSE REGISTERED AS OCI CARDHOLDER)

F. Previous Visit Details

Have You Ever visited India ? YES

Address where You stayed in

India

PLOT 2457 GOURINAGAR,

BHUBANESWAR ,

Cities in India Visited BHUBANESWAR,KOLKATA

Type of Visa TOURIST VISA Visa Number 902362A3I

Visa Issued Place KOLKATA Date of Issue 19-JAN-2019

Countries visited in last 10

years INDIA, FUERTEVENTURA, (SPAIN) CRETE (GREECE

Have you been refused an Indian Visa or extension of the same previously or deported from India ? NO

G. Profession/Occupation Details :

Present Occupation RETIRED Designation/Rank SCIENTIST

Employer name/business NATURAL RESOURCES INSTITUTE

Employer Address

Phone Number CHATHAM MARITIME, CHATHAM KENT, ME4 4TB

Past occupation if any

Are/have you worked with Armed forces/ Police/ Para Military forces ? NO

Organization Designation

Place of Posting Rank

H. Details of Two Reference

In India In UNITED KINGDOM

Name MRS SOUMYA PANDA HILLARY HARWOOD

Address 133 BAPUJINAGAR 1 HOATH LANE

CUTTACK ORISSA GILLINGHAM

Phone Number 0091933733133 01634 361941

I. DECLARATION

a. I do not hold any other passport(s) other than those detailed above.

b. I have read and understood all the conditions for the visit to India and I am willing and able to abide fully by them.

c. I declare that the information given in the form is complete and correct and the visit to India will be undertaken for the purpose indicated in the application.

d. I understand that in case the information provided in the form is found to be incorrect, I will be liable for denial of visit/ entry or deportation and/ or other penalties during the visit as provided by Indian law.

30-AUG-2021

Date : Applicant's signature (as in Passport)

Biometric Enrollment is not required till 18/01/2022

Whats App Messages sent by Me:

18.35 pm hours 31August 2021: To Rashmi: Tell Soumya that I do not wish to stand in her way any more because the Indian High Commission is not granting me a 6 month visa. She can proceed with selling the Flat and put my share into your State Bank of India Bhubaneswar Account. I wont have any dealings with the Indian Government.

19.02 pm hours 31 August 2021: To Meera/Sudhakar.@ You two sisters can sell the Kalindi Flat and give any part of the proceeds to Rashmi. I have no interests in India the silence of the Indian High Commission today has confirmed.

19.08 pm hours 31 August 2021: To Soumya: You two sisters can sell the Kalindi Flat and give what you think is reasonable to Rashmi. I have no interests of any kind in India Commissioner in London by her silence on my application has effectively confirmed. I do not wish to block or even delay your plans.

Thank you for applying for the role of Dotcom Personal Shopper/Replenishment Assistant

Inbox

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 31 Aug 2021, 18:11

subject: Thank you for applying for the role of Dotcom Personal Shopper/Replenishment Assistant

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

Hello Shantanu,

Thank you for submitting your application for our Dotcom Personal Shopper/Replenishment Assistant role.

Some of our roles require you to complete a questionnaire in order to submit your application. Please ensure you have completed this if the role requires you to. [Click here to log in to your account.](#)

In the meantime, [Click here to find out what's happening across the business at the moment.](#)

All the best,

Tesco Resourcing Team.

Want to learn more about our business? [Follow us on](#)

Thanks for applying to Tesco, what happens next...

Inbox

from: Tesco Career Centre <noreply@uk.tesco.com>

to: Shanpanigrahi3000@gmail.com

date: 31 Aug 2021, 18:10

subject: Thanks for applying to Tesco, what happens next...

mailed-by: email.uk.tesco.com

Signed by: uk.tesco.com

security: Standard encryption (TLS) [Learn more](#)

Hello Shantanu,

Congratulations we are delighted to let you know that you have passed the assessment. We really appreciate the time and effort you have put into your application so far.

We are currently in the process of reviewing all applications received so far. If you are successful, a member of the team will be in touch.

Many thanks,

Tesco Resourcing Team

Want to learn more about our business? [Follow us on](#)

Explore our opportunities to get on. Everyone is welcome.

Re: Application for registering the Conservative Libertarian Party as the legitimate owner ISBNs

Inbox

Pubhelp Editorial

11:29 (3 hours ago)

Hello Dr Shantanu Panigrahi, This is the ISBN Agency's response: The ISBNs were acquired by Vektor, who supplied ISBNs to Conservative Libertarian Publications

4

Shantanu Panigrahi

Attachments14:26 (52 minutes ago)

Dear Teresa That is fine by me: I look forward to receiving the 20 ISBN Numbers from www.nielsenisbnstore.com within 5 days so that I can make the alterations n

from: Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>

sent by: teresa.hardy@nielseniq.com

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 1 Sept 2021, 15:11

subject: Re: Application for registering the Conservative Libertarian Party as the legitimate owner ISBNs

mailed-by: smb.nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because you often read messages with this label.

Dear Shantanu,

Apologies - I thought the ISBN list you provided below was the one that you had just purchased from the ISBN Store, but that list beginning with 9781914288 belongs to Vektor Publishing.

I do not know how long it takes for the ISBN store to issue your ISBNs to you. Please email isbn.agency@nielseniq.com or call 01483 712 215. The 5-10 working days is how long it takes for Title Editor applications to be processed, and that is based on where you have purchased your ISBNs from.

I am not sure now what you meant by 'I have just spent £50 in ordering the reissue of the following ISBN Numbers:SBN StoreProduct Information'. Those ISBNs belong to Vektor Publishing.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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On Wed, 1 Sept 2021 at 14:27, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Teresa

That is fine by me: I look forward to receiving the 20 ISBN Numbers from www.nielsenisbstore.com within 5 days so that I can make the alterations needed. Vektor cheated me into thinking that it was publishing my 14 Titles, I wish to have a full refund from Vektor Publishing immediately for the 13 ISBN's that I purchased from its Website <https://isbn.barcode love.eu>. They cost me £25 each. When the refund comes through then I will deal with Nilesenisbstore.com. see [FrBarcodeLove\(ISBN_Navigating\)18June2021.docx](#).

I have been trying to get this book 'The Allurement of Reality published since 2005, from the Self-publishing means and tried Authorhouse, Greenberry, Austin Macaulay, Bookbaby, and Balbao Press, and there have been all kinds of excuses to stop me from publishing the Book that are now in 7 Sections. This matter is the subject of Claim E35YM660 at the Central London County Court inter alia and all these parties will be required to give evidence when the Appeal to the Judgment of District Judge Lightman of 21 June 2021 is scheduled for a Hearing to consider my application for £1 million in damages and compensation from the Cabinet office of the United Kingdom's government. You were already warned of the machinations that have been perpetrated with this latest attempt to publish the books in the public interest.

Yours sincerely

Dr Shantanu Panigrahi

Yours sincerely

Dr Shantanu Panigrahi

On Wed, 1 Sept 2021 at 13:49, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:

Dear Shantanu,

To be clear, have you just purchased the below ISBNs beginning 9781914288 from www.nielsenisbstore.com?

If that is the case, please can you re-apply for Title Editor at www.nielsentitleeditor.com, and enter one of those ISBNs when the form asks you for a sample ISBN.

Please note it takes 5-10 working days to process a Title Editor application.

Please also note that you won't be able to access the previous ISBNs belonging to Vektor in your Title Editor account, once your account has been set up. They will always belong to

Vektor, and you will only have access to titles bearing your own ISBN in your Title Editor account.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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On Wed, 1 Sept 2021 at 13:03, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
Dear Teresa

Of course I would like to have the ISBN Numbers issued to my Company The Conservative Libertarian Publications Limited as the owner of the ISBNs' so that I can have access to the Title Editor as Director and author of the Books that we publish in eBook and Print format. In accordance with your directions I have just spent £50 in ordering the reissue of the following ISBN Numbers:SBN StoreProduct Information (Reissue of ISBN Numbers)1Sep2021.docx)

9781914288197

9781914288326

9781914288210

9781914288333

9781914288234

9781914288340

9781914288265

9781914288357

9781914288272

9781914288364

9781914288289

9781914288371

9781914288319

9781914288388

Is that Ok?
Shantanu Panigrahi

On Wed, 1 Sept 2021 at 12:17, Pubhelp Editorial <pubhelp.book@smb.nielseni.com> wrote:

Dear Shantanu,

I am unsure what you mean. Are you purchasing an ISBN directly yourself to ensure that you are listed as publisher of your book? If so, I am afraid that there are a few steps before a Title Editor account can be created.

You need to purchase an ISBN from your local ISBN agency (if that is in the UK, then you need to go to www.nielsenisbnstore.com), wait for your order to be processed and for the ISBN to be sent to you, re-apply for Title Editor at www.nielsentitleeditor.com with your new ISBN, and then wait a few days for your details to be set up on our database and for your Title Editor account to be created.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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On Wed, 1 Sept 2021 at 12:10, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
Dear Teresa

Thank you for this clarification. As things stand right now, Vektor Publishers are the Publishers and the 14 Books (7eBooks) and (7printed books are distributed by Lulu Publishing here:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> I will amend the introduction page to reflect these changes and obtain a separate ISBN for Volume 2 of

the Preliminaries of an Allurement of Realty to ensure the Lulu are not the Publishers, only the distributors. Will I then get access to Pubhelp Editor today?

Shantanu
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL

On Wed, 1 Sept 2021 at 11:29, Pubhelp Editorial <pubhelp.book@smb.nielseni.com> wrote:

Hello Dr Shantanu Panigrahi,

This is the ISBN Agency's response:

The ISBNs were acquired by Vektor, who supplied ISBNs to Conservative Libertarian Publications Limited. Those ISBNs will always identify Vektor as the publisher.

If you want to apply ISBNs that identify the Conservative Libertarian Publications Limited as the publisher, you need to acquire ISBNs from your national ISBN agency that are unique to the Conservative Libertarian Publications Limited. The ISBNs will always belong to and identify Vektor and ownership cannot be transferred.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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On Fri, 27 Aug 2021 at 14:18, Pubhelp Editorial <pubhelp.book@smb.nielseni.com> wrote:
Hello Dr Shantanu Panigrahi,

I have sent your email to the ISBN Agency, as they are the authority in ISBN ownership. Either they or I will get back to you in due course.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

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On Fri, 27 Aug 2021 at 12:27, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Teresa

In view of the following clarification that you have provided to me, and as Director of the Conservative Libertarian Publications Limited, I hereby submit and application to enable the Company to issue ISBNs as an extra dimension of its business interests, and simultaneously for Vektor Publishing to transfer ownership of the . Existing Titles remain the responsibility ISBNs that we purchased over the past two months and which were entered into the Nielsen Database. Vektor Publications is not authorised to have any distribution or Title Editor Rights in to the Nielsen Database or for distribution arrangement as outlined in my email to Vektor Marketing half an hour ago, which it did not reply to me to thereby clarifying its uselessness to us as The Conservative Libertarian Society.

Now will you let me say to me that I am eligible for Title Editor for all 14 Books already distributed the Company that has produced the books in eBook and print Book format, so that Lulu will be instructed by this Company to distribute the books without a moment of delay.

Yours sincerely

Dr Shantanu Panigrahi

Director, The Conservative Libertarian Publications Limited

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL
Tel: 07967789619

Re: Title Editor application for The Conservative Libertarian Publications Limited

Inbox

Pubhelp Editorial

09:51 (1 hour ago)

Dear Shantanu, Regarding your Lulu ISBN, the ISBN Agency has said: Each volume should have its own ISBN as they are separate products. If you sell them as a set

Shantanu Panigrahi

10:45 (45 minutes ago)

Dear Teresa Volume 1 and 2 of the paperback book, 'The Preliminaries of an Allurement of Realty' must be sold for distribution individually with separate ISBN

from: Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>

sent by: teresa.hardy@nielseniq.com

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 27 Aug 2021, 11:18

subject: Re: Title Editor application for The Conservative Libertarian Publications Limited

mailed-by: smb.nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because you often read messages with this label.

Dear Dr Shantanu Panigrahi,

I am afraid not - please can just confirm who exactly your distributor is? Is it Lulu?

As you are not the publisher (because Vektor Publishing is) and you are not the distributor (because Lulu is, I believe) then you are not eligible for our Title Editor service. Vektor has been submitting your book data to us, so they can maintain and edit the book data they have loaded via their Title Editor account.

When you confirm if Lulu is the distributor for your books, I will get the existing records amended for you (the ones further down this email) because currently they are not connected to a distributor at all.

To confirm, you are not eligible for Title Editor, because you did not buy your ISBNs directly from an ISBN Agency, and you do not distribute them. Vektor Publishing has been adding your records to our database for you.

Best wishes

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this [Survey](#)

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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ISBN and Book Information Request

Inbox

Barcode Love

10:13 (19 minutes ago)

to Shanpanigrahi3000

Many thanks for joining Vektor Publishing,

Your ISBN code is:

978-1-914288-21-0

If you ordered graphics, they are attached to this email.

In order to accurately register your work on the Nielsen Book Database, please reply to this email checking all the fields below, especially the ones in green, and also completing the red ones.

CATEGORY	QUESTION	EXAMPLES/OPTIONS
ISBN		978-1-914288-19-7
TITLE and series	Leading Article of Titles	The, A, An, Les,... none
	Main Title	Navigating the State of the United Kingdom
	Sub-Title	none
	Is this title part of a series?	Yes, No, Not yet confirmed No
Edition and Language	Is this title the First or Standard Edition?	Yes
Language	What language is the book written in	English
Contributors	By (author) - First Name	Shantanu
	By (author) - Surname	Panigrahi
Format	A Single Item	Yes
Single Item	Format	Hardback, Paperback, Digital (pick one per purchased code!)
	Digital?	Paperback?
Descriptive	Short Description	Max 350 Characters PLEASE PROVIDE
Subject and Audience	Main Subject	Please check https://ns.editeur.org/bic_categories
		PLEASE PROVIDE
	Additional Subject	As before, but optional none
	General Audience	General, Preschool (0-5), Children (6-12), Teenagers
	General	
Availability	Price in GBP	e.g. £9.99 PLEASE PROVIDE

Also we are thinking to present a gallery of published books, if you are interested please send me a cover, or even just an image and I will let you know when it is ready

If any questions, please let me know

Thanks

Sally - Vektor Publishing

--

Barcode Love - <https://isbn.barcode love.eu>

Searching for Mental Health Services

26 June 2021, 2219 hours. Applied for ISBN

This book describes the author's passage through mental disturbances and its diagnosis and treatment which led him to the understanding of Reality and cope with the nuances of the human mind in relation to Nature

Thank you for your order of £25.00 you will be contacted at Shanpanigrahi3000@gmail.com in 24h or less.

(0) (£ 0.00)

Account: The Conservative Libertarian Publications Limited

ISBNs |

ISBN REISSUES |

BARCODES |

BOOK2LOOK |

ENHANCED SERVICES |

SPECIAL OFFERS |

RESEARCH REPORTS |

SALES DATA REPORTS |

INVOICE PAYMENT

HOME > BASKET > ORDER COMPLETED

Can't find what you're looking for? Contact Us

Details of Reissued ISBNs and invoice will be e-mailed to your shortly.

Nielsen ISBN Reissue Services

Thank you for your order.

A list of your ISBN's will be sent to you within five working days.

The file shows all of the ISBN numbers. Depending on when you got your ISBNs they may appear in two formats: in both the old 10-digit format and the current 13-digit format. The 10-digit format became obsolete in 2006, and is shown for reference only.

The list also shows the titles registered with Nielsen Book. Where there is no title, this means only that no data has been sent to Nielsen Book, not necessarily that the ISBN is unused. You will need to check your own records to make sure the number is free. The ISBN Agency cannot be responsible for re-use or duplication of ISBNs.

Please take care of this list, as a further reissue will incur a charge.

Registering new or missing titles with Nielsen Book

Publishers are recommended to register for Nielsen Title Editor, our free online service for publishers. It is the fastest way of supplying Nielsen Book with new title details and updates to your existing information including adding descriptive text and jacket/cover images.

Please register using the following link: Nielsen Title Editor

When you register for Nielsen Title Editor, please check your current contact data and let us know if any details need updating via the link on the site.

If you have any problems registering your books, please contact the Publisher Help Desk:

Email: pubhelp.book@nielsen.com Tel: 01483 712450

You should send a copy of each title you publish to the Legal Deposit Office at the British Library, for more information: www.bl.uk/aboutus/legaldeposit/printedpubs/
www.bl.uk/aboutus/legaldeposit/printedpubs/

Once a book record is added to the database the details are sent to booksellers and libraries around the world. The amount of time it takes for your book record to appear on retailer websites will vary from a few days to a few weeks depending on how often and in what format they receive data from us.

Re: ISBN Store - ISBN Reissue Request

Inbox

Help Mailbox

16:30 (1 hour ago)

Hello Thank you for your recent request for an ISBN Re-Issue. I just need to confirm the ISBN. The ISBN you have provided is for a Vektor Publishing. I can see

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: nick.micciche@nielseniq.com,

Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>,

Barcode Love <info@barcodelove.eu>

date: 1 Sept 2021, 17:31

subject: Re: ISBN Store - ISBN Reissue Request

mailed-by: gmail.com

Dear Sir

I need 20 ISBN Numbers today from you that I have paid you £50 for, the balance to be paid by Vektor Publishing in order to replace the 14 Vektor Publishing ISBN's as follows:

9781914288197

9781914288326

9781914288210

9781914288333

9781914288234

9781914288340

9781914288265

9781914288357

9781914288272

9781914288364

9781914288289
 9781914288371
 9781914288319
 9781914288388

All other entries already made to the Title Editor will remain unchanged and the ISBN numbers you send me will be owned by The Conservative Libertarian Publications Limited.

Thank you for an urgent reconsideration.

On Wed, 1 Sept 2021 at 16:30, Help Mailbox <help.book@smb.nielseniq.com> wrote:

Hello

Thank you for your recent request for an ISBN Re-Issue.

I just need to confirm the ISBN. The ISBN you have provided is for a Vektor Publishing.

I can see you have registered on the store as The Conservative Libertarian Publications Limited.

You have also purchased two ISBN Re-Issues. Do you have a second prefix you need to have Re-Issued or was this in error?

Kind Regards

Nick

Service and Support Analyst

Nielsen Book

Please let us know about your experience with Service & Support by filling in this short survey

Note: Our email address has changed to help.book@nielseniq.com, please update your records as soon as possible.

Phone +44 (0)1483 712260

Fax +44 (0)1483 712201

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"To connect and advance the global book industry, driving our clients' success through world class information and intelligence"

On Wed, 1 Sept 2021 at 12:47, Nielsen UK ISBN Store <noreply-nielsen-isbn@ingeniant.com> wrote:

ISBN Reissue Details

Description Details

Customer Name ShantanuPanigrahi

Email Shanpanigrahi3000@gmail.com

ISBNPrefix 9781914288197

ProductCode SBNRIL10

Quantity 2

E35YM660 Appeal Proceedings on District Judge Lightman's Order dated 21 June 2021

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Barcode Love <info@barcodelove.eu>

cc: centrallondondjskel@justice.gov.uk
 date: 1 Sept 2021, 17:55
 subject: E35YM660 Appeal Proceedings on District Judge Lightman's Order dated 21 June 2021
 mailed-by: gmail.com

Dear Vektor Publishing

Your services in the Publishing and Distribution of my 14 Titles were very unsatisfactory: I paid Vektor Publishing 14X £25 = £350 and need a full refund of this amount without delay.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Re: Thank you for contacting Barcode Love Re: ISBN Store - ISBN Reissue Request

On Wed, 1 Sept 2021 at 17:40, Barcode Love <info@barcodelove.eu> wrote:

And thank you for your interest in our barcode products. We aim to answer all communications as soon as possible and will be in touch quickly.

Regards,

--

Barcode Love - <https://barcodelove.eu>

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 1 Sept 2021, 17:55

subject: RE: E35YM660 Appeal Proceedings on District Judge Lightman's Order dated 21 June 2021

mailed-by: justice.gov.uk

Signed by: justice.gov.uk

security: Standard encryption (TLS) Learn more
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This e-mail and any attachments is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. Monitoring / blocking software may be used, and e-mail content may be read at any time. You have a

responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

THE RAM-CONCEPTION OF SANATAN DHARMA

Today on the 2nd of September, three days after Janamashtami festival celebrating the birth of my Lord and Master Sri Krishna, and having completed my studies into the Nature of Reality in the publications of the Book, 'The Allurement of Reality in 7 Section' through Lulu Publishing: through Lulu Publishing: <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> I have settled down in mind to adopt the most peaceful and content manner in which to live the rest of my life, with my wife and daughter. All my preoccupations have been disposed with the following correspondence that proves beyond any doubt whatsoever that Dharma in the mode of Sanatan Dharma Rakshati Rakshita, as discussed in my earlier works, and meaning that if one steadfastly conducts one's karma or actions to ascend to where lies the eternal being's intentions for one in terms of his or her individual fate, then not only does that Dharma protect the practitioner of the yoga thereby employed (satya-advaita yoga), but the deeds accomplished as karma and dharma reigns unchallenged by anyone living or who may come in the future. Such is the path of truth that one charts nonchalantly, spontaneously and unpremeditatedly with no specific aims, objectives, missions, attachments, ego desires, expectations, hopes and wishes or intentionally wish to change Reality in any way whatsoever as one is adhering to truth accommodation in its finest exhibition.

Re: FAO Elli: ISBN Store - ISBN Reissue Request

Inbox

from: UK SUR ISBN Agency <isbn.agency@smb.nielseniq.com>

sent by: eleanor.pigg@nielseniq.com

to: shanpanigrahi3000@gmail.com

cc: info@barcodelove.eu,

nick.micciche@nielseniq.com,

Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>

date: 2 Sept 2021, 10:43

subject: Re: FAO Elli: ISBN Store - ISBN Reissue Request

mailed-by: smb.nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because it was sent directly to you.

Dear Dr Panigrahi

As previously stated, all 100 ISBNs contained within prefix 978-1-914288 belong to Vektor Publishing. You did not acquire ISBNs from Nielsen ISBN Agency and no such payment has been received. In addition, we cannot produce a prefix containing 20 numbers, the algorithm used to create the ISBNs uses base 10 mathematics, therefore the only allocations we can produce are 10, 100, 1,000, 10,000 and 100,000.

None of the products we provide cost £50, so if you have paid these monies to another organisation, you need to contact them. We cannot 'replace' ISBNs you purchased through another organisation. If you wish to purchase ISBNs unique to The Conservative Libertarian Publications Limited, please do so through the online ISBN Store (www.nielsenisbnstore.com).

Kind Regards
Eleanor

Eleanor Pigg
Registrations Manager

UK & Ireland ISBN Agency
3rd Floor Midas House 62 Goldsworth Road Woking GU21 6LQ

Ph +44 (0) 1483 712215

www.nielsenbook.co.uk/publish <http://www.san.nielsenbook.co.uk/>

Please let us know about your experience with Service & Support by filling in this short survey

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Registered Office: 3rd Floor Midas House, 62 Goldsworth Road, Woking, Surrey. GU21 6LQ
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On Thu, 2 Sept 2021 at 08:01, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com> wrote:
Hi Nick,

Elli has been dealing with this. Elli please can you take a look?

Thank you

Teresa

Nielsen Book Publisher Helpdesk

Nielsen BookData

Tel: +44 (0)1483 712 450

Our email address has changed to pubhelp.book@nielseniq.com - please update your records as soon as possible.

Please let us know about your experience with Pubhelp by filling in this Survey

Title Editor video tutorials including "Easy Add" and "Subject and Audience" are available here - <https://nielsenbook.co.uk/video-tutorials/>

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----- Forwarded message -----

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Wed, 1 Sept 2021 at 17:31

Subject: Re: ISBN Store - ISBN Reissue Request

To: <nick.micciche@nielseniq.com>, Pubhelp Editorial <pubhelp.book@smb.nielseniq.com>, Barcode Love <info@barcodelove.eu>

Dear Sir

I need 20 ISBN Numbers today from you that I have paid you £50 for, the balance to be paid by Vektor Publishing in order to replace the 14 Vektor Publishing ISBN's as follows:

9781914288197
 9781914288326
 9781914288210
 9781914288333
 9781914288234
 9781914288340
 9781914288265
 9781914288357
 9781914288272
 9781914288364
 9781914288289
 9781914288371
 9781914288319
 9781914288388

All other entries already made to the Title Editor will remain unchanged and the ISBN numbers you send me will be owned by The Conservative Libertarian Publications Limited. Thank you for an urgent reconsideration.

On Wed, 1 Sept 2021 at 16:30, Help Mailbox <help.book@smb.nielseniq.com> wrote:
 Hello

Thank you for your recent request for an ISBN Re-Issue.

I just need to confirm the ISBN. The ISBN you have provided is for a Vektor Publishing.

I can see you have registered on the store as The Conservative Libertarian Publications Limited.

You have also purchased two ISBN Re-Issues. Do you have a second prefix you need to have Re-Issued or was this in error?

Kind Regards

Nick

Service and Support Analyst

Nielsen Book

Please let us know about your experience with Service & Support by filling in this short survey

Note: Our email address has changed to help.book@nielseniq.com, please update your records as soon as possible.

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Fax +44 (0)1483 712201

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On Wed, 1 Sept 2021 at 12:47, Nielsen UK ISBN Store <noreply-nielsen-isbn@ingeniant.com> wrote:

ISBN Relssue Details

Description Details

Customer Name ShantanuPanigrahi

Email Shanpanigrahi3000@gmail.com
 ISBNPrefix 9781914288197
 ProductCode SBNRIL10
 Quantity 2

Harassment

Inbox

from: SERVICESLEGAL (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 <kmpt.legal.services@nhs.net>
 to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>,
 "nobody@dizum.com" <nobody@dizum.com>
 date: 2 Sept 2021, 15:32
 subject: Harassment
 mailed-by: nhs.net
 Signed by: nhs.net
 security: Standard encryption (TLS) Learn more
 : Important according to Google magic.

Dear Mr Panigrahi

Please find attached a letter for your attention.

Yours sincerely

Nicola Legge

Legal Services Manager

Kent and Medway NHS and Social Care and Partnership Trust

Legal Services

Trust Headquarters

Farm Villa

Hermitage Lane

Maidstone

Kent

ME16 9PH

Mobile: 07825 521586

Switchboard: 01622 724100

<http://i-connect.kmpt.nhs.uk/trust-departments/nursing-governance/legal-services.htm>

Please note that the Trust does not accept service of court documents by way of e-mail.

-----Original Message-----

From: Nomen Nescio <nobody@dizum.com> On Behalf Of Shantanu Panigrahi

Sent: 23 August 2021 17:29

To: KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 <kmpt.pals.kmpt@nhs.net>; SERVICESLEGAL (KENT AND MEDWAY NHS AND SOCIAL CARE
 PARTNERSHIP TRUST) <kmpt.legal.services@nhs.net>; PRACTICE, Shah (NHS KENT AND
 MEDWAY CCG) <shah.practice@nhs.net>; raycokerconsulting@gmail.com;
 findasolicitor@lawsociety.org.uk

Subject: Abject criminal failure by Dr Odesanya re the Active Review Process

Dear Sir/Madam

I have not received any response to my email of today 23 August 2021 at 9.16 am sent to you and to the Samaritans.

This is wholly unacceptable and malicious because I have notified you it is leading to acute mental distress and respiratory issues for me.

Since Kent Police are failing to act on my several complaints to them about this organised persecution of me, and the Solicitors Regulatory Authority failed to find me a suitable solicitor, I had no alternative but to exercise my rights as a British citizen with a valid passport under Common Laws.

While I had hoped not to have to do this, now I obtained Dr Odesanya's home residential address, which seemingly he wanted me to have else he would have taken additional precautionary steps beyond using two different forenames, I am compelled to visit him without notice or warning at that address on a date and at a time of my choosing, with the intention of confronting him and if I deem it necessary, taking him back with me under duress using any reasonable means.

You are prohibited under Patient Protection and Data Regulation Law from contacting the Police about this matter, but should you choose to buccaneer and do this anyway, I have sent this email in a manner that guarantees there can be no untoward adverse consequences for me.

Alternatively, if Dr Odesanya phones me by tonight Monday personally himself, not using his proxies Amanda, Michael or others, then I may consider overlooking his lackadaisical unprofessional attitude. I trust everything is clearly enough understood.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

This message originated from outside of NHSmail. Please do not click links or open attachments unless you recognise the sender and know the content is safe.

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Attachments area:

Letter to Mr Panigrahi 02.09.2021.pdf

Letter to Mr Panigrahi 02.09.2021.pdf:

To

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

First class post and email to:

nobody@dizum.com

shanpanigrahi3000@gmail.com

From

NHS Kent and Medway

NHS and Social Care Partnership Trust

Legal Services

Trust Headquarters

Farm Villa

Hermitage Lane

Maidstone

Kent

ME16 9PH

Tel: 01622 724137

Website: www.kmpt.nhs.uk

2 September 2021

Kmpt.legal.services@nhs.net

Dear Mr Panigrahi

PROTECTION FROM HARASSMENT ACT 1997

Re: Persistent emails to staff at Kent and Medway NHS and Social Care Partnership Trust

I write in reference to your numerous emails set to members of staff who work for Kent and Medway NHS & Social Care Partnership Trust ('the Trust').

As a service user of the Trust, the Trust is a willing and able provider of secondary mental health care services whilst it is clinically appropriate to provide such input. However, whilst you are still open to the Trust's services, this does not mean that you can continuously e-mail members of staff.

The content of your emails are deemed to be completely inappropriate and often with a threatening tone. Your emails of 6 July 2021 and 21 July 2021 contained content of a sexual nature and intimidated a death threat. In the most recent dates 23 August 2021 you threatened to visit a consultant's residential address and remove him from the property under duress. I must inform you that this was immediately reported to Kent Police. All further emails from you which contain content of an inappropriate or threatening nature will also be referred to Kent Police.

The Trust has a zero-tolerance policy toward violent and threatening behaviour and we expect our staff to be treated with respect. Our staff have the right to work without fear of being attacked or abused. Any behaviour verbal, physical or in writing which causes staff to feel uncomfortable, embarrassed or threatened, is totally unacceptable.

In addition to reporting such correspondence to the police, Trust will deem that you are continuing a course of conduct amounting to harassment. In that instance, the Trust will

consider legal action against you and will seek its costs if it does issue proceedings against you.

Yours sincerely

Legal Services

(Unsigned)

Chairman – Jackie Craissati

Chief Executive – Helen Greateorex

In this Book I shall describe how this automatic peaceful mind operates without any fear or paranoia, just dealing with ones circumstances as if one accepts one's Fate, whatever that is. After 24 years of struggle to protect my reputation in the United Kingdom and outside, through bhakti-based journey of travel, I have arrived at a point to discuss how it is that Ram of the Ramayana and Sanatan Dharma are associated, purely from personal experience. By the title of the Book 'Ram and Santan Dharma as one being' I am discussing Advaita in the Vishista Vedanta Advaita elaboration, a topic that I have worked on in research terms here <http://vishistaadvaitavedanta.com>.

The manifestation of ananda is whenever now-adays I doze off during the day or at night in bed, or in the armchair, when I wake, I am in a state of ecstasy and pay my reverence to Sri Krishna immediately before rising and getting on with whatever chores that my duties to my wife and daughter require me to fulfil. For I am not working for health reasons primarily and am content to while away what remains of my time on Earth without projects and ambitions for material gain. I am writing only because it outlines my path ahead in life subconsciously and by way of an explanation to what exactly is santan dharma which is the focus of my life in trying to be like a Ram on Earth as the final Realisation of the meaning of life.

I publish all emails that I receive sooner or later as truth exposure that is central to my sanatan dharma in living to Reality for publication if it goes unchallenged is the truth that one needs to accommodate with the further benefit that the emails received anonymously are in the public domain as part of the harassment that I have had to live through in charting and navigating my path through the jungle of Brahma-Nature that I have described in Section 1 of my Book titled, 'A Conception of Reality' and Section 2, 'Navigating the State of the United Kingdom: food for thought'.

This Book that I have started is the end product of all my truth-seeking activities during my adult life and will always be in review with updates on a regular basis when new facts come to light. I am attempting to lead the life of Ram in the Hindu epic Ramayana with my wife as Sita and our daughter Shanti, as I have no other objectives but to perfect my *raison d'etre*, the purpose of living.

This Book starts an autobiography of my rebirth as a human being at the age of 64 years and one month according to the date of birth assigned to me for my passport as I never had a birth certificate but people said to me that I was borne not on 8 August 1957, but on 15 January 1957. Records were not maintained in those days. Anyhow, I have had ample time and resources to study Existence and make out what it means to have a meaningful life for I was never content with one thing in the material world and always wished to experience new worlds. The mind was always in a state of delusional search for the truth and it has now

come to something very simple: follow the example of Ram in the Ramayana, fulfill your immediate duties and responsibilities, and do not sacrifice them for more ambitious motivations if the house of shelter is threatened by the winds of Brahma-Nature operating as it does through sattvic, rajasic and tamasic guna interactions. This is my destiny, my Fate, The Lord Almighty brought me here. I have survived intense persecution over 24 years of life in living to sanatana dharma or my perception of it. The truth-accommodation path never faltered and I am alive in liberty with my pension: what do I care about anyone or anything. The <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> website now states that there are no publications by this author. I do not care. I did all I could, and I battled my way to survival in the United Kingdom tearing apart all my persecutors and enemies. How I did so will be narrated in this book.

Correspondence with Dr Renuka Thakore on LinkedIn on 2 September 2021

Shantanu Panigrahi (He/Him) 9:37 PM

Sounds interesting

View Shantanu's profile Shantanu Panigrahi

Shantanu Panigrahi (He/Him) 9:38 PM

Tell me more

Please

Dr Renuka Thakore sent the following message at 10:00 PM

View Dr Renuka's profile Dr Renuka Thakore

Dr Renuka Thakore (She/Her) 10:00 PM

We are volunteers advocating SDGs and sustainable development

Shantanu Panigrahi sent the following message at 10:16 PM

View Shantanu's profile Shantanu Panigrahi

Shantanu Panigrahi (He/Him) 10:16 PM

Do you realise that encouraging relentless population growth is the fundamental cause of all the ills confronting mankind in relation to sustainability of economic development. This comes from secularism that puts human rights ahead of Environmental protection so that the Earth is not only heading towards desertification that cannot be reversed, the climate is heating up with catastrophic consequences on weather patterns. No amount of tinkering with measures to use recycled materials and renewable energy can prevent the looming Doomsday within our life time. The solution is in Politics; change of direction. I tried to formulate a plan a roadmap in <https://theconservativelibertariansociety.com> but my seven books on the topic are ignored. So I do not know whether I can help you or will be a liability to your volunteering organisation.

Home | The Conservative Libertarian Society

theconservativelibertariansociety.com • 1 mi

Accusation of Harassment

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: mail@dmd-law.co.uk

date: 3 Sept 2021, 08:22

subject: Accusation of Harassment

mailed-by: gmail.com

To
DAKERS MARRIOTT DUGDALE LIMITED

Type:

Recognised body law practice

SRA ID:

611613

SRA Regulated

Tel: 01634735530

Email: mail@dmd-law.co.uk

Web: <http://www.dmd-law.co.uk>

Head office

Address:

Unit 3 Exeter House,
Beaufort Court,
Sir Thomas Longley Road,
Rochester,
Kent,
ME2 4FE,
England

[View in Google Maps](#)

Rochester

Dear Dakers, Marriott and Dugdale

I am being accused of harassing Kent and Medway Partnership Trust when in actual fact it is the other way round: please look at the contents of the attached email that I received yesterday: FrLegalServices(CAE)2Sep.docx. The letters are unsigned and a hard copy is supposed to have been posted to me.

I would need you to defend me against these scurrilous accusations from Kent and Medway Partnership Trust.

Thank you for your kind attention.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Attachments area:

FrLegalServices(CAE)2Sep.docx

Issue of two lots of 10 ISBN Numbers to the Conservative Libertarian Publications Limited Urgently

from: Nick Micciche <nick.micciche@nielseniq.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 3 Sept 2021, 09:14

subject: Re: Issue of two lots of 10 ISBN Numbers to the Conservative Libertarian Publications Limited Urgently

mailed-by: nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) [Learn more](#)

: Important mainly because it was sent directly to you.

I am sorry you get confused so easily. Let me start again. The ISBN I provided to you was done in error as re-issues, I have already explained this mistake. These belong to Vektor Marketing that you cannot transfer or reissue to me. So I need to replace all the 14 ISBN Numbers used in the following publications immediately (whether or not the £350 is refunded to me by Vektor Marketing) under the Publisher Name 'The Conservative Libertarian Publications Limited. You need to issue me with 20 ISBN Numbers that are exclusively the property of my Company to do whatever the Company wishes to do with the ISBNs in terms of selling them to third parties or publishing books and eBooks ourselves. I was led to believe that we as a Company can be registered for ownership of ISBN Numbers so that we can develop the Publishing Company into an expansionary course. There is much work to be done in this regard. I do not need you to refund the £25 or the £50, I just need my 20 ISBN generated in two blocks of 10 algorithms immediately so that I can proceed with rectifying past errors in the following site:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

Any further stupid emails from you which does not issue the 20 ISBN Numbers with full registration of the Company in the Title Editor today will be interpreted by the Company as further harassment through machinations and prevarications of my bid to develop my Company into the Publishing arena.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Fri, 3 Sept 2021 at 09:14, Nick Micciche <nick.micciche@nielseniq.com> wrote:

Hello

Thank you for your reply.

I am a little confused at you last reply, The ISBN you have provided is for Vektor Marketing. Does this organisation belong to you?

The prefix you have provided in the Re-Issue request. I just need you to confirm if this is correct or not?

Also you purchased quantity of 2 Re-Issues. Was this in error or is their a second prefix you need to have re-Issued.

We can process a refund for one of the Re-Issues if this was done in error.

If you can confirm the name on the card used for payment I will have a refund processed for you for £25.

Kind Regards

Nick

On Thu, 2 Sept 2021 at 12:04, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Mr Micche

Please see the attached record of a purchase I made yesterday [IsbnStoreINV00055110.pdf](#), mistakenly believing that I was entitled to a reissue of the Vektor Publisingh allocation of

ISBNs within the prefixL 978-1-914288. Those Publications have already been completed and distributed as appropriate through Lulu Publishing:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>; and are also duplicated in the following marketing arrangement with Shippo linked with Inky Little Fingers and Wix.com

<https://www.theconservativelibertariansociety.com/shop>

<https://www.theallurementofrealityinreview.com/shop>

Having considered your latest email, I am happy to let the Publishing of the 14 Books under Vektor Marketing as these Books are already widely distributed and the process is irreversible, unleash the Court of Central London adjudicates that these need to be reissued under the arrangement of The Conservative Libertarian Publications Limited as the Sole Publisher. This is evident from the fact that Vektor Publishing has not refunded my £350 spent on the ISBNs to disable the connection between the EBooks and the printed books that have been sold already

The Order for ISBNs under two 10 algorithm issues are for a set of 20 books that I am writing as author and these are indicated in the website under various titles, published exclusively by The Conservative Libertarian Publications Limited and which will be marketed under the same arrangements as hitherto undertaken.

This would leave me with two outstanding questions: am I entitled to Title Editor Access to the 14 Books already printed and distributed in order to develop further the marketing arrangements and publicity for the promotion of those books. If so kindly let me have my login facility activated today. Secondly, how soon can you issue me the 20 ISBN numbers so that the work of The Conservative Libertarian Publications Limited does not get held back due to technical irregularities not of its making.

I look forward to your reply in earnest.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Attachments area

IsbnStoreINV00055110.pdf

E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: "KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
<kmpt.pals.kmpt@nhs.net>

cc: centrallondondjskel@justice.gov.uk,
Rashmi Panigrahi <rashmipanigrahi2000@yahoo.co.uk>,
mail@dmd-law.co.uk

date: 3 Sept 2021, 11:50

subject: E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021

mailed-by: gmail.com

Dear Sir

In view of the following developments, I am cancelling my appointment of 8 September 2021, 12.15 pm with Dr O.Odesanya and will not be seeing anyone else at Britton House concerning the Active Review Process, nor the Initial Intervention process as the case may be from the duplicitous emails of Ian Marks a week ago, until Kent Legal Services issues an apology for its criminality in the issue of this Notice of Harassment using fictitious emails that I am supposed to have sent officials of the Kent and Medway Partnership Trust from Nomen Nescio and other anonymous emails from bastardised email accounts organised by the State Security Services to continue with its State-organised persecution of me. My Solicitors are due to send me a written email with their assessment of this matter in the meantime.

The Honourable Judge at the Central London County Court is being informed with regard to the Appeal for which I paid a hard earned £100 as Court fee only to see the relevant Judge machinate and prevaricate to deprive me of justice after the stupendous 24 years of struggle to get the Judges to examine the conduct of the University of Greenwich that stole my £55,000 severance payment.; and to perpetrate insult to injury got the Cabinet Office to steal our £4170 of hard savings in the judgement attached without any iota of shame and remorse as idiotic moronic slaves of Her Majesty the Queen of the United Kingdom.

Yours sincerely

Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel: 07967789619

----- Forwarded message ----- Fwd: Accusation of Harassment

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Fri, 3 Sept 2021 at 08:22

Subject: Accusation of Harassment

To: <mail@dmd-law.co.uk>

To

DAKERS MARRIOTT DUGDALE LIMITED

Type:

Recognised body law practice

SRA ID:

611613

SRA Regulated

Tel:

01634735530

Email: mail@dmd-law.co.uk

Web: http://www.dmd-law.co.uk

Head office
 Address:
 Unit 3 Exeter House,
 Beaufort Court,
 Sir Thomas Longley Road,
 Rochester,
 Kent,
 ME2 4FE,
 England
[View in Google Maps](#)
 Rochester

Dear Dakers, Marriott and Dugdale

I am being accused of harassing Kent and Medway Partnership Trust when in actual fact it is the other way round: please look at the contents of the attached email that I received yesterday: FrLegalServices(CAE)2Sep.docx. The letters are unsigned and a hard copy is supposed to have been posted to me.

I would need you to defend me against these scurrilous accusations from Kent and Medway Partnership Trust.

Thank you for your kind attention.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

2 Attachments

FrLegalServices(CAE)2Sep2021.docx

CentralLondonCountyCourtOrder 21June 2021.pdf.

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>
 to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
 date: 3 Sept 2021, 11:51
 subject: RE: E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021
 mailed-by: justice.gov.uk
 Signed by: justice.gov.uk
 security: Standard encryption (TLS) [Learn more](#)

Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this account. This auto response confirms that the message has arrived and will be dealt with in due course.

Thank You

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Twitter:

Shantanu Panigrahi
@ShantanuPanigr8

.

14m

<https://theconservativelibertariansociety.com/post/e35ym660-appeal-proceedings-on-dj-lightman-s-order-dated-21-june-2021>

I deliver the verdict before the verdict is delivered on me: this is called the perfect defence: the truth.

theconservativelibertariansociety.com

E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021

E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021 Inbox
from: Shantanu Panigrahi to: "KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)" cc: centrallondondjskel@j...

Facebook:

The verdict: a nation of morons in a Police State with the Monarch as the absolute Ruler of the subjects, a criminal as reported to the International Criminal Court in 2002.

theconservativelibertariansociety.com

E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021

LinkedIn:

The End of Story

Issue of two lots of 10 ISBN Numbers to the Conservative Libertarian Publications Limited Urgently

Inbox

Shantanu Panigrahi

Attachments Thu, 2 Sept, 12:03 (1 day ago)

Dear Mr Micche Please see the attached record of a purchase I made yesterday IsbnStoreINV00055110.pdf, mistakenly believing that I was entitled to a reissue of Nick Micciche

09:14 (4 hours ago)

Hello Thank you for your reply. I am a little confused at you last reply, The ISBN you have provided is for Vektor Marketing. Does this organisation belong to y
Shantanu Panigrahi

09:42 (3 hours ago)

I am sorry you get confused so easily. Let me start again. The ISBN I provided to you was done in error as re-issues, I have already explained this mistake. The

from: Nick Micciche <nick.micciche@nielseniq.com>
to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
cc: Eleanor Pigg <eleanor.pigg@nielsen.com>
date: 3 Sept 2021, 13:09
subject: Re: Issue of two lots of 10 ISBN Numbers to the Conservative Libertarian Publications Limited Urgently
mailed-by: nielseniq.com
Signed by: nielseniq.com
security: Standard encryption (TLS) [Learn more](#)
: Important mainly because you often read messages with this label.Hello

Please would you confirm if you purchased this ISBN prefix directly from Nielsen or through Vector Publishing?

I can see on our database that ISBN prefix 978 19142881 is allocated to the publisher Veckor Publishing. ISBNs are non-transferrable and cannot be resold to another publisher. Unfortunately we cannot do a re-issue for the 20 ISBNs that you have purchased from Vektor Publishing. We will issue a refund on Monday when the ISBN registration manager is back from leave.

Please contact Vektor Publishing directly to resolve this, as according to our system the prefix belongs to Vektor Publishing.

Kind Regards

Nick

On Fri, 3 Sept 2021 at 09:42, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

I am sorry you get confused so easily. Let me start again. The ISBN I provided to you was done in error as re-issues, I have already explained this mistake. These belong to Vektor Marketing that you cannot transfer or reissue to me. So I need to replace all the 14 ISBN Numbers used in the following publications immediately (whether or not the £350 is refunded to me by Vektor Marketing) under the Publisher Name 'The Conservative Libertarian Publications Limited. You need to issue me with 20 ISBN Numbers that are exclusively the property of my Company to do whatever the Company wishes to do with the ISBNs in terms of selling them to third parties or publishing books and eBooks ourselves. I was led to believe that we as a Company can be registered for ownership of ISBN Numbers so that we can develop the Publishing Company into an expansionary course. There is much work to be done in this regard. I do not need you to refund the £25 or the £50, I just need

my 20 ISBN generated in two blocks of 10 algorithms immediately so that I can proceed with rectifying past errors in the following site:

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

Any further stupid emails from you which does not issue the 20 ISBN Numbers with full registration of the Company in the Title Editor today will be interpreted by the Company as further harassment through machinations and prevarications of my bid to develop my Company into the Publishing arena.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Fri, 3 Sept 2021 at 09:14, Nick Micciche <nick.micciche@nielseniq.com> wrote:

Hello

Thank you for your reply.

I am a little confused at you last reply, The ISBN you have provided is for Vektor Marketing. Does this organisation belong to you?

The prefix you have provided in the Re-Issue request. I just need you to confirm if this is correct or not?

Also you purchased quantity of 2 Re-Issues. Was this in error or is there a second prefix you need to have re-Issued.

We can process a refund for one of the Re-Issues if this was done in error.

If you can confirm the name on the card used for payment I will have a refund processed for you for £25.

Kind Regards

Nick

On Thu, 2 Sept 2021 at 12:04, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Mr Micche

Please see the attached record of a purchase I made yesterday [IsbnStoreINV00055110.pdf](#), mistakenly believing that I was entitled to a reissue of the Vektor Publishing allocation of ISBNs within the prefix L 978-1-914288. Those Publications have already been completed and distributed as appropriate through Lulu Publishing: <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>; and are also duplicated in the following marketing arrangement with Shippo linked with Inky Little Fingers and Wix.com

<https://www.theconservativelibertariansociety.com/shop>

<https://www.theallurementofrealityinreview.com/shop>

Having considered your latest email, I am happy to let the Publishing of the 14 Books under Vektor Marketing as these Books are already widely distributed and the process is irreversible, unless the Court of Central London adjudicates that these need to be reissued

under the arrangement of The Conservative Libertarian Publications Limited as the Sole Publisher. This is evident from the fact that Vektor Publishing has not refunded my £350 spent on the ISBNs to disable the connection between the EBooks and the printed books that have been sold already

The Order for ISBNs under two 10 algorithm issues are for a set of 20 books that I am writing as author and these are indicated in the website under various titles, published exclusively by The Conservative Libertarian Publications Limited and which will be marketed under the same arrangements as hitherto undertaken.

This would leave me with two outstanding questions: am I entitled to Title Editor Access to the 14 Books already printed and distributed in order to develop further the marketing arrangements and publicity for the promotion of those books. If so kindly let me have my login facility activated today. Secondly, how soon can you issue me the 20 ISBN numbers so that the work of The Conservative Libertarian Publications Limited does not get held back due to technical irregularities not of its making.

I look forward to your reply in earnest.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

Title Editor, PubHelp Access

Inbox

Shantanu Panigrahi

Fri, 3 Sept, 13:52 (1 day ago)

To Vektor Publishing <https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi> Dear Sir I believe I purchased the following ISBN Numbers from Ve

8

Shantanu Panigrahi

06:53 (9 hours ago)

Dear Vektor Publishing; The following amendments have been made to the publication of the 14Titles under the theme, The Allurement of Reality: _____
Barcode Love

09:03 (6 hours ago)

to me

Dear Dr Panigrahi,

we cannot refund the ISBNs already used. We can only retire the publications with our imprint if you decide to use your own

On Sat, 4 Sept 2021 at 06:53, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Vektor Publishing;

The following amendments have been made to the publication of the 14Titles under the theme, The Allurement of Reality:

USED:

978-1-915132-00-0 : A CONCEPTION OF REALITY - physical

978-1-915132-01-7 : A CONCEPTION OF REALITY - digital

978-1-915132-02-4 : NAVIGATING THE STATE OF THE UNITED KINGDOM - physical

978-1-915132-03-1: NAVIGATING THE STATE OF THE UNITED KINGDOM - digital

978-1-915132-04-8: SEARCHING FOR MENTAL HEALTH SERVICES - physical

978-1-915132-05-5 : SEARCHING FOR MENTAL HEALTH SERVICES - digital

978-1-915132-06-2 : KARMA IN SANATAN DHARMA -physical

978-1-915132-07-9 : KARMA IN SANATAN DHARMA - digital

978-1-915132-08-6 : THE PRELIMINARIES OF AN ALLUREMENT OF REALITY - digital

978-1-915132-09-3 : THE PRELIMINARIES OF AN ALLUREMENT OF REALITY Volume 1 - physical

978-1-915132-10-9 : THE PRELIMINARIES OF AN ALLUREMENT OF REALITY Volume 2 - physical

978-1-915132-11-6 : THE CLIMATE CHANGE PHENOMENON - physical

978-1-915132-12-3 : THE CLIMATE CHANGE PHENOMENON - digital

978-1-915132-13-0 : MARYADA PURUSHOTTAMA BHAGWAN RAM - digital

978-1-915132-14-7 : MARYADA PURUSHOTTAMA BHAGWAN RAM - physical

The following ISBN Numbers sold by Vektor Publishing to me are accordingly returned as unused:

9781914288197
 9781914288326
 9781914288210
 9781914288333
 9781914288234
 9781914288340
 9781914288265
 9781914288357
 9781914288272
 9781914288364
 9781914288289
 9781914288371
 9781914288319
 9781914288388

Please arrange for a full refund of £350 that was paid on the grounds that the services of Vektor Publishing on Title Editor and Distribution of the books were unsatisfactory.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Fri, 3 Sept 2021 at 16:32, Barcode Love <info@barodelove.eu> wrote:

We will check and let you know if any modification was required, thanks. Regards

On Fri, 3 Sept 2021 at 16:27, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Vektor

The following details were to be entered into the Title Editor, if it has not already been done, kindly do so now: ISBN codes for Printed and eBooks of the same Titles.doc.

Yours sincerely

Shantanu Panigrahi

On Fri, 3 Sept 2021 at 16:18, Barcode Love <info@barodelove.eu> wrote:

Please see below

Screenshot 2021-09-03 at 16.16.00.png



Title : [The Climate Change Phenomenon](#)

Main Contributor : Shantanu Panigrahi :


Imprint : Vektor Publishing :

Format : e-Book :

ISBN13 : 9781914288371

Date Published : 11 Aug 2021

Publishing Status : Active



Title : [The Climate Change Phenomenon](#)

Main Contributor : Shantanu Panigrahi :


Imprint : Vektor Publishing :

Format : Paperback :

ISBN13 : 9781914288289

Date Published : 11 Aug 2021

Publishing Status : Active



Title : [The Conception of Reality](#)

Main Contributor : Shantanu Panigrahi :

Imprint : Vektor Publishing :

Format : Paperback :

ISBN13 : 9781914288197

Date Published : 11 Aug 2021

Publishing Status : Active



Title : [The Conception of Reality](#)

Main Contributor : Shantanu Panigrahi :

Imprint : Vektor Publishing :

Format : e-Book :

ISBN13 : 9781914288326

Date Published : 11 Aug 2021

Publishing Status : Active

No image
available**Title :** [Karma in Sanatan Dharma](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** e-Book :**ISBN13 :** 9781914288357**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Karma in Sanatan Dharma](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** Paperback :**ISBN13 :** 9781914288265**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Maryada Purushottama Bhagwan Ram](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** e-Book :**ISBN13 :** 9781914288388**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Maryada Purushottama Bhagwan Ram](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** Paperback :**ISBN13 :** 9781914288319**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Navigating the State of the United Kingdom](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** e-Book :**ISBN13 :** 9781914288333**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Navigating the State of the United Kingdom](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** Paperback :**ISBN13 :** 9781914288210**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [The Preliminaries of an Allurement of Reality](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** Paperback :**ISBN13 :** 9781914288272**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Preliminaries of an Allurement of Reality](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** e-Book :**ISBN13 :** 9781914288364**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Searching for Mental Health Services](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** Paperback :**ISBN13 :** 9781914288234**Date Published :** 11 Aug 2021**Publishing Status :** ActiveNo image
available**Title :** [Searching for Mental Health Services](#)**Main Contributor :** Shantanu Panigrahi :**Imprint :** Vektor Publishing :**Format :** e-Book :**ISBN13 :** 9781914288340**Date Published :** 11 Aug 2021**Publishing Status :** Active

On Fri, 3 Sept 2021 at 16:08, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
Hello

In order to consider this further, please send me the full account/report of the details on the 7 eBooks and 7 Printed Books that you have entered into the Title Editor, and clarify to me whether Vektor is also the Publisher of the 14 Books.

Yours sincerely

Shantanu Panigrahi

On Fri, 3 Sept 2021 at 15:54, Barcode Love <info@barcodelove.eu> wrote:

Hello,

as your ISBN provider we are Title Editors, however we are happy to make changes if you tell us what.

We cannot refund your ISBNs because once an ISBN is used for a book it cannot be used for another but if you prefer we can retract all the publications and you can reupload all of them with your own codes. For this you will have to buy your own ISBNs from nielsen.

Thanks

On Fri, 3 Sept 2021 at 13:52, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:
To

Vektor Publishing

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

Dear Sir

I believe I purchased the following ISBN Numbers from Vektor Publishing. They cost me £25 each. Some of the details have been entered by Vektor in the Nielsen Database, if not you can obtain the details from the above link.

9781914288197

9781914288326

9781914288210

9781914288333

9781914288234

9781914288340

9781914288265

9781914288357

9781914288272

9781914288364

9781914288289

9781914288371

9781914288319

9781914288388

Volume 2 of the Prelimanires of an Allurement of Reality has the following ISBN Number
9781326594657

Please do whatever is necessary to get this matter sorted. I do not know what the problem with nielsen is, as to why I am being deprived to the Title Editor, unless I am not authorised to do so, and only Vektor Publishing is authorised to do so. What is the problem with you?

Why did you not reply to my emails and especially endorsing my 14 Titles as a Vektor

Publication, and if they are not endorsed as a Vektor Publicaiton, I should get a refund of my £350 from Vektor Publishing so that I can get my own ISBN Numbers from another source.

Your sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SLTel: 07967789619

Forwarding:

from: Nick Micciche <nick.micciche@nielseniq.com>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

cc: Eleanor Pigg <eleanor.pigg@nielsen.com>

date: 3 Sept 2021, 13:09

subject: Re: Issue of two lots of 10 ISBN Numbers to the Conservative Libertarian Publications Limited Urgently

mailed-by: nielseniq.com

Signed by: nielseniq.com

security: Standard encryption (TLS) Learn more

: Important mainly because you often read messages with this label.Hello

Please would you confirm if you purchased this ISBN prefix directly from Nielsen or through Vector Publishing?

I can see on our database that ISBN prefix 978 19142881 is allocated to the publisher Vektor Publishing. ISBNs are non-transferrable and cannot be resold to another publisher.

Unfortunately we cannot do a re-issue for the 20 ISBNs that you have purchased from Vektor Publishing. We will issue a refund on Monday when the ISBN registration manager is back from leave.

Please contact Vektor Publishing directly to resolve this, as according to our system the prefix belongs to Vektor Publishing.

Kind Regards

Nick

--

Barcode Love - <https://barodelove.eu>

--

Barcode Love - <https://barodelove.eu>

--

Barcode Love - <https://barodelove.eu>

-

Barcode Love - <https://barodelove.eu>

Barcode Love

16:32 (1 hour ago)

to me

We will check and let you know if any modification was required, thanks. Regards

On Fri, 3 Sept 2021 at 16:27, Shantanu Panigrahi <shanpanigrahi3000@gmail.com> wrote:

Dear Vektor

The following details were to be entered into the Title Editor, if it has not already been done, kindly do so now: ISBN codes for Printed and eBooks of the same Titles.doc.

Yours sincerely

Shantanu Panigrahi

On Fri, 3 Sept 2021 at 16:18, Barcode Love <info@barcodelove.eu> wrote:

Please see below

.....

A foray into America

Avatar

Shantanu Panigrahi

3 September 2021

ConservativeLibertarianWorld

I am Shantanu Panigrahi living in the United Kingdom where I have been for the past 48 years having come here as an Indian Hindu immigrant, potentially at least.

Cultures fascinate me, and I believe that human diversity is something that needs to be cherished, for it is all within the grand scheme of things. By this you may be led to thinking that I am a theist and about to proselytise on my God. No such thing. Everything has a purpose in existence. They all serve different objectives during the passage of time. So one needs to be upfront and clear about oneself in full transparency.

I move on. I do not dwell in the past. I have no objectives for the future either. I have no hopes, desires, anticipations, expectations, plans, wishes. I just exist as a human being, the attempt to being the best that I can be. In Hindu parlance I try to see ideals and principles but they are all sacrificed in the interest of trying to find out if Creation is pre-ordained and preorchestrated. I could not get any answers from anyone in the United Kingdom on this but I do know from social media that there are many learned intellectuals in the United States of America who I need to interact with to see if I have done the right things in my adult life from the age of 40 especially. I am 64 years of age now. There is still much to learn.

So I am hoping that in starting this website to enhance the prospects for interaction with those who matter I would be taking the next positive step towards the goal of turning the Conservative Libertarian Society into a Global Movement.

What do we stand for as Conservative Libertarians: Conserve, harmonise and associate symbiotically whilst maintaining one's dignity in independence and self assurance to live in liberty. This is the best way to be because it gives one freethought and rationalism so that one is not herded along like cattle or sheep in life under the slogan of united we stand and

divided we fall. Nationalism is wrong, to make a country or religion or any other conception of living as being supreme way to be so as to create a Movement that is fixed in its tenets and immovable is calamitous way to live. One needs to have options from which to optimise for survival purposes. Only a weakling relies on others for one's material welfare, Life in that mode is not worth living. One is a vegetable on legs.

The path to self assurance and independence is yoga, It is a long-term preoccupation, but it teaches you all there is to know. One develops knoweldge and one becomes very aware of one's circumstances so that one always takes the right decisions in the struggle for survival. The jungle of Nature is very tough and complex, but it can be navigated to safety if one has the right mental disposition. This requires total unattachment to anything so the the mind operates at the interface between the somatic and the highest consciousness as the Supermind, where one sees the benefits of getting rid of one's fear and negotiating each intrusion into one's life in an automatically positive maner of truth accommodation. This yoga is called satya-advaita yoga, and I felt today I should share these thoughts with my fellow Americans and pray that you all will have the wisdom to take these suggestions into account in formulating the future of mankind on this planet Earth. This is because I truly believe that the Earth is in a perilous state and requires a change of political leadership into Conservative Libertarianism.

No one need another COP26 Meeting, which is just going to go over the same old fears and no positive actions will come out of that. Democracy needs to change to make it easier for third parties of substance to gain representation in Parliament in the United Kingdom or in Congress or Senate in the United States of America.

I wish you all the best of good fortune and peace post the Afghanistan War. Let us leave the Taliban and the Afghan's to sort out their own internal affairs without imposing human right values instead of getting them to grow their own crops to be able to feed their individual families without going cap in hand for humanitarian aid from abroad. Freedom is self-regulation, families will learn to adopt customs that fill their bellies and give them clean water and shelter the world over. Giving hand outs only makes the pressures on the natural resources and the environment worse, so bringing closer the day when the Earth will become a desert such will be the soil degradation and lack of water with the increased demand of the populations religiously motivated to have large numbers of children, and especially when there are countries willing to take the refugees into their own States whether or not they have enough homes, food and water, and all the rest of the needs to cater for the asylum seekers. They will be cooked up in hotel rooms instead for long periods and will in the end suffer mental problems from the fact that they uprooted themselves from their own cultures in order to emulate the cultures of aliens who invaded them rightly or wrongly.

All these issues are well within the scope for assessment of the Conservative Libertarian Society <https://theconservativelibertariansociety.com>. that works towards a New World Order based on dismantlent of prejudices based on religion, or culture, race, sex, etc.

Explore & Engage

<https://www.theconservativelibertariansociety.com/post/acknowledgement-of-service-of-proceedings-of-criminal-harassment-by-me-on-kmpt-officials>
shanpanigrahi3000

15 hours ago

1 min read

Acknowledgement of Service of proceedings of criminal harassment by me on KMPT officials.

Letter from KMPT_legal Services received by Claimant on Saturday 4 Sep2021 at 10.00 am.pdf

Download PDF • 1.61MB

Since I have no legal representative after drawing a blank from DMD Solicitors yesterday in respect of the following submission,

ToKMPTccCentralLondonCountyCourt(Judiciary)Rashmi3Sep2021.docx

Download DOCX • 16KB

and I have, in fact, received at 10.00 am today the service of criminal proceedings from the Legal Services of Kent and Medway Partnership Trust to reiterate that I must seemingly avail myself to the Magistrate at Medway Magistrates Court, the nearest criminal court to where I live; and since I cannot have any contact with the officials of KMPT from now onwards because any such contact whether verbal or written will be construed as representing further harassment from me, the best course of action for me now is to acknowledge this document as legal Service of those proceedings here for the attention of 'All Whom This May Concern'.

I look forward to getting my day in Court; as it would be the first time in 24 years of attempts that I will, I feel sure, be given a fair hearing and not get subjected to another of the kangaroo courts at Her Majesty's pleasure.

Dr Shantanu Panigrahi

Posted: 16.54 pm hours (UK-Time) 4 September 2021

COP26: Our Plan

Inbox

Matt Richards - 38 Degrees

11:33 (37 minutes ago)

Influencing politicians is a complex web of interests and power - but we've made a plan to do it. Dear Shantanu, The COP26 climate summit is just two mont

shanpanigrahi3000

11:59 (11 minutes ago)

Sent from my Galaxy

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Matt Richards - 38 Degrees <action@38degrees.org.uk>

date: 5 Sept 2021, 12:11
 subject: Re: COP26: Our Plan
 mailed-by: gmail.com

Dear Matt, Megan Kate and 38 Degrees Team

1. I am aghast by your lack of explanation as to the reasons why some of my cherished petitions at 38 Degrees were not hosted from among the following:

38 Degrees websites:

- (ac1) <https://you.38degrees.org.uk/my-campaigns>
- (ac2) <https://you.38degrees.org.uk/petitions/making-wordpress-and-social-media-accountable-to-uk-parliament>
- (ac3) <https://you.38degrees.org.uk/petitions/strengthening-the-international-criminal-justice-systems-to-deal-with-internet-crimes>
- (ac4) <https://you.38degrees.org.uk/petitions/to-remove-the-criminal-charge-of-contempt-of-court-from-judicial-proceedings>
- (ac5) <https://you.38degrees.org.uk/petitions/regeneration-of-the-national-health-service>
- (ac6) <https://you.38degrees.org.uk/petitions/making-the-law-enforcement-system-accessible-to-ordinary-citizens>
- (ac7) <https://you.38degrees.org.uk/petitions/reform-of-the-citizens-advice-bureau-to-provide-comprehensive-legal-and-medical-services>
- (ac8) <https://you.38degrees.org.uk/petitions/reform-of-the-democratic-process-for-people-representation>
- (ac9) <https://you.38degrees.org.uk/petitions/phasing-out-of-nuclear-energy-nuclear-weapons-globally-and-export-and-trade-in-arms>
- (ac10) <https://you.38degrees.org.uk/petitions/preserving-and-nurturing-nature-s-biodiversity-globally>
- (ac11) <https://actionnetwork.org/petitions/a-complete-overhaul-of-economic-development-globally-to-incorporate-environmental-sustainability/>
- (ac12) <https://you.38degrees.org.uk/petitions/regulation-of-job-centres-and-internet-based-recruiting-agencies-and-human-resources-of-employers>
- (ac13) <https://you.38degrees.org.uk/petitions/repeal-of-the-1998-human-rights-act-under-brexit>
- (ac14) <https://you.38degrees.org.uk/petitions/dethronement-of-the-monarch-is-not-treason-to-be-treated-as-mental-disorder-or-criminal-offence>
- (ac15) <https://you.38degrees.org.uk/petitions/coronavirus-pandemic-tackled-through-circuit-breaker-lockdown-of-great-britain>
- (ac16) <https://you.38degrees.org.uk/petitions/reformation-of-the-united-kingdom-s-political-legal-and-social-structures>
- (ac17) <https://you.38degrees.org.uk/petitions/religious-and-secular-blasphemy-laws-are-inhuman>
- (ac18) <https://you.38degrees.org.uk/petitions/forumulation-of-a-new-updated-strategy-to-deal-with-coronavirus-pandemic>
- (ac19) <https://you.38degrees.org.uk/petitions/formation-of-the-conservative-libertarian-party-of-the-united-kingdom>

(ac20) <https://you.38degrees.org.uk/petitions/spare-a-thought-for-our-younger-generation-in-education-and-health-care>

(ac21) <https://you.38degrees.org.uk/petitions/introducing-identity-cards-for-voting-and-law-enforcement-using-national-insurance-number>

(ac22) <https://you.38degrees.org.uk/petitions/self-regulation-of-38-degrees>

(c23) <https://you.38degrees.org.uk/petitions/reformulation-of-economic-outlook-to-meet-climate-crisis>

(ac24) <https://you.38degrees.org.uk/petitions/afghanistan-in-turmoil-what-should-we-do>

2. The result is that concocted charges have been framed against me by the Legal Services of Boris Johnson's government, as follows:

E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021

Inbox

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: "KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)"
<kmpt.pals.kmpt@nhs.net>

cc: centrallondondjskel@justice.gov.uk,
Rashmi Panigrahi <rashmipanigrahi2000@yahoo.co.uk>,
mail@dmd-law.co.uk

date: 3 Sept 2021, 11:50

subject: E35YM660 APPEAL PROCEEDINGS ON DJ IIGHTMAN'S ORDER DATED 21 JUNE 2021

mailed-by: gmail.com

Dear Sir

In view of the following developments, I am cancelling my appointment of 8 September 2021, 12.15 pm with Dr O.Odesanya and will not be seeing anyone else at Britton House concerning the Active Review Process, nor the Initial Intervention process as the case may be from the duplicitous emails of Ian Marks a week ago, until Kent Legal Services issues an apology for its criminality in the issue of this Notice of Harassment using fictitious emails that I am supposed to have sent officials of the Kent and Medway Partnership Trust from Nomen Nescio and other anonymous emails from bastardised email accounts organised by the State Security Services to continue with its State-organised persecution of me. My Solicitors are due to send me a written email with their assessment of this matter in the meantime.

The Honourable Judge at the Central London County Court is being informed with regard to the Appeal for which I paid a hard earned £100 as Court fee only to see the relevant Judge machinate and prevaricate to deprive me of justice after the stupendous 24 years of struggle to get the Judges to examine the conduct of the University of Greenwich that stole my £55,000 severance payment.; and to perpetrate insult to injury got the Cabinet Office to steal our £4170 of hard savings in the judgement attached without any iota of shame and remorse as idiotic moronic slaves of Her Majesty the Queen of the United Kingdom.

Yours sincerely
 Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

----- Forwarded message ----- Fwd: Accusation of Harassment

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Fri, 3 Sept 2021 at 08:22

Subject: Accusation of Harassment

To: <mail@dmd-law.co.uk>

To

DAKERS MARRIOTT DUGDALE LIMITED

Type:

Recognised body law practice

SRA ID: 611613

SRA Regulated

Tel: 01634735530

Email: mail@dmd-law.co.uk

Web: <http://www.dmd-law.co.uk>

Head office

Address:

Unit 3 Exeter House,
 Beaufort Court,
 Sir Thomas Longley Road,
 Rochester,
 Kent,
 ME2 4FE,
 England
[View in Google Maps](#)
 Rochester

Dear Dakers, Marriott and Dugdale

I am being accused of harassing Kent and Medway Partnership Trust when in actual fact it is the other way round: please look at the contents of the attached email that I received yesterday: FrLegalServices(CAE)2Sep.docx. The letters are unsigned and a hard copy is supposed to have been posted to me.

I would need you to defend me against these scurrilous accusations from Kent and Medway Partnership Trust.

Thank you for your kind attention.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham

Kent ME8 0SL
Tel: 07967789619

2 Attachments

FrLegalServices(CAE)2Sep2021.docx

CentralLondonCountyCourtOrder 21June 2021.pdf.

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>
to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>
date: 3 Sept 2021, 11:51
subject: RE: E35YM660 APPEAL PROCEEDINGS ON DJ LIGHTMAN'S ORDER DATED 21 JUNE 2021
mailed-by: justice.gov.uk
Signed by: justice.gov.uk
security: Standard encryption (TLS) Learn more
Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this account. This auto response confirms that the message has arrived and will be dealt with in due course.

Thank You

This e-mail and any attachments is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. Monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

3. No answers were forthcoming to the following query:

THE CONSERVATIVE LIBERTARIAN SOCIETY
Explore & Engage

<https://www.theconservativelibertariansociety.com/post/acknowledgement-of-service-of-proceedings-of-criminal-harassment-by-me-on-kmpt-officials>
shanpanigrahi3000
15 hours ago
1 min read

Acknowledgement of Service of proceedings of criminal harassment by me on KMPT officials.

Letter from KMPT_legal Services received by Claimant on Saturday 4 Sep2021 at 10.00 am.pdf

Download PDF • 1.61MB

Since I have no legal representative after drawing a blank from DMD Solicitors yesterday in respect of the following submission,

ToKMPTccCentralLondonCountyCourt(Judiciary)Rashmi3Sep2021.docx

Download DOCX • 16KB

and I have, in fact, received at 10.00 am today the service of criminal proceedings from the Legal Services of Kent and Medway Partnership Trust to reiterate that I must seemingly avail myself to the Magistrate at Medway Magistrates Court, the nearest criminal court to where I live; and since I cannot have any contact with the officials of KMPT from now onwards because any such contact whether verbal or written will be construed as representing further harassment from me, the best course of action for me now is to acknowledge this document as legal Service of those proceedings here for the attention of 'All Whom This May Concern'.

I look forward to getting my day in Court; as it would be the first time in 24 years of attempts that I will, I feel sure, be given a fair hearing and not get subjected to another of the kangaroo courts at Her Majesty's pleasure.

Dr Shantanu Panigrahi

Posted: 16.54 pm hours (UK-Time) 4 September 2021

4. If you would see to it that a proper explanation is provided to me concerning this matter so that an appropriate petition is initiated by 38 Degrees today, I would be happy to chip in a significant amount of money for your work.

Hope to hear from you soon.

Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

On Sun, 5 Sept 2021 at 11:33, Matt Richards - 38 Degrees <action@38degrees.org.uk> wrote:

38 Degrees Logo

Dear Shantanu,

The COP26 climate summit is just two months away. It's a crucial opportunity for global leaders to commit to ambitious action to tackle the climate crisis. The UK is hosting, which means Boris Johnson has a huge role to play - but right now he's not taking it seriously. [1]

That's where we come in. The 38 Degrees team has developed a plan for the next two-months to push the government into action. Here's what we're thinking:

Polling - we'll research what the public think of Boris Johnson and Rishi Sunak's inaction and then get it into newspapers. And we'll run separate polling in regions across the UK, so MPs feel the pressure too.

Newspaper ads - we'll get our message splashed across national and regional papers we know Boris and Rishi care about.

Emails to MPs - we know MPs aren't hearing from the public about this, so we need to change that. Together we can get thousands of emails hitting MP inboxes over the next few weeks!

Working with others - like our friends at The Climate Coalition. [2] The coalition is a massive network of organisations pushing the government into action. We've put our heads together to share information, plans, and ideas.

We hope you're as excited about these plans as we are Shantanu! But here's the thing: none of it comes cheap. We need to raise thousands of pounds in the next week so we can put the plan into action. Alone, that'd be impossible. But together we can make it happen.

If everyone reading this email chips in a fiver today, we'll have enough cash to kick off this plan tomorrow! Shantanu - if you're able to, can you help?

Chip in £10

Chip in £15

Chip in £20

Chip in another amount

Politics - and how to influence politicians - is a complex web of interests and power. That's why we've spent the last few weeks talking to other organisations and experts - including people who've spent years working for political parties. Now we've made a list of key targets - and what makes them tick:

Government ministers. We all know Boris Johnson is important. But aside from him some ministers are pushing to make the summit a success. Others - like Chancellor Rishi Sunak - are holding it back. [3]

Red wall Conservative MPs. This group of MPs - most of whom took these constituencies from Labour at the last election - is important because Boris Johnson really cares what they think. [4]

Pro-environment MPs. A network of Conservative MPs is pushing the government to prioritise the environment. We need to encourage them - and help them - to get their message heard.

Anti-environment MPs. This group is sceptical about prioritising a green future and worried about the cost involved. We need to show them that the public does care.

By aiming different tactics at different MPs at the right time, we can push their buttons and pressure them into action. But we haven't got long - and it's going to cost a lot of cash. For example, opinion polling alone will cost tens of thousands of pounds!

But that's what's so amazing about 38 Degrees. As a community, we can all contribute to making these plans a success. If thousands of us donate a few pounds today, we can hit the ground running tomorrow.

Shantanu, the government can't afford to mess this summit up - so we can't afford to sit back and do nothing. Can you chip in a few quid today and help us put our plan into action?

Chip in £10

Chip in £15

Chip in £20

Chip in another amount

Thanks for being involved,

Matt, Megan, Kate and the 38 Degrees team

NOTES:

[1] The National: COP26: Tories accused of being 'missing in action' on climate change

[2] The Climate Coalition

[3] The Guardian: Treasury blocking green policies key to UK net zero target

[4] [4] Express: Sorry Keir! Boris gets resounding support in Red Wall seats 'Cares more for the people'

Telegraph: Boris Johnson warned of 'trouble' as Red Wall MPs rage against green agenda

Independent: Boris Johnson losing grip on 'red wall' seats, poll shows

38 Degrees wouldn't exist without you, Shantanu.

38 Degrees has no big donors - we're funded by ordinary people who care, like you.

Regular donations mean that we can plan future campaigns, pay our staff a decent wage, and keep fighting for what we all believe in. And with the challenges we're facing - it's going to take as many of us as possible chipping in to help tackle them.

So, Shantanu, will you consider setting up a regular donation of a fiver, tenner or whatever you can spare?

CHIP IN

Unsubscribe: If you no longer wish to be part of our movement and receive our emails you can unsubscribe here.

This email was sent to shanpanigrahi3000@gmail.com.

38 DEGREES

Limited by guarantee

Registered Company No. 6642193 in England and Wales

Registered office: First Floor, 10 Queen Street Place, London, EC4R 1BE

To

38 Degrees (Campaign Feedback)

Shanpanigrahi3000@gmail.com

Shantanu Panigrahi

Cop26 Climate Change Phenomenon

Dear 38 Degrees

Following my email to you yesterday, as follows:

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Matt Richards - 38 Degrees <action@38degrees.org.uk>

date: 5 Sept 2021, 12:11

subject: Re: COP26: Our Plan

mailed-by: gmail.com

I do support the attempts that 38 Degrees are making in bringing about wholesale Climate change within the United Kingdom and beyond and would like to contribute in whatever manner that I can once you have made clear what is needed of me on this day, the 6 of September 2021. In particular, am I required to abandon the Claim E35YM660 as a lost case the Courts having decided that the Prime Minister Boris Johnson does not have a case to answer as he has the Executive Powers to do whatever he personally likes in government? If

this is the unwritten constitution of the United Kingdom, all our efforts in 38 Degrees merely goes to criticise the government and thereby influence the electorate that this government has past its sell-by date in terms of the needs of society to better the lives of its inhabitants now and into the future.

In my Conservative Libertarian Society <https://theconservativelibertariansociety.com>, we are an alternative government in waiting; waiting for the day that the country would subscribe to this philosophy on a grand scale so as to make a real difference to the nation and beyond.

This is what I wished to convey to you, and I look forward to supporting the work of 38 Degrees with donations as and when the right cause arises in its petitions.

Thank you for all that you do for the country.

Shantanu Panigrahi

Thank you for your feedback

8.08 am 6 September 2021

Go back

Your email to 38 Degrees: Cop26 Climate Change Phenomenon

Inbox

from: 38 Degrees <emailtheteam@38degrees.org.uk>

reply-to: 38 Degrees <emailtheteam@38degrees.org.uk>

to: shanpanigrahi3000@gmail.com

date: 6 Sept 2021, 08:05

subject: Your email to 38 Degrees: Cop26 Climate Change Phenomenon

mailed-by: fddkim.38degrees.org.uk

Signed by: 38degrees.org.uk

security: Standard encryption (TLS) [Learn more](#)

: Important according to Google magic.

Hi there,

Thanks for getting in touch. This is an automatic confirmation that the 38 Degrees office team has received your email. We respond to urgent queries as quickly as possible.

We do try and get back to everyone but unfortunately with such a small staff this isn't always possible. Please be assured that all feedback is read.

We really appreciate you getting in touch and everything you do with 38 Degrees.

Thanks for being involved,

Zoe, Faye, Kate, Becca and the 38 Degrees team

Dear 38 Degrees

Following my email to you yesterday, as follows:

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Matt Richards - 38 Degrees <action@38degrees.org.uk>

date: 5 Sept 2021, 12:11

subject: Re: COP26: Our Plan

mailed-by: gmail.com

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the Courts having decided that the Prime Minister Boris Johnson does not have a case to answer as he has the Executive Powers to do whatever he personally likes in government. If this is the unwritten constitution of the United Kingdom, all our efforts in 38 Degrees merely goes to criticise the government and thereby influence the electorate that this government has past its sell by date in terms of the needs of society to better the lives of its inhabitants now and into the future.

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This is what I wished to convey to you, and I look forward to supporting the work of 38 Degrees with donations as and when the right cause arises in its petitions.

Thank you for all that you do for the country.

Shantanu Panigrahi

Your letter to me dated 2 September 2021 received on 4 Sep2021

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Kmpt.legal.services@nhs.net

cc: mail@dmd-law.co.uk

date: 6 Sept 2021, 12:40

subject: Your letter to me dated 2 September 2021 received on 4 Sep2021

mailed-by: [gmail.com](mailto:)

To

Jackie Crassati (Chairman)

Helen Greatorex (Chief Executive)

Legal Services

Kent and Medway NHS and Social Care Partnership Trust

Trust Headquarters

Farm Villa

Hermitage Lane

Maidstone

Kent ME16 9PH

Dear Sirs

1. Please send me copies by email today of the 6 July 2021, 21 July 2021 and 23 August 2021 dated emails that you have referred to in your letter of 2 September 2021 as I believe that there has been a mistake made by Kent Police in its handling of Incident No 08-0408 that PC Jordan was dealing with on 9 August 2021, which may have led you to get the wrong end of the stick. You may find this explanation useful in your further deliberations:
<https://www.theconservativelibertariansociety.com/forum/tclp-uk-proceedings/silence-of-the-lambs>.

2. I have an appointment with Consultant Psychiatrist Dr Odesanya on 8 September 2021 at 12.15 pm in Britton House, Gillingham, Rainham; so your clarification on this matter will be

most useful for the medication review and the Active Review Process that it will entail as I understand the arrangements in place.

Yours sincerely

Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel: 07967789619

THE END REVIEW

Good evening. This is Shantanu Panigrahi. I am talking to you at 17.18 hours on 6 September 2021, a point when everything has come to an end: all the legal, medical issues were insoluble. The Court did nothing, the medical people did nothing, no solution was reached, no correspondence was entered into in the final analysis and so I resign myself to having to start afresh looking for jobs trying to make the most of what I consider the rest of my life to be.

It has been a long hard struggle to try and stay clear, acclimatising and naturalising in the United Kingdom to socialise. It is a multi-cultural country so diverse view points people meeting deposit their cultures and so on where no particular religion or culture is predominant. We have made it like that as immigrants. We have come in and altered the shape of the country and made it into a multicultural country so we have changed the whole scope of the future development of the United Kingdom. I have done so through the organisation that I am the Founder of, The Conservative Libertarian Society and its political offshoot, The Conservative Libertarian Party of the United Kingdom; and I do intend to fight elections at the next opportunity to represent the ethos of the Conservative Libertarian Society.

There was a lot of deceit, a lot of lies, lot of manipulations of the truth, terrible things to get through for me as I navigated myself through the jungle of Brahma-Nature within the United Kingdom. Navigating took a long time with developing total awareness of what constitutes silence, and how different people are behaving to protect their own interests and how one should really ignore it all and keep oneself to oneself in the libertarian spirit. So this Video has been created to send a message to the powers that be that I shall not be attending the appointment with Dr Odesanya or any other Consultant Psychiatrist on 8 September 2021 at 12.15 pm because I consider it all to be manipulated to try to persecute me for my steadfast devotion to truth and truth exposure as a journalist, a reporter, a witness to the ground realities, a witness to the spiritual realities and just a simple witness to what is going on. And this of course a secretive Police State does not like, it does not like anyone probing into the secrecy of the manner in which the unwritten constitution of the United Kingdom is manifested so as to manipulate, and direct affairs in dictatorial fashion, often bordering on tyranny of the people, but so dressed in political correctness that people do not realise that they are being duped by the powers that be. They are being duped because all their education is coerced education. They do not believe in the education that will make people naturally to realise what constitutes Nature.

So this is my Conclusion. This Video brings to a conclusion my search for the truth. I have written 7 Books and they are all published with ISBN Numbers, and this will be my concluding message to humanity.

I have nothing to fear. I have no paranoia, no paranoid schizophrenia, no delusions, and no delusions of grandeur over what I might have achieved. I have attained for myself peace of mind, an ananda frame of mind, that is nonchalant, spontaneous and unpremeditated in my actions, and so that is what makes me content and happy.

Thank you very much.

8 September 2021 12.15 am Meeting with Consultant Psychiatrist and another lady at Britton House as per the scheduled appointment.

Since I had received no information from Legal Services at KMPT, I decided that the only way to find out what had been decided by Britton House was to go to this appointment, but without my wife and Carer who would only confuse issues. I arrived and checked with the Receptionist who confirmed that I did have an appointment. I sat waiting, but soon spotted Dr Odesanya emerging from a door and he waved at me as he was with others. He then hailed a lady and said to her that 'Mr Panigrahi is here'.

We went into Dr Odesanya's Consulting Room. A discussion took place as follows: Dr Odesanya said that you were not coming to this appointment. I replied that was before Legal Services of KMPT sent me a letter and I need to find out the details of what it involved. It said that an email had been received from me in which I had threatened to come to your house and take you away. And another email in which I am supposed to have written sexual material. I needed to find out about that. I never sent those emails. They were sent by the Security Services of the State. Dr Odesanya said, 'do you want me to prosecute you?' I said 'Yes, it will make sure that all the details come out in a court of law, of how I have been persecuted by the State Security Services for 24 years because I took the University of Greenwich to the Courts for stealing my £55,000 severance payment. I received 1500 criminal anonymous emails. These were sent to my employers like Tesco and Sainsburys to destroy my employment prospects and to make me a destitute in this country. Dr Odesanya said, you had said to your GP that you should not have been discharged from secondary care of Britton House back to primary Care. I said there was a good reason for that, the Court had harassed me by writing to me that it was putting me through a Pre-Trial Hearing to judge my criminality and I had to resist that attempt. The Court then ordered me to pay £4170 to the Defendants for bringing them to Court. Dr Odesanya asked what is the Court saying now. I replied that I had appealed, my wife had also appealed against that decision but the Court is silent. Why is it silent since 23 June 2021, I asked Dr Odesanya. They should realise that I will never ever leave this country. Dr Odesanya asked why would the State Security Services send out such emails. I said to make trouble for me. My solicitor is looking into it. Dr Odesanya then gave me two emails: sent to him from Legal Services Kent and Medway Trust dated 25 August 2021, 0942 am (Dr Odesanya25Aug2021ab.pdf) with highlighted sections, and another email from Nomen Nescio dated 6 July 2021 0806 am (DrOdesanya6Jul2021B.pdf, which contained a email dated 28 November 2019, 12.58 am sent by me to Jo of the Samaritans.

I said that my biggest mistake was to seek justice; there is no justice in this country, adding that it is a Police State.

Dr Odesanya then asked how is your mental health now. I replied I am fine because I do not reply just ignore their emails. I have decided that I cannot go for a job as I have aches and pains all over my body now, but my mental state is pleasant, I am not paranoid schizophrenic, do not have delusions or paranoia. I am in full control of all my mental faculties, no mental conditions are apparent. Dr Odesanya asked why did your wife not come to the appointment. I replied that she is working from home and is busy but has said that if you need to speak to her you can telephone her.

Dr Odesanya then said that he was discharging me to primary Care now back to the GP. I replied that I need a Care Plan. He said there will be no Care Plan. I said this appointment is for a Medication Review, and pointed this out in the letter of appointment. He did not reply. I said I will take my medications if my wife tells me to take them, for she is the only person I trust with my welfare.

The Appointment ended inconclusively on that note.

ODESANYA, Femi (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

From: Nomen Nescio ,nobody@dizum.com. on behalf of Shanpani Grahi
<shanpanigrahi300@gmail.com>

Sent: 6 July 2021 08.06

To: INFOACCESS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST);
alfanmaondo989@gmail.com, SERVICESLEGAL (KENT AND MEDWAY NHS AND SOCIAL CARE
PARTNERSHIP TRUST;KMPTPALS KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP
TRUST); shanpanigrahi3000@gmail.com

Subject: Nicolat Legge Legal Services Coordinator re Masoud Odesanya

Dear Nicola

I am no longer going to beat around any bush.

Twenty months ago I identified "such criminals as Dr Masoud and Dr Odesanya, the monsters responsible for my most recent forensic risk assessment procedures and its cover up subsequently when Canada was caught with its pants down".

You can verify this in my books published about the 23 years of inhuman persecution I have suffered, see them at no charge at <https://archive.org/details/@shantanu858> click on SEARCHING FOR MENTAL HEALTH SERVICES Jul 3 2021.

Select PDF and view page 161 of SEARCHING FOR MENTAL HEALTH SERVICES and you can read where I repeat my proof of Canada House with its pants down and the arrest-worthy crimes of Odesanya and Masoud who should be captured immediately.

But now I have seemingly secured gainful managerial employment at ASDA.

I am willing to drop my Legal Proceedings against these criminal Consultant Psychiatrists and even against the crime gang who arranged for a fraudulent Shantanu to attend an interview at Maudsley Hospital of which there is video-cctv evidence. This scandal of impersonation with full collusion of SLAMM staff could bring down the whole corrupt NHS. Provided I receive in return as a form of deja vous you intimate affections. We can begin slowly and conduct our affair discreetly. My wife is ready to divorce and does not mind. I have very strong desires and have already ascertained you meet my needs. More than Prostitution is illegal but I am willing to share my new found wealth with you.

If you decline my offer, I will call on my African witch-doctor Mr Maondo Alfa alfanmaondo989@gmail.com of Kenya and he will sacrifice a brown-and-white goat while his grandfather tells Allah your name. Thereafter, your womb will shrivel up and you will not see next Christmas.

I look forward to our sexual liasons, Kindly progress this by telephone on 07854 98538.

Yours sincerely

Dr Shantanu Panigrahi
 3 Hoath Lane
 Wigmore
 Gillingham
 Kent ME8 0SL
 Tel: 07967789619

From: Shanpanigrahi@yaho.co.uk
 To: Jo (Samaritans)
 Cc: Katie Hall (Cartwright King), 38 Degrees
 Date: 28 Nov 2019 12:58:04 GMT
 Subject: Civil Dispute concerning KMPT

Dear Jo

1. You are somewhat mistaken: Katie Hall is at Cartwright King Mental Health Solicitors. 38 Degrees is a different institution.
2. To deal with your medical query: Katie Hall has said to me that I should contact her after I am sectioned and not before and then she will let me know if I am entitled to legal aid at the Mental Health Tribunal and if this Firm's solicitor is available locally to represent me at the ensuing proceedings.
 Cartwright King are being provided with the full details of my needs in the circumstances as the background to my case of State-organised religious persecution and I trust Katie Hall that she will put up a good account of the justified reasons for my conduct over the past 22 years during which I was sectioned twice. So I feel very optimistic that this is the correct course for me to take given my up-to-date understanding of the law and the Constitution.
3. As to 38 Degrees, I will start a new petition today on the possible means for regeneration of the National Health Service in that it should devolve the Mental Health section out as a branch of the criminal Crown Court if it still feel it is necessary to deal with unlawful conduct of Consultant Psychiatrists employed therein so that patient care is not compromised from such criminals as Dr Masoud and Dr Odesanya, the monsters responsible for my most recent forensic risk assessment procedures and its cover up subsequently when Canada House was caught with its pants down.

Shantanu

This message originated from outside of NHS mail. Please do not click links or open attachments unless you recognise the sender and know the content is safe.

ODESANYA, Femi (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

from: SERVICESLEGAL (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 <kmpt.legal.services@nhs.net>
 Sent: 25August 2021 0942

To: ODESANYA, Femi (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)
 Subject: FW: Abject criminal failure by Dr Odesanya re the Active Review Process
 Follow Up Flag: Follow up.
 Flag Status: Flagged.

Dear Dr Odesanya

Please see below

Kind Regards

Nicola

Nicola Legge

Legal Services Manager

Kent and Medway NHS and Social Care and Partnership Trust Legal Services Trust

Headquarters

Farm Villa Hermitage Lane Maidstone Kent ME16 9PH

Mobile: 07825 521586

Switchboard: 01622 724100

<http://i-connect.kmpt.nhs.uk/trust-departments/nursing-governance/legal-services.htm>

Please note that the Trust does not accept service of court documents by way of e-mail.

-----Original Message-----

From: Nomen Nescio <nobody@dizum.com> On Behalf Of Shantanu Panigrahi

Sent: 23 August 2021 17:29

To: KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST)

<kmpt.pals.kmpt@nhs.net>; SERVICESLEGAL (KENT AND MEDWAY NHS AND SOCIAL CARE

PARTNERSHIP TRUST) <kmpt.legal.services@nhs.net>; PRACTICE, Shah (NHS KENT AND

MEDWAY CCG) <shah.practice@nhs.net>; raycokerconsulting@gmail.com;

findasolicitor@lawsociety.org.uk

Subject: Abject criminal failure by Dr Odesanya re the Active Review Process

Dear Sir/Madam

I have not received any response to my email of today 23 August 2021 at 9.16 am sent to you and to the Samaritans.

This is wholly unacceptable and malicious because I have notified you it is leading to acute mental distress and respiratory issues for me.

Since Kent Police are failing to act on my several complaints to them about this organised persecution of me, and the Solicitors Regulatory Authority failed to find me a suitable solicitor, I had no alternative but to exercise my rights as a British citizen with a valid passport under Common Laws.

While I had hoped not to have to do this, now I obtained Dr Odesanya's home residential address, which seemingly he wanted me to have else he would have taken additional precautionary steps beyond using two different forenames, I am compelled to visit him without notice or warning at that address on a date and at a time of my choosing, with the intention of confronting him and if I deem it necessary, taking him back with me under duress using any reasonable means.

You are prohibited under Patient Protection and Data Regulation Law from contacting the Police about this matter, but should you choose to buccaneer and do this anyway, I have sent this email in a manner that guarantees there can be no untoward adverse consequences for me.

Alternatively, if Dr Odesanya phones me by tonight Monday personally himself, not using his proxies Amanda, Michael or others, then I may consider overlooking his lackadaisical unprofessional attitude. I trust everything is clearly enough understood.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 0SL
Tel: 07967789619

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We are here at your service, providing information and assessment on current affairs on all aspects of development within the spirit of Conservative Libertarianism, which basically means truth accommodating to naturalise and harmonise within Nature. We are fully transparent contribute to mankind with an open mind and free of attachments being non-judgmental except to stress the importance of harmonising within Nature for peace and security. This we believe to come from the attitude of live and let live and fostering self-determination and self-reliance, rather than the paternalistic overseeing of developments in Nature that distort the fabric of how Nature functions. Today on the 9 of September 2021 we reaffirm our commitment to steadfastly adhere to our resolve to assist making globally be generating knowledge for world development as mankind progresses into the future.

Your Wellbeing Matters



This is me, Dr Shantanu Panigrahi who over his adult life in the United Kingdom turned from a scientist conducting experimentations in the laboratory to examining Nature in all its dimensions (legal, religious, spiritual, medical) and on this basis continues to develop his ideas to sift out the golden nuggets of wisdom from the sands of ignorance in order to chart a new course for humanity as a government in waiting.

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Check out our site

<https://www.knowledgeforworldconservation.com/forum/welcome-to-the-forum/thank-you-for-your-interest-in-our-website>

Thank you for your interest in our website

<https://shoutout.wix.com/so/1aNI9ReBC?languageTag=en>

We welcome interest in our quest for a better world through knowledge distillation and development of ideas to utilise the new-found understanding of Nature including human nature.

There is never a better time to start than right now, let bygones be bygones. We learn from past actions to discover what is right and what is wrong individually and collectively. The evolution of societies in peace and harmony progresses with that non-judgmental state of mind.

You cannot buck the market of Nature, this is what we Conservative Libertarians believe in. Nature restricts us, it limits us, sooner or later the chickens come home to roost. Taxes have gone up in the United Kingdom through a Conservative government which broke manifesto promises and has always said that it is a party of low taxation. Events my dear friends, events in Nature can and will come and scupper all plans. The best laid schemes o' mice an' men. Gang aft a-gley".

No one knows the future. In the Vishista-advaita Vedanta philosophy that Conservative Libertarianism is based on, we seek our destiny from our nonchalant, spontaneous and unpremeditated actions, with no hopes, no ambitions, no expectations, no anticipations, no desires, no ego, no missions in fact with no attachments for Nature is so impermanent that planning to do something is practically unproductive. It only generates mental disturbances like paranoid schizophrenia and persistent delusions and paranoia, distrust of others, stresses of the mind, which is not what living is all about. Living is about stress-free life, That is why the Buddha tried so hard to formulate the Noble truths and the Eightfold path to serenity of the mind, to alleviate the so-called dukha. We of course are not Buddhists. We believe in wholehearted immersement in Nature, the Creation as we love, worship and live to the sanatan dharma needed to preserve, harmonise and conserve the Creation of God. Our actions speak louder than words in this respect.

I have over the past 24 years tried to live my life at the highest levels of Hinduism, but I did not know what that entailed. After this long period of searching for the truth through life experiences, I have discovered that and so can go about my life fearlessly, with nothing to stop me from expressing my views across the world through my website-platform and the 7 Books that I have written that form the basal raw material on which this level of Hindu thought is based.

I am free at 9.19 am on 9 September 2021, in total liberty: if that is not mukti or moksha within samsara nothing else can be.

CONCLUDING REMARKS: The ALLUREMENT OF REALITY AS WITNESSED BY DR SHANTANU PANIGRAHI

The author in 1997/1998 was a scientist in conducting laboratory-based science in the natural sciences with field applications and was intensively engrossed in that work but ran into curious mental disturbances that generated an awakening sparks to move on from that kind of work and explore the true nature of Reality. Then followed 24 years of home-based studies researching into the mind which led to interactions with wider society in coming to terms with the two different aspects of living, one the mental, two the physical. In these Books, under the general theme of 'The Allurement of Reality' he discusses all aspects of his deliberations as these developed during those 24 years which brought him into two spells in mental hospital and continued care in the Community of the State of the United Kingdom that diagnosed persistent delusional disorder interspersed with episodes of paranoid schizophrenia. Today the 21 of August 2021 he is at peace with himself for he has done what those sparks of awakening had spurred him on to in delving truth, the final frontier for mankind, and these books are the culmination of his experimentations which reinforced his strong theistic basis for living his life at the age of 64. This book brings to an end my personal search for the truth of our existence on this Planet Earth. It has described the philosophical and religious basis of life which supercedes all scientific and humanitarian considerations. I define secularism as being necessarily to be based on evolutionary biology as God created Nature. I have also defined that Nature is in fact to be known as Brahma-Nature consisting of guna-consciousness interactions between all components from living beings to geology and climatic functionalities. It forms the structure on which I base my actions in life in conducting sanatan dharma, as the eternal law of the universe. That law is proven to me from the realisation for myself that dharma rakshati rakshita.

In my humble demeanour I submit this work under the theme of 'The Allurement of Reality' for wider considerations, and stress that the sparks of awakening that led me into this path of adulthood from the age of forty was an act of God Sri Krishna and I do consider myself to be the prophesised Kalki avatar of Sri Krishna, a direct incarnation, as distinct from the Ram incarnation of Vishnu the Preserver of the universe.

For my fellow Hindus, regrettably I stand by my assessment that Hinduism has got it all wrong in conception, and that the Trimurti that I have discussed is the basis of all our understanding of Brahma-Nature in which each moment counts as having to review and refresh ourselves into new actions due to the impermanence of what is going on.

Within that I recommend that people take the example of Maryada Purushottama Bhagwan Ram as their guide for the duties and responsibilities that they undertake in order to contribute to Brahma-Nature in an environmentally sustainable manner so as to preserve the Earth into the distant horizons as they emerge into our sights. The religion of Vaishnavism described encapsulates this and we need to convert that religion into political actions through the proliferation of ideas of The Conservative Libertarian Society, and work towards the ultimate goal of Libertarian Democracy across the globe. My platform for furthering this cause is established currently in the websites as follows:

SHANTANU PANIGRAHI'S WEBSITES-PLATFORM

- (1) <https://www.theconservativelibertariansociety.com/shop>
- (2) <https://www.theallurementofrealityinreview.com/shop>
- (3) <https://www.theconservativelibertariansociety.com/forum>
- (4) <https://knowledgeforworldconservation.com>
- (5) <https://facebook.com/shantanu.panigrahi.10>
- (6) <https://linkedin.com/in/shantanu-panigrahi-a120b267/>
- (7) <https://www.theconservativelibertariansociety.com/>
- (8) <http://vishistaadvaitavedanta.com>
- (9) <http://pub46.bravenet.com/forum/3871902446/>
- (10) <https://theconservativelibertarianpartyoftheunitedkingdom.com>
- (11) <https://the-conservative-libertarian-party-of-usa.odoo.com/forum/help-1/good-evening-folks-i-love-america-1>
- (12) <https://the-conservative-libertarian-party-of-usa.odoo.com/>
- (13) <https://theallurementofrealityinreview.com>
- (14) <https://twitter.com/TheCons50434311>
- (15) <https://twitter.com/shantanupanigr9>
- (16) <https://mobile.twitter.com/ShantanuPanigr8>
- (17) <https://www.thelibertariandemocrats.com/>
- (18) <https://www.civilvictimisation.co.uk>
- (19) <https://newsandviewsfromalibertariandemocrat.com>
- (20) <https://theclimatechangephenomenon.wordpress.com/>
- (21) <https://knowledgeassessmentanddissemination.com>

Spotify podcasts:

<https://open.spotify.com/show/5oG98BLU2aOFjtdEhMEIMx>

<https://open.spotify.com/show/6BaRmoxUITYn0SXHYRrM7F>

<https://www.lulu.com/spotlight/the-allurementofrealityofshantanupanigrahi>

These websites and books are dedicated to my parents Dr Gopinath Panigrahi and Shantilata Panigrahi as well as to my stepmother Sarojini Panigrahi all of whom are residing as devatas in Brahmaloaka now.

Last Updated: 18.37 pm (UK-Time) 6 September 2021